







GEN

✓









ALLEN COUNTY PUBLIC LIBRARY



3 1833 01842 4892

GC

974.102

J33AR,

1949-1950

ANNUAL

REPORT

JAY

MAINE



YEAR ENDING JANUARY 17

1949





ANNUAL REPORTS  
OF THE  
MUNICIPAL OFFICERS  
OF THE TOWN OF  
JAY, MAINE



YEAR ENDING JANUARY 17TH

1949

---

Farmington, Maine  
The Knowlton & McLeary Co., Printers  
1949

# TOWN OFFICERS

---

Moderator

WILFRED J. LABBE

Selectmen, Assessors, Overseers of the Poor

EMILE J. FOURNIER

GERALD V. WALSH

RÖDERICK J. PERRY

Town Clerk — Treasurer

LEON K. LOOK

Tax Collector

PAUL J. DROTTAR

Constables

LEON K. LOOK

ROBERT WHITE

GUSTAVE ROBICHAUD

EMILE J. FOURNIER

PAUL DROTTAR

GERALD V. WALSH

EDWARD GELINAS

RODERICK J. PERRY

FRANK MOREAU

Sealer of Weights and Measures

GEORGE TAYLOR

Fire Wardens

LYNN MILLER

BRADFORD CRAFTS

GRANVILLE STORER

Board of Health

ERNEST HARLOW

WILMER BRYANT

CLEMENT MAYO

Health Officer

CLEMENT MAYO

Superintendent of Schools

NEIL V. SULLIVAN

Superintending School Committee

PAUL BERUBE

NORMAN PLAISTED

FRANK McDONALD



# Report of Assessors

---

## VALUATION

|                               |               |                |
|-------------------------------|---------------|----------------|
| Real Estate, Resident         | \$ 712,375 00 |                |
| Real Estate, Non-Resident     | 1,407,585 00  |                |
|                               |               | <hr/>          |
|                               |               | \$2,119,960 00 |
| Personal Estate, Resident     | \$106,505 00  |                |
| Personal Estate, Non-Resident | 134,715 00    |                |
|                               |               | <hr/>          |
|                               |               | \$241,220 00   |
|                               |               | <hr/>          |
| Total Valuation               |               | \$2,361,180 00 |

## TAX REQUIREMENTS

|                    |              |              |
|--------------------|--------------|--------------|
| Town Appropriation | \$144,458 46 |              |
| County Tax         | 6,887 40     |              |
| State Tax          | 19,212 09    |              |
|                    |              | <hr/>        |
| Total              |              | \$170,557 95 |

## COMPUTATION OF ASSESSMENT

|                                       |              |              |
|---------------------------------------|--------------|--------------|
| Valuation x Rate — \$2,361,180 x .072 | \$170,004 96 |              |
| 737 Polls at \$3.00                   | 2,211 00     |              |
| Estimated Excise Tax                  | 4,000 00     |              |
|                                       |              | <hr/>        |
|                                       |              | \$176,215 96 |
|                                       |              | <hr/>        |
| Overlay                               |              | \$5,658 01   |

# Report of Selectmen

---

## TOWN OFFICERS' SALARIES

|                                      |            |            |
|--------------------------------------|------------|------------|
| Selectmen: Emile J. Fournier         | \$ 700 00  |            |
| Gerald V. Walsh                      | 700 00     |            |
| Roderick J. Perry                    | 700 00     |            |
| Tax Collector: Paul J. Drottar       | 2,659 24   |            |
| Town Clerk & Treasurer: Leon K. Look | 325 00     |            |
| School Board: Paul Berube            | 50 00      |            |
| Norman Plaisted (2 years)            | 100 00     |            |
| Frank McDonald                       | 50 00      |            |
|                                      |            | <hr/>      |
|                                      |            | \$5,284 24 |
| Appropriation                        | \$4,300 00 |            |
| Overdraft                            | 984 24     |            |
|                                      |            | <hr/>      |
|                                      |            | \$5,284 24 |

## TOWN EXPENSES

|  |           |            |
|--|-----------|------------|
| Postage and Supplies   | \$ 496 73 |            |
| Labor — Ballot Clerks, Moderator, Constables,<br>etc., Audit, Town Reports | 1,937 78  |            |
| Telephone  | 171 61    |            |
| Lights   | 45 26     |            |
| Insurance  | 1,958 01  |            |
| Expense  | 121 08    |            |
| Dog License Deficiency   | 283 31    |            |
| Recording Births and Deaths  | 4 75      |            |
| Miscellaneous Expense  | 365 78    |            |
| Balance to Net Town Debt   | 1,111 06  |            |
|  |           | <hr/>      |
|  |           | \$6,495 37 |

|                                 |            |
|---------------------------------|------------|
| Receipts: Overlay Appropriation | \$5,658 01 |
| Rents                           | 141 50     |
| Licenses                        | 35 00      |
| Willie Deshaies                 | 600 00     |
| Bank Stock Tax                  | 19 88      |
| R. R. and Telegraph Tax         | 14 33      |
| Miscellaneous Receipts          | 36 22      |
|                                 | <hr/>      |
|                                 | \$6,495 37 |

---

## PROTECTION

---

### NORTH JAY FIRE DEPARTMENT

|                              |            |
|------------------------------|------------|
| Supplies                     | \$1,139 72 |
| Labor                        | 62 30      |
| Telephone                    | 86 00      |
| Lights                       | 66 13      |
| Janitor                      | 200 00     |
| Expense & Express            | 2 71       |
|                              | <hr/>      |
|                              | \$1,556 86 |
| Appropriation                | \$1,500 00 |
| Overdraft to 1949-50 Account | 56 86      |
|                              | <hr/>      |
|                              | \$1,556 86 |

### FIRES IN TOWN

|                                |            |
|--------------------------------|------------|
| Local Payrolls                 | \$1,848 50 |
| Livermore Falls                | 404 51     |
| Wilton                         | 58 00      |
| Overdraft from 1946-47 Account | 1,487 98   |
|                                | <hr/>      |
|                                | \$3,798 99 |



|                              |           |            |
|------------------------------|-----------|------------|
| Appropriation                | \$ 850 00 |            |
| Town of Fayette              | 500 00    |            |
| Town of Livermore Falls      | 934 77    |            |
| Town of Wilton               | 50 00     |            |
| State Treasurer              | 225 50    |            |
| Town of Canton               | 213 50    |            |
| Overdraft to 1949-50 Account | 1,025 22  |            |
|                              | <hr/>     | \$3,798 99 |

## STREET LIGHTS

|                              |          |            |
|------------------------------|----------|------------|
| Maine Consolidated Power Co. | \$ 92 04 |            |
| Central Maine Power Co.      | 1,476 53 |            |
|                              | <hr/>    | \$1,568 57 |

|               |            |            |
|---------------|------------|------------|
| Appropriation | \$1,500 00 |            |
| Overdraft     | 68 57      |            |
|               | <hr/>      | \$1,568 57 |

## HYDRANTS — CHISHOLM

|                                |          |          |
|--------------------------------|----------|----------|
| Livermore Falls Water District | \$441 00 |          |
| Unexpended to Summary          | 9 00     |          |
|                                | <hr/>    | \$450 00 |

|               |          |
|---------------|----------|
| Appropriation | \$450 00 |
|---------------|----------|

## HYDRANTS — NORTH JAY

|                          |            |
|--------------------------|------------|
| North Jay Water District | \$1,500 00 |
| Appropriation            | \$1,500 00 |

## HEALTH & SANITATION

---

### SEWERS, MAINTENANCE OF

|               |          |          |
|---------------|----------|----------|
| Payrolls      | \$523 87 |          |
| Supplies      | 10 25    |          |
|               |          | <hr/>    |
|               |          | \$534 12 |
| Appropriation | \$225 00 |          |
| Overdraft     | 309 12   |          |
|               |          | <hr/>    |
|               |          | \$534 12 |

### SEWERS

#### FREE STREET — CHISHOLM AND MERRIMAN STREET — JAY

|                             |          |          |
|-----------------------------|----------|----------|
| Labor                       | \$142 50 |          |
| Supplies                    | 289 60   |          |
| Payrolls                    | 221 10   |          |
| Express                     | 80       |          |
|                             |          | <hr/>    |
|                             |          | \$654 00 |
| Appropriation — Free Street | \$200 00 |          |
| Merriman Street             | 200 00   |          |
| Overdraft                   | 254 00   |          |
|                             |          | <hr/>    |
|                             |          | \$654 00 |

The overdraft on this account is due to the fact that the 8 inch Sewer pipe that we had on hand and planned on using was too large to use on these short sewers. We therefore, bought new 6 inch Sewer pipe.

## RUBBISH DISPOSAL

|                    |          |          |
|--------------------|----------|----------|
| Payrolls           | \$196 74 |          |
| Labor              | 17 50    |          |
| Balance to Summary | 85 76    |          |
|                    | <hr/>    | \$300 00 |
| Appropriation      |          | \$300 00 |

## SOUTH FRANKLIN NURSING SERVICE

|                                |          |
|--------------------------------|----------|
| South Franklin Nursing Service | \$750 00 |
| Appropriation                  | \$750 00 |

---

HIGHWAYS

## WINTER HIGHWAY

|                                      |             |             |
|--------------------------------------|-------------|-------------|
| Payrolls                             | \$9,851 20  |             |
| Supplies                             | 3,388 88    |             |
| Labor                                | 448 39      |             |
| Telephone                            | 52 76       |             |
| Expense — Express                    | 27 98       |             |
| Fuel Tax                             | 53 40       |             |
| Fuel (Gas & Oil)                     | 1,144 30    |             |
| Gravel & Sand                        | 99 65       |             |
| Overdraft from 1947-48 Account       | 4,171 70    |             |
|                                      | <hr/>       | \$19,238 26 |
| Appropriation                        | \$12,000 00 |             |
| Received from Plowing Driveways      | 45 00       |             |
| B & E Refund                         | 1 60        |             |
| State Treasurer — Reimbursement      | 1,580 25    |             |
| Wilton — Operator and Gas for Shovel | 62 60       |             |



|                                       |             |
|---------------------------------------|-------------|
| Central Garage — Operator for Shovel  | \$ 3 90     |
| Howard Crane — Operator for Bulldozer | 5 85        |
| Morton Motor Co., Refund              | 1 32        |
| Overdraft carried forward             | 5,537 74    |
|                                       | <hr/>       |
|                                       | \$19,238 26 |

## SIDEWALK SNOW REMOVAL

|                    |          |
|--------------------|----------|
| Payrolls           | \$199 65 |
| Balance to Summary | 200 35   |
|                    | <hr/>    |
|                    | \$400 00 |
| Appropriation      | \$400 00 |

## SUMMER HIGHWAY

|  |             |
|--|-------------|
| Supplies                               | \$2,820 62  |
| Labor                                  | 135 62      |
| Payrolls                               | 7,388 75    |
| Telephone                              | 67 98       |
| Expense — Express                      | 5 40        |
| Gravel — Sand                          | 221 15      |
| Fuel Tax                               | 124 62      |
| Gasoline & Oil                         | 2,092 66    |
| Moving Equipment                       | 181 25      |
| Payrolls from Riley Road as voted      | 406 76      |
|  | <hr/>       |
|  | \$13,444 81 |
| Appropriation                          | \$9,000 00  |
| G. H. Rand, Gravel                     | 2 88        |
| Walter Bryant, Iron                    | 7 00        |
| Charles Bryant, Tire                   | 5 00        |
| Southworth Machine Co., Labor & Grease | 11 49       |
| Allied Chemical Corp., Refund          | 11 10       |
| Charles Bodge, Culvert                 | 28 90       |

|   |          |             |
|---|----------|-------------|
| New Eng. Metal Culvert Corp., Disc.                     | \$ 2 00  |             |
| Town of Canton, Bldg. road near Tessier's               | 200 36   |             |
| Credits for Operators of Equip. used on various<br>Jobs | 180 38   |             |
| Credits from Machines, for Gas & Oil used               | 597 10   |             |
| Overdraft   | 3,398 60 |             |
|   | <hr/>    | \$13,444 81 |

## RILEY ROAD

|                                  |          |          |
|----------------------------------|----------|----------|
| Payrolls                         | \$756 21 |          |
| Labor — Blasting                 | 18 05    |          |
| Supplies — Gravel                | 132 50   |          |
|                                  | <hr/>    | \$906 76 |
| Appropriation                    | \$500 00 |          |
| Charged to Summer High. as voted | 406 76   |          |
|                                  | <hr/>    | \$906 76 |

## WASHOUT — WOODMAN HILL

|                           |          |            |
|---------------------------|----------|------------|
| Payrolls                  | \$928 05 |            |
| Supplies — Culvert        | 284 63   |            |
|                           | <hr/>    |            |
| Overdraft carried forward |          | \$1,212 68 |

## TESSIER ROAD

|                    |          |            |
|--------------------|----------|------------|
| Payrolls           | \$447 10 |            |
| Balance to Summary | 552 90   |            |
|                    | <hr/>    | \$1,000 00 |
| Appropriation      |          | \$1,000 00 |

## DAVENPORT HILL ROAD

|                  |            |            |
|------------------|------------|------------|
| Payrolls         | \$970 96   |            |
| Supplies         | 79 00      |            |
| Moving Equipment | 32 00      |            |
|                  |            |            |
|                  |            | \$1,081 96 |
| Appropriation    | \$1,000 00 |            |
| Overdraft        | 81 96      |            |
|                  |            |            |
|                  |            | \$1,081 96 |

## EAST JAY ROAD

|                    |            |            |
|--------------------|------------|------------|
| Payrolls           | \$1,501 47 |            |
| Supplies           | 404 80     |            |
| Labor              | 27 95      |            |
| Balance to Summary | 65 78      |            |
|                    |            |            |
|                    |            | \$2,000 00 |
| Appropriation      |            | \$2,000 00 |

## EAST DIXFIELD ROAD TO IRON BRIDGE

|                    |          |          |
|--------------------|----------|----------|
| Payrolls           | \$380 36 |          |
| Supplies           | 45 80    |          |
| Moving Equipment   | 10 50    |          |
| Balance to Summary | 63 34    |          |
|                    |          |          |
|                    |          | \$500 00 |
| Appropriation      |          | \$500 00 |

## MARSELLO STREET

|                         |          |          |
|-------------------------|----------|----------|
| Payrolls                | \$224 70 |          |
| Supplies, Including Tar | 275 30   |          |
|                         |          |          |
|                         |          | \$500 00 |
| Appropriation           |          | \$500 00 |



## TARVIA — ARTIFICIAL BINDER

|                          |            |            |
|--------------------------|------------|------------|
| Payrolls                 | \$1,529 38 |            |
| Tar — 26,335 Gals.       | 4,963 04   |            |
| Supplies — Gravel & Sand | 139 15     |            |
| Moving Equipment         | 33 25      |            |
|                          | <hr/>      | \$6,664 82 |
| Appropriation            | \$6,000 00 |            |
| A. Perron — Cold Patch   | 35 00      |            |
| C. Castonguay — Tar      | 21 85      |            |
| P. Drottat — Tar         | 27 08      |            |
| Overdraft                | 580 89     |            |
|                          | <hr/>      | \$6,664 82 |

## SIDEWALK — CHISHOLM

|                |          |            |
|----------------|----------|------------|
| Payrolls       | \$ 13 60 |            |
| K. & H. Foster | 935 64   |            |
| Supplies       | 141 09   |            |
|                | <hr/>    | \$1,090 33 |
| Appropriation  | \$800 00 |            |
| Overdraft      | 290 33   |            |
|                | <hr/>    | \$1,090 33 |

ROAD EQUIPMENT ACCOUNT  
MACHINE

|                               |            |            |
|-------------------------------|------------|------------|
| Receipts:                     |            |            |
| Balance from 1947-8 account   | \$1,155 42 |            |
| Receipts for use of Equipment | 2,474 10   |            |
|                               | <hr/>      | \$3,629 52 |

|                            |            |
|----------------------------|------------|
| Supplies                   | \$ 331 33  |
| Moving Equipment           | 35 00      |
| Balance to 1949-50 Account | 3,263 19   |
|                            | <hr/>      |
|                            | \$3,629 52 |

## NEW ROAD EQUIPMENT ACCOUNT

## Receipts:

|                                    |             |
|------------------------------------|-------------|
| Appropriation                      | \$10,000 00 |
| Balance carried to 1949-50 Account | 6,800 00    |
|                                    | <hr/>       |
|                                    | \$16,800 00 |

|                             |             |
|-----------------------------|-------------|
| Balance from 1947-8 Account | \$10,000 00 |
| Auburn Motor Sales          | 6,800 00    |
|                             | <hr/>       |
|                             | \$16,800 00 |

This \$6,800. paid for a Ford Coleman four wheel drive truck and snow plow. We felt that this piece of equipment was needed in view of fact that we had school bus routes to get opened quickly, and of the fact that the Army truck is getting old and unreliable.

## STATE ROAD ACCOUNTS

Patrolled Highways — State Highway and State Aid Maintenance

## Receipts:

|                                      |            |
|--------------------------------------|------------|
| Balance from 1947-8 Town Accounts    | \$1,014 70 |
| Appropriation, State Highway         | 950 00     |
| Appropriation, State Aid Maintenance | 137 20     |
| Refunds                              | 294 00     |
|                                      | <hr/>      |
|                                      | \$2,395 90 |

## Expenditures:

|                                       |            |
|---------------------------------------|------------|
| Paid State Highway Commission         | \$1,454 00 |
| Transferred to State Aid Construction | 941 90     |
|                                       | <hr/>      |
|                                       | \$2,395 90 |

## State Aid Construction.

## Receipts:

|  |            |
|--|------------|
| Appropriation                          | \$1,494 00 |
| State Allotment                        | 2,988 00   |
| Credits from Road Equipment Acct.      | 38 05      |
| Transferred from Patrolled Highway     | 941 90     |
| Transferred from 3rd Class Maintenance | 265 00     |
| Overdraft to Net Town Debt             | 444 85     |
|  | <hr/>      |
|  | \$6,171 80 |

## Expenditures:

|                               |            |
|-------------------------------|------------|
| Overdraft from 1947-8 Account | \$1,651 75 |
| Payrolls                      | 3,597 58   |
| Supplies                      | 524 07     |
| Gravel                        | 270 40     |
| Moving Equipment              | 53 00      |
| Labor                         | 75 00      |
|                               | <hr/>      |
|                               | \$6,171 80 |

## 3rd Class Maintenance.

## Receipts:

|                           |          |
|---------------------------|----------|
| Balance of 1947-8 Account | \$265 00 |
|---------------------------|----------|

## Expenditures:

|                                       |          |
|---------------------------------------|----------|
| Transferred to State Aid Construction | \$265 00 |
|---------------------------------------|----------|

## Special Resolve Maintenance.

## Receipts:

|                           |          |
|---------------------------|----------|
| Balance of 1947-8 Account | \$200 00 |
|---------------------------|----------|

## Expenditures:

|                                    |          |
|------------------------------------|----------|
| Payrolls                           | \$ 18 85 |
| Labor                              | 20 00    |
| Balance carried to 1949-50 Account | 161 15   |
|                                    | <hr/>    |
|                                    | \$200 00 |



## MAINTENANCE OF UNIMPROVED ROADS

(Mud Money)

|                               |            |            |
|-------------------------------|------------|------------|
| Payrolls                      | \$1,986 60 |            |
| Supplies                      | 9 65       |            |
| Gravel                        | 209 50     |            |
| Moving Equipment              | 3 50       |            |
| Overdraft from 1947-8 Account | 534 99     |            |
|                               |            | <hr/>      |
|                               |            | \$2,744 24 |

|                             |            |            |
|-----------------------------|------------|------------|
| State Treasurer             | \$2,072 50 |            |
| Credit from Machine         | 136 75     |            |
| Overdraft, To Net Town Debt | 534 99     |            |
|                             |            | <hr/>      |
|                             |            | \$2,744 24 |

---

**CHARITIES**


---

## STATE POOR

|                             |           |            |
|-----------------------------|-----------|------------|
| Susie Chick                 | \$ 720 67 |            |
| Konstant Martilla           | 2,032 45  |            |
| Norvel Littlefield          | 562 36    |            |
| Elvin Roberts               | 146 25    |            |
| Albina Knowles              | 147 73    |            |
| Balance from 1947-8 Account | 487 98    |            |
|                             |           | <hr/>      |
|                             |           | \$4,107 44 |

|                            |            |            |
|----------------------------|------------|------------|
| State Treasurer            | \$2,972 22 |            |
| Balance to 1949-50 Account | 1,135 22   |            |
|                            |            | <hr/>      |
|                            |            | \$4,107 44 |

## NON-RESIDENT POOR RELIEF

|                    | Due<br>1-17-48 | Paid Out<br>1948-9 | Rec'd<br>1948-9 | Due<br>1-17-49 |
|--------------------|----------------|--------------------|-----------------|----------------|
| Phillips           |                |                    |                 |                |
| Nellie Plaze       | \$591 66       |                    |                 | \$591 66       |
| Wilton             |                |                    |                 |                |
| Earl McCrellis     | 48 49          |                    |                 | 48 49          |
| Farmington         |                |                    |                 |                |
| Sadie Riggs        | 53 00          |                    |                 | 53 00          |
| Charles Allen      | 61 84          |                    |                 | 61 84          |
| Gladys Prescott    | 54 15          |                    |                 | 54 15          |
| Strong             |                |                    |                 |                |
| Joseph Curtis      | 31 76          |                    |                 | Charged Off    |
| Topsham            |                |                    |                 |                |
| Armand Menard      | 183 34         | \$274 83           | \$478 74        |                |
| Rumford            |                |                    |                 |                |
| Patrick Fleming    | 7 00           |                    |                 | 7 00           |
| Chesterville       |                |                    |                 |                |
| John Sabine        | 76 16          | 303 36             | 379 52          |                |
| Lewiston           |                |                    |                 |                |
| Henry Begin        |                | 25 00              | 25 00           |                |
| Livermore Falls    |                |                    |                 |                |
| Donat Chicoine Jr. |                | 10 87              | 5 00            | 5 87           |
|                    | <hr/>          | <hr/>              | <hr/>           | <hr/>          |
|                    | \$1,107 40     | \$614 06           | \$888 26        | \$822 01       |

## RESIDENT POOR RELIEF

|                   |           |
|-------------------|-----------|
| Mary Purington    | \$ 502 00 |
| Edwin Richards    | 788 14    |
| Abbie Small       | 544 28    |
| Victor Moreau     | 1,188 57  |
| Napoleon Veilleux | 428 26    |
| Charles Smith     | 325 44    |
| Vet. — 1          | 304 29    |
| John Gorham       | 467 61    |
| Grace Gonnella    | 66 89     |
| Charles Allen     | 43 70     |
| Erma Richards     | 146 54    |
| Ralph Duplisea    | 267 91    |

|                               |            |            |
|-------------------------------|------------|------------|
| Mrs. Bolduc                   | \$ 34 15   |            |
| Irvine Morin Eames            | 251 03     |            |
| Harry Wentworth               | 143 00     |            |
| Alfred LeBlond                | 62 37      |            |
| Mrs. Amy Duplisea             | 46 17      |            |
| T. B. Cases                   | 34 57      |            |
| Falco Disoto                  | 47 87      |            |
| Mrs. Maurice Hennessey        | 250 28     |            |
|                               |            | <hr/>      |
|                               |            | \$5,943 17 |
| Appropriation                 | \$3,000 00 |            |
| E. M. B. A. Acct. John Gorham | 180 00     |            |
| Mrs. Rosario Labbe            | 05         |            |
| Dr. H. S. Pratt, overpaid     | 70 00      |            |
| Overdraft                     | 2,693 12   |            |
|                               |            | <hr/>      |
|                               |            | \$5,943 17 |

#### DEPENDENT CHILDREN

|                           |          |          |
|---------------------------|----------|----------|
| State Treasurer           |          | \$880 54 |
| Appropriation             | \$500 00 |          |
| Overdraft carried forward | 380 54   |          |
|                           |          | <hr/>    |
|                           |          | \$880 54 |

### EDUCATION

For detail on these accounts see the report of the Superintendent of Schools.

#### TEACHERS' PENSIONS

|                                    |           |            |
|------------------------------------|-----------|------------|
| Receipts:                          |           |            |
| Balance from 1947-8 Account        | \$ 256 64 |            |
| Deductions from Teachers' salaries | 2,309 30  |            |
|                                    |           | <hr/>      |
|                                    |           | \$2,565 94 |

## Expenditures:

|                                    |            |
|------------------------------------|------------|
| Paid State Treasurer               | \$2,402 35 |
| Balance carried to 1949-50 Account | 163 59     |
|                                    | <hr/>      |
|                                    | \$2,565 94 |

## DOW MEMORIAL ATHLETIC FIELD

|                         |            |
|-------------------------|------------|
| Labor                   | \$139 49   |
| Payrolls                | 740 47     |
| Moving Equipment        | 53 00      |
| Balance Carried Forward | 67 04      |
|                         | <hr/>      |
|                         | \$1,000 00 |
| Appropriation           | \$1,000 00 |

## MEMORIAL DAY

|                          |          |
|--------------------------|----------|
| Mrs. H. L. Abbott        | \$40 00  |
| Latham's Service Station | 8 00     |
| Rodney Sawtelle          | 5 10     |
| Gerald Gilbert           | 5 10     |
| Hosmer & Edwards Post    | 50 00    |
| Mrs. Amy Smith           | 25 00    |
| R. H. Sturtevant         | 50 00    |
| George Buntin Post       | 65 00    |
| Maurice Dube             | 2 00     |
|                          | <hr/>    |
|                          | \$250 20 |
| Appropriation            | \$250 00 |
| Overdraft Lapsed         | 20       |
|                          | <hr/>    |
|                          | \$250 20 |

## NILES MEMORIAL LIBRARY

|                        |            |
|------------------------|------------|
| Niles Memorial Library | \$1,035 00 |
| Appropriation          | \$1,000 00 |
| State Stipend          | 35 00      |
|                        | <hr/>      |
|                        | \$1,035 00 |



## JAY WAR MEMORIAL

|                         |         |            |
|-------------------------|---------|------------|
| Supplies                | \$ 9 27 |            |
| Labor                   | 6 55    |            |
| Balance Carried Forward | 984 18  |            |
|                         | <hr/>   | \$1,000 00 |
| Appropriation           |         | \$1,000 00 |

## CEMETERIES

|                               |          |          |
|-------------------------------|----------|----------|
| Labor                         | \$ 39 08 |          |
| N. J. Cemetery Association    | 50 00    |          |
| Jay Hill Cemetery Association | 50 00    |          |
| Balance Carried Forward       | 222 24   |          |
|                               | <hr/>    | \$361 32 |
| Appropriation                 | \$200 00 |          |
| M. Blanchard                  | 20 00    |          |
| W. Jackson                    | 15 00    |          |
| Balance from 1947-8 Account   | 126 32   |          |
|                               | <hr/>    | \$361 32 |

## WITHHOLDING TAX

|                                |            |            |
|--------------------------------|------------|------------|
| Collector of Internal Revenue  | \$6,015 10 |            |
| Balance Carried Forward        | 202 96     |            |
|                                | <hr/>      | \$6,218 06 |
| Withheld from Wages & Salaries | \$5,584 20 |            |
| Balance from 1947-8 Account    | 633 86     |            |
|                                | <hr/>      | \$6,218 06 |

## INTEREST

|                    |            |            |
|--------------------|------------|------------|
| Bond Interest      | \$ 480 00  |            |
| Ministerial Fund   | 33 21      |            |
| School Fund        | 55 57      |            |
| Teachers' Pensions | 10 67      |            |
| Temporary Loan     | 1,488 73   |            |
|                    | <hr/>      |            |
|                    |            | \$2,068 18 |
| Appropriation      | \$1,000 00 |            |
| Overdraft          | 1,068 18   |            |
|                    | <hr/>      |            |
|                    |            | \$2,068 18 |

## STATE AND COUNTY TAXES

|                              |             |             |
|------------------------------|-------------|-------------|
| Treasurer of Franklin County | \$ 6,887 40 |             |
| Treasurer of State           | 19,212 09   |             |
|                              | <hr/>       |             |
|                              |             | \$26,099 49 |
| Appropriation                |             | \$26,099 49 |

## TRUST FUND ACCOUNTS

|                                 |            |            |
|---------------------------------|------------|------------|
| Investments                     |            |            |
| Savings Accounts                | \$1,300 00 |            |
| Town of Jay Notes               | 1,973 00   |            |
|                                 | <hr/>      |            |
|                                 |            | \$3,273 00 |
| Trust Funds                     |            |            |
| Trust for care of Cemetery Lots | \$1,300 00 |            |
| School Fund                     | 1,235 00   |            |
| Ministerial Fund                | 738 00     |            |
|                                 | <hr/>      |            |
|                                 |            | \$3,273 00 |

## OUTSTANDING DEBT

|                                |              |             |
|--------------------------------|--------------|-------------|
| School Fund Notes              |              | \$1,235 00  |
| Ministerial Fund Notes         |              | 738 00      |
| Temporary Loans                |              |             |
| Balance 1-17-1948              | \$35,000 00  |             |
| Borrowed from Wilton Trust Co. | 90,000 00    |             |
|                                | <hr/>        |             |
|                                | \$125,000 00 |             |
| Repaid during 1948-9           | 94,000 00    |             |
|                                | <hr/>        |             |
| Balance due 1-15-1949          |              | \$31,000 00 |
| Bonds Payable                  |              |             |
| Balance due 1-17-1948          | \$12,000 00  |             |
| Paid Wilton Trust Co.          | 3,000 00     |             |
|                                | <hr/>        |             |
| Balance Due 1-15-1949          |              | \$9,000 00  |
|                                | <hr/>        |             |
| Total Outstanding Town Debt    |              | \$41,973 00 |

## SINKING FUNDS

|   |             |             |
|---|-------------|-------------|
| Franklin County Savings Bank                |             |             |
| Balance brought forward from 1947-8 Account | \$16,405 25 |             |
| Interest added in 1948-9                    | 329 74      |             |
|   | <hr/>       |             |
| Balance of Account 1-15-1949                |             | \$16,734 99 |
| Wilton Trust Company                        |             |             |
| Balance brought forward from 1947-8 Account | \$1,522 94  |             |
| Interest added in 1947-8-9                  | 29 34       |             |
| Deposits not previously credited            | 804 53      |             |
|   | <hr/>       |             |
| Balance of Account 1-15-1949                |             | \$2,356 81  |

## TOWN OWNED PROPERTY

|                               |          |
|-------------------------------|----------|
| Balance of Account 1-17-1948  | \$ 47 08 |
| To Net Town Debt              | 457 92   |
|                               | <hr/>    |
| Received from Sales in 1948-9 | \$505 00 |

## UNCOLLECTED TAX ACCOUNTS

## Taxes

|  |            |
|--|------------|
| Due from Ralph Gould on 1942 taxes and prior | \$1,628 37 |
| Uncollected 1947-8 taxes as of 1-17-1948     | 3,895 60   |
|  | <hr/>      |
|  | \$5,523 97 |
| Collected by Paul Drottar in 1948-9          | \$ 310 39  |
| Liens taken on uncollected 1947-8 taxes      | 2,960 98   |
| Abated 1947-8 taxes                          | 597 35     |
| Uncollected 1947-8 taxes as of 1-15-1949     | 26 88      |
| Uncollected 1942 and prior                   | 1,628 37   |
|  | <hr/>      |
|  | \$5,523 97 |
| Amounts carried forward                      |            |
| Uncollected 1942 and prior                   | \$1,628 37 |
| Uncollected 1947-8                           | 26 88      |
| Uncollected 1948-9                           | 51 48      |
|  | <hr/>      |
|  | \$1,706 73 |

## Tax Liens

|                              |            |
|------------------------------|------------|
| Balance of account 1-17-1948 | \$1,440 88 |
| 1947-8 Liens                 | 2,960 98   |
| 1948-9 Liens                 | 1,650 60   |
|                              | <hr/>      |
|                              | \$6,052 46 |
| Receipts on Liens taken up   | \$2,426 92 |
| Balance of Account 1-15-1949 | 3,625 54   |
|                              | <hr/>      |
|                              | \$6,052 46 |

## Tax Deeds

|                              |            |
|------------------------------|------------|
| Balance of Account 1-17-1948 | \$2,518 47 |
| Receipts from Deeds taken up | \$ 187 99  |
| Balance of Account 1-15-1949 | 2,330 48   |
|                              | <hr/>      |
|                              | \$2,518 47 |



## Abatements

|                                      |            |
|--------------------------------------|------------|
| Balance from 1947-8 Account          | \$194 00   |
| Appropriation from 1948-9 Taxes      | 200 00     |
| Overdraft carried to 1949-50 Account | 690 19     |
|                                      | <hr/>      |
|                                      | \$1,084 19 |

|                     |            |
|---------------------|------------|
| Abated 1947-8 Taxes | \$597 35   |
| Abated 1948-9 Taxes | 486 84     |
|                     | <hr/>      |
|                     | \$1,084 19 |

## Reserve for Collection

|   |            |
|---|------------|
| Balance from 1947-8 Account, carried to 1949-50 | \$5,579 86 |
|---|------------|

## Tax Fund

## Income, Costs and Interest from the following

|                                   |          |
|-----------------------------------|----------|
| C. H. Meader                      | \$101 79 |
| J. S. Palmer                      | 6 31     |
| R. Maxim                          | 7 37     |
| Maine & New Hampshire Granite Co. | 21 47    |
| Franklin County Savings Bank      | 7 42     |
| Gerald Walsh                      | 10 76    |
| Paul Drottar                      | 9 48     |

|                              |          |
|------------------------------|----------|
| Overdraft from Net Town Debt | 74 80    |
|                              | <hr/>    |
|                              | \$239 40 |

## Expenditures

|                       |          |
|-----------------------|----------|
| Costs on 1947-8 Liens | \$ 56 43 |
| Costs on 1948-9 Liens | 82 50    |
| Paid G. R. Grua       | 100 47   |
|                       | <hr/>    |
|                       | \$239 40 |

## NET TOWN DEBT ACCOUNT

## Receipts:

## Balances from following Accounts:

|                  |            |
|------------------|------------|
| Town Expense     | \$1,111 06 |
| Hydrants         | 9 00       |
| Rubbish Disposal | 85 76      |

|                                       |            |
|---------------------------------------|------------|
| Sidewalk Snow Removal                 | \$ 200 35  |
| Tessier Road                          | 552 90     |
| East Jay Road                         | 65 78      |
| East Dixfield Road                    | 63 34      |
| Town Owned Property                   | 457 92     |
| Appropriations:                       |            |
| For payment on Bonds                  | 3,000 00   |
| Supplementary Taxes                   | 602 64     |
| Underestimate on Excise Tax           | 1,556 87   |
| Interest income on Sinking Funds      | 359 08     |
|                                       | <hr/>      |
|                                       | \$8,064 70 |
| Expenditures:                         |            |
| Balance of Account 1-17-1948          | \$ 495 96  |
| Overdrafts from following Accounts:   |            |
| Street Lights                         | 68 57      |
| Sewer Maintenance                     | 309 12     |
| Sidewalk in Chisholm                  | 290 33     |
| State Aid Construction                | 444 85     |
| Unimproved Roads                      | 534 99     |
| Non-Resident Poor Account written off | 11 19      |
| Dependent Mothers and Children        | 380 54     |
| Memorial Day                          | 20         |
| Tax Fund                              | 74 80      |
| Davenport Hill Road                   | 81 96      |
| New Sewers                            | 254 00     |
| Town Officers' Salaries               | 984 24     |
| Abatements                            | 690 19     |
| Balance Surplus, 1-15-1949            | 3,443 76   |
|                                       | <hr/>      |
|                                       | \$8,064 70 |

Respectfully submitted,

EMILE J. FOURNIER,  
 GERALD V. WALSH,  
 RODERICK J. PERRY,

Selectmen of Jay.

# Treasurer's Report

---

|                                       | Receipts   |              |
|---------------------------------------|------------|--------------|
| Opening balance                       |            | \$ 10,492 80 |
| Tax account                           |            |              |
| From Paul Drottar — 1948 taxes        | 170,629 68 |              |
| 1947 taxes                            | 3,271 37   |              |
| Excise taxes                          | 5,556 87   |              |
| From Liens taken up                   | 2,426 92   |              |
| From Deeds taken up                   | 187 99     |              |
| Interest and costs on Liens and Deeds | 164 60     |              |
| Sale of town property                 | 505 00     |              |
| Temporary Loans                       | 90,000 00  |              |
| From State of Maine                   |            |              |
| Bank Stock tax                        | 19 80      |              |
| R. R. and Telegraph tax               | 14 33      |              |
| Reimbursement on forest fires         | 225 50     |              |
| Snow removal                          | 1,515 40   |              |
| Unimproved roads                      | 2,072 50   |              |
| State Aid Road Construction           | 2,726 75   |              |
| Misc. Highway credits                 | 372 65     |              |
| State School fund                     | 17,579 59  |              |
| Home Economics                        | 570 00     |              |
| Chisholm Taxi                         | 81 91      |              |
| Library stipend                       | 35 00      |              |
| State Poor                            | 2,972 22   |              |
| From Towns and Cities                 |            |              |
| Canton                                | 450 11     |              |
| Chesterville                          | 379 52     |              |
| Dixfield                              | 5 00       |              |
| Fayette                               | 500 00     |              |
| Jay                                   | 2,353 03   |              |
| Livermore Falls                       | 1,099 77   |              |
| Lewiston                              | 25 00      |              |
| Topsham                               | 478 74     |              |
| Wilton                                | 368 55     |              |

|  |              |
|--|--------------|
| North Jay Water District                       | \$ 147 50    |
| Rent from H. Walsh                             | 32 50        |
| Staples  | 86 50        |
| Richards                                       | 22 50        |
| Licenses                                       | 35 00        |
| Refunds  | 455 74       |
| Plowing driveways                              | 48 90        |
| Mutual Benefit Asso.                           | 180 00       |
| Cemetery lots sold                             | 35 00        |
| Tuition  | 175 00       |
| Interest on School fund                        | 55 57        |
| Repayment on School bus                        | 650 00       |
| Teachers' pensions                             | 2,309 30     |
| Withholding tax                                | 5,584 20     |
| Interest on Cemetery trust funds               | 21 08        |
| Interest on Sinking funds                      | 359 08       |
| Sale of town property — Satisfy old poor acct. | 600 00       |
| Miscellaneous receipts                         | 916 39       |
|  | <hr/>        |
| Totals   | \$328,794 86 |
| Selectmen's warrants                           | \$229,566 10 |
| School warrants                                | 85,762 85    |
| Closing balance                                | 13,465 91    |
|  | <hr/>        |
| Totals   | \$328,794 86 |

## OUTSTANDING TAX LIENS AND DEEDS

|                   | Tax Deeds         |          |           |          |
|-------------------|-------------------|----------|-----------|----------|
|                   | Liens 1948 - 1947 | - 1946   | - 1945-41 | 1940-32  |
| Belle Adams       | \$ 86 40          | \$ 44 80 | \$234 25  | \$ 23 28 |
| Charles Adams     | 172 80            | 177 60   |           |          |
| Fred Adams        | 7 20              | 7 40     | 5 36      |          |
| Alfred Begin      |                   |          | 5 36      |          |
| John Belanger     | 18 80             |          |           |          |
| Arthur Blaisdell  |                   |          | 9 59      |          |
| Cassimere Boucher |                   |          |           | 21 75    |
| Vernon Brown      | 244 80            |          |           |          |
| Lewis Burnham     |                   |          | 88 20     | 471 27   |
| Richard Burnham   |                   |          |           | 34 10    |



|                          | Liens 1948 - 1947 - 1946 - 1945-41 |        |          |        | Tax Deeds<br>1940-32 |
|--------------------------|------------------------------------|--------|----------|--------|----------------------|
| Alfred Cote Heirs        |                                    |        |          | 16 08  |                      |
| Ralph Cushman            | 43 20                              | 14 80  | \$ 10 80 |        |                      |
| W. E. Day Heirs          | 28 80                              |        |          |        |                      |
| Edna Dean                |                                    |        |          | 59 34  |                      |
| George Eustis Heirs      |                                    |        |          | 4 48   | 9 91                 |
| Leon Frechette           |                                    |        |          |        | 20 40                |
| Lelia Holman             |                                    |        |          | 40 64  |                      |
| Lizzie Jackson           | 21 60                              | 22 20  | 16 20    | 16 08  | 329 36               |
| Arthur Jerry             | 18 00                              |        |          |        |                      |
| Abbott Jewett            | 144 00                             |        |          |        |                      |
| Roger Ladd               | 108 00                             |        |          |        |                      |
| Raymond Lamkin           | 157 00                             |        |          |        |                      |
| Mrs. Donald Kenney       |                                    | 22 20  |          |        |                      |
| Erkki Kullonen           |                                    |        |          |        | 425 78               |
| Mrs. Norman<br>Masterman | 100 80                             |        |          |        |                      |
| Philip McCourt           | 57 60                              |        |          |        |                      |
| J. H. McCourt            |                                    |        |          | 32 88  |                      |
| Bertha Pike              | 194 40                             | 199 80 |          |        |                      |
| Marjie Pettingil         |                                    |        |          |        | 53 56                |
| Emile & Henry Plante     | 43 20                              |        |          |        |                      |
| E. C. Plante Heirs       |                                    |        |          | 12 16  |                      |
| Calixte Plante           |                                    |        |          | 41 32  | 135 16               |
| E. E. Pulkinen           |                                    |        |          | 369 36 | 646 09               |
| Fred Quirrion            | 14 40                              |        |          |        |                      |
| Peter Quirrion Heirs     |                                    | 14 80  | 10 80    | 49 36  | 55 28                |
| Alphonse Quirrion        |                                    |        |          |        | 26 14                |
| A. P. Richards           |                                    |        |          | 38 80  |                      |
| John Sabine              | 40 20                              | 36 70  | 23 50    | 22 07  |                      |
| Bert Sanborn             |                                    |        |          |        | 52 39                |

|                                | Tax Deeds         |          |           |            |
|--------------------------------|-------------------|----------|-----------|------------|
|                                | Liens 1948 - 1947 | - 1946   | - 1945-41 | 1940-32    |
| Hamlin & Ruth Smith            | 25 20             |          |           |            |
| John Smith                     |                   |          | 69 68     |            |
| Ruth Smith                     |                   | 25 90    | 18 90     | 18 76      |
| Clarence Staples               |                   |          | 4 02      |            |
| Mrs. Elizabeth Stone           | 14 40             |          |           |            |
| Del Paradis                    | 14 40             |          |           |            |
| Everett Smith                  | 9 00              | 9 25     |           |            |
| Annie Thompson                 | 57 60             | 74 00    |           |            |
| R. W. Trask                    |                   |          | 21 44     |            |
| Peter Vangeli Sr.              | 3 60              |          | 2 68      | 12 34      |
| Clifford Welch                 |                   |          |           | 13 67      |
| Fred & Arthur<br>Wilkins Heirs | 25 20             |          |           |            |
| Roy Wright                     |                   | 37 00    | 26 80     |            |
| Richard York                   |                   |          | 2 68      |            |
| Totals                         | \$1,650 60        | \$686 45 | \$80 20   | \$1,208 29 |
|                                |                   |          |           | \$2,330 48 |

## CEMETERY TRUSTS

| Name             | Bank   | Book No. | Principal        | 1948 Income   |
|------------------|--------|----------|------------------|---------------|
| Nathan S. Flagg  | L.F.T. | 20435    | \$100 00         | \$2 01        |
| Emerson Bryant   | L.F.T. | 21643    | 200 00           | 4 02          |
| Bartlett Estate  | W.T.C. | 9014     | 150 00           | 2 26          |
| Joanna Thompson  | W.T.C. | 9016     | 200 00           | 3 01          |
| Jonas B. Look    | W.T.C. | 9018     | 200 00           | 3 01          |
| Arthur Kyes      | W.T.C. | 9015     | 150 00           | 2 26          |
| Merle C. Erskine | W.T.C. | 11320    | 100 00           | 1 50          |
| Walter Thompson  | W.T.C. | 11670    | 200 00           | 3 01          |
|                  |        |          | <hr/> \$1,300 00 | <hr/> \$21 08 |

Respectfully submitted,

LEON LOOK, Treasurer.

# Tax Collector's Report

|                                    |              |
|------------------------------------|--------------|
| Real Estate Taxes (Cash Collected) | \$152,735 04 |
| Personal Taxes (Cash Collected)    | 17,298 98    |
|                                    | <hr/>        |
|                                    | \$170,034 02 |
| Supplementary (Deducted)           | 708 50       |
|                                    | <hr/>        |
|                                    | \$169,325 52 |
| Abatelements (Added)               | 432 84       |
| Uncollected Personal Taxes (Added) | 33 48        |
|                                    | <hr/>        |
| Total Commitment                   | \$169,791 84 |

## POLL TAX

|                          |            |
|--------------------------|------------|
| Cash Collected           | \$2,256 00 |
| Supplementary (Deducted) | 111 00     |
|                          | <hr/>      |
|                          | \$2,145 00 |
| Abatelements (Added)     | 54 00      |
| Uncollected (Added)      | 18 00      |
|                          | <hr/>      |
| Total Commitment         | \$2,217 00 |

## SUPPLEMENTARY, REAL ESTATE AND PERSONAL

|                          | Real Estate | Personal |          |
|--------------------------|-------------|----------|----------|
| Gerard Fournier          | \$ 43 20    |          |          |
| Frank Moreau Jr.         | 28 80       |          |          |
| Joseph Labrecque         | 230 40      |          |          |
| Clifford Beisaw          | 108 00      |          |          |
| Maynard Lane Heirs       | 212 40      |          |          |
| Mr. & Mrs. Arthur Pineau | 32 40       |          |          |
| Gerald Thompson          | 50 40       |          |          |
| Fred Tibbetts            |             | \$ 72    |          |
| Rene LeBel               |             | 72       |          |
| Donat Chicoine Jr.       |             | 72       |          |
|                          | <hr/>       | <hr/>    |          |
|                          | \$705 60    | \$2 16   | \$707 76 |

## SUPPLEMENTARY, PERSONAL TAX 1947

|                |       |
|----------------|-------|
| Ralph Merchant | \$ 74 |
|----------------|-------|

## ABATEMENTS, REAL AND PERSONAL

|  | Real Estate    | Personal     |          |
|--|----------------|--------------|----------|
| Arthur Beisaw, error                                 | \$ 3 60        |              |          |
| Arthur & Omer Beisaw, error                          | 7 20           |              |          |
| Anthony Doiron, no piano                             |                | \$ 1 80      |          |
| William Hogan Sr., no radio                          |                | 72           |          |
| Lelia Holman, error                                  | 25 20          |              |          |
| Joseph Marcello, pensioned Veteran,<br>100% disabled | 61 20          | 72           |          |
| Elvin Roberts, sick                                  |                | 72           |          |
| Merle L. Thompson, error                             | 11 16          |              |          |
| Erwin Toothaker, error                               |                | 4 32         |          |
| Myron Wright, error                                  | 1 80           |              |          |
| James Dunham, error                                  | 14 40          |              |          |
| Maine & N. H. Granite Corp., error                   | 300 00         |              |          |
|  | <hr/> \$424 56 | <hr/> \$8 28 | \$432 84 |

## UNCOLLECTED, PERSONAL TAXES

|                                     |       |         |
|-------------------------------------|-------|---------|
| Frank Pelletier, moved out of State | \$ 72 |         |
| Roland Perry, moved to Vermont      | 72    |         |
| Harry Walsh, moved out of town      | 72    |         |
| Dick Byron, in jail                 | 3 60  |         |
| Walter Cook, moved out of town      | 27 72 |         |
|                                     | <hr/> | \$33 48 |

## SUPPLEMENTARY, POLL TAX

|                   |        |
|-------------------|--------|
| Valentine Cox Sr. | \$3 00 |
| Rene Ducheney     | 3 00   |
| Loring Cyr        | 3 00   |
| Robert A. Clark   | 3 00   |
| Arthur E. Bubier  | 3 00   |

|                     |        |
|---------------------|--------|
| George Dow          | \$3 00 |
| Charles Getlin      | 3 00   |
| Kenneth Goding      | 3 00   |
| Earl Wright         | 3 00   |
| Albert Bernard      | 3 00   |
| Dwight Wheeler      | 3 00   |
| Andrew Lacko        | 3 00   |
| Andree Croteau      | 3 00   |
| Athanase Couture    | 3 00   |
| Lawrence Fournier   | 3 00   |
| Jean-Paul Frechette | 3 00   |
| Rene Poulin         | 3 00   |
| Joseph Cloutier     | 3 00   |
| Elwin Cook          | 3 00   |
| C. Kenneth James    | 3 00   |
| David Donald        | 3 00   |
| Cuvier Kittredge    | 3 00   |
| Paul Berube         | 3 00   |
| Lewis E. Clark      | 3 00   |
| William Sandstrom   | 3 00   |
| George Wilcox       | 3 00   |
| Kenneth White       | 3 00   |
| Richard Allen       | 3 00   |
| Thayden Toothaker   | 3 00   |
| Augustin Croteau    | 3 00   |
| John Blaisdell      | 3 00   |
| Thomas Fairchild    | 3 00   |
| Robert St. Pierre   | 3 00   |
| Ralph Cushman       | 3 00   |

---

\$102 00

SUPPLEMENTARY, POLL TAX 1947

|                  |        |
|------------------|--------|
| Ralph Merchant   | \$3 00 |
| Louis L. DiPompo | 3 00   |
| Ralph Cushman    | 3 00   |

---

\$9 00



## ABATEMENTS, POLL TAX

|  |        |
|--|--------|
| Paul Emile Begin, Pension C-6,851,573    | \$3 00 |
| Lee Chapman, paid Wilton                 | 3 00   |
| Donat Chicoine Jr., Pension C-22,704,281 | 3 00   |
| Norman Doiron, in Military service       | 3 00   |
| Reginald Doiron, Pension                 | 3 00   |
| Maurice Frechette, Pension C-9,002,388   | 3 00   |
| Raymond Frechette, Pension C-5,080,431   | 3 00   |
| Raymond Gassett, Pension                 | 3 00   |
| Horace Hall, deceased                    | 3 00   |
| Louis LeBlanc, paid Rumford              | 3 00   |
| Norvel Littlefield, unable to pay        | 3 00   |
| Roland Maxim, over 70 yrs.               | 3 00   |
| Robert Pineau, Pension C-5,457,431       | 3 00   |
| Elvin Roberts, sick                      | 3 00   |
| Warren Small, over 70 yrs.               | 3 00   |
| Everett Watson, paid Livermore Falls     | 3 00   |
| Arthur J. Wright, charged twice          | 3 00   |
| Dennis Wright, not of age                | 3 00   |

---

\$54 00

## UNCOLLECTED, POLL TAX

|                                  |        |
|----------------------------------|--------|
| Henry L. Begin, moved to Calif.  | \$3 00 |
| Charles Bird, moved to Mass.     | 3 00   |
| Roland Perry, moved to Vermont   | 3 00   |
| Joseph Richard, unable to find   | 3 00   |
| Rudolph Richard, moved to Calif. | 3 00   |
| Harry Walsh, moved out of town   | 3 00   |

---

\$18 00

Respectfully submitted,

PAUL J. DROTTAR, Collector.

## JAY SCHOOL ENROLLMENT

| Jay High School | Seniors | Juniors |    |    | Sophomores |    |    | Freshmen |    |           | Total |
|-----------------|---------|---------|----|----|------------|----|----|----------|----|-----------|-------|
|                 | 31      | 40      |    |    | 44         |    |    | 53       |    |           | 168   |
|                 | J.P.    | 1       | 2  | 3  | 4          | 5  | 6  | 7        | 8  | Total     |       |
| JAY BRIDGE      |         |         |    |    |            |    |    |          |    |           |       |
| Mrs. Plaisted   | 18      | 14      |    |    |            |    |    |          |    | 32        |       |
| Mrs. Waite      |         |         | 11 | 13 |            |    |    |          |    | 24        |       |
| Mrs. Harlow     |         |         |    |    | 13         | 13 |    |          |    | 26        |       |
| Mrs. Munson     |         |         |    |    |            |    | 14 | 10       | 10 | 34        |       |
| EMERSON         |         |         |    |    |            |    |    |          |    |           |       |
| Mrs. Newhall    | 19      | 9       | 13 |    |            |    |    |          |    | 41        |       |
| Mrs. Perkins    |         |         |    | 11 | 12         | 13 |    |          |    | 36        |       |
| Mrs. Grant      |         |         |    |    |            |    | 19 | 13       |    | 32        |       |
| JEWELL STREET   |         |         |    |    |            |    |    |          |    |           |       |
| Mrs. Kinch      | 8       | 8       | 7  |    |            |    |    |          |    | 23        |       |
| Mrs. Hall       |         |         | 7  | 17 |            |    |    |          |    | 24        |       |
| Mrs. Bate       |         |         |    |    | 11         | 18 |    |          |    | 29        |       |
| BRICK SCHOOL    |         |         |    |    |            |    |    |          |    |           |       |
| Miss Applebee   |         |         |    |    |            |    | 18 | 9        |    | 27        |       |
| Miss White      |         |         |    |    |            |    |    | 9        | 19 | 28        |       |
| STUBBS MILLS    |         |         |    |    |            |    |    |          |    |           |       |
| Miss Heald      | 3       | 6       | 2  | 4  | 1          | 0  | 4  | 2        | 3  | 25        |       |
| BEANS CORNER    |         |         |    |    |            |    |    |          |    |           |       |
| Miss Kennison   | 3       | 3       | 3  | 2  | 2          | 2  |    | 1        |    | 16        |       |
|                 |         |         |    |    |            |    |    |          |    | TOTAL 397 |       |

**DIRECTORY****SUPERINTENDING SCHOOL COMMITTEE**

|                 |                   |
|-----------------|-------------------|
| Paul Berube     | Term expires 1949 |
| Norman Plaisted | Term expires 1950 |
| Frank McDonald  | Term expires 1951 |

**ATTENDANCE OFFICER**

Gus Robichaud

**TEACHERS**

| <b>SECONDARY</b>                          | <b>Salary</b> |
|---|---------------|
| Mr. Howard Bemiss, Prin.                  | \$3,350 00    |
| Mrs. Dorothea Adams, Social Science       | 2,500 00      |
| Miss Mary York, English & Latin           | 2,300 00      |
| Mrs. Marjorie Smith, Home Economics       | 2,000 00      |
| Mrs. Virginia Morton, Commercial          | 2,350 00      |
| Mr. William Simoneau, Commercial          | 2,250 00      |
| Mr. Austin S. Kibbee, Jr., Science & Math | 2,400 00      |
| Mr. Robert St. Pierre, Coach & History    | 2,600 00      |
| Mr. Jesse Myers, Band                     | 900 00        |

**ELEMENTARY****JAY**

|  |          |
|--|----------|
| Mrs. Theda Munson, Prin., Upper Grades | 2,000 00 |
| Mrs. Norma Harlow, Intermediate Grades | 1,930 00 |
| Mrs. Ingrid Waite, Primary Grades      | 1,930 00 |

**EMERSON**

|  |          |
|--|----------|
| Mrs. Verna Grant, Prin., Upper Grades  | 2,000 00 |
| Mrs. Dora Perkins, Intermediate Grades | 1,930 00 |
| Mrs. Elsie Newhall, Primary Grades     | 1,930 00 |

## JEWELL ST.

|                                      |            |
|--------------------------------------|------------|
| Mrs. Hazel Hall, Prin., Intermediate | \$2,000 00 |
| Mrs. Althea Kinch, Primary Grades    | 1,930 00   |
| Mrs. Mary Bate, Intermediate         | 1,850 00   |
| Mrs. Beryle Plaisted, Primary        | 1,930 00   |

## BEANS CORNER

|                       |          |
|-----------------------|----------|
| Miss Mariane Kennison | 1,800 00 |
|-----------------------|----------|

## STUBBS MILLS

|                    |          |
|--------------------|----------|
| Miss Bernice Heald | 1,800 00 |
|--------------------|----------|

## CHISHOLM GRAMMAR

|   |          |
|---|----------|
| Miss Arabine White, Prin., 7th & 8th Grades | 2,000 00 |
| Miss Blanche Applebee, 5th & 6th Grades     | 1,930 00 |

## MUSIC

|                                    |          |
|------------------------------------|----------|
| Mrs. Leah Petersen, Music Director | 1,275 00 |
|------------------------------------|----------|

## JANITORS

| Name           | School          | Weekly Salary |
|----------------|-----------------|---------------|
| Edward Gelinas | Jay High School | \$45 00       |
| Wesley Spear   | Emerson School  | 20 00         |
| Stephen Strout | Jay Bridge      | 25 00         |
| Amos Laberge   | Jewell St.      | 25 00         |
| Paschal Berube | Brick School    | 25 00         |
| Amy Smith      | Beans Corner    | 5 00          |
| Bernice Heald  | Stubbs Mills    | 3 00          |

## CONVEYANCE

|                    |               |
|--------------------|---------------|
| School Bus Driver: |               |
| Henry Bryant       | \$900 00 year |
| Richard Bryant     | 900 00 year   |

## Beach Wagon:

Wesley Spear

Regular  
Special J. P.\$40 00 per week  
12 00 per week

## Automobiles:

Mrs. Erwin Cook

Regular

20 00 per week

Mrs. Helen Farrington

7 00 per week

Mrs. Inez Cameron

Regular — Special J. P.

15 00 per week

Mrs. Harold Foster

Special J. P.

7-00 per week

Mr. Edward Wright

30 00 per week

Mr. Henry Plaisted

7 00 per week

Mr. Ernest Thompson

5 00 per week

## Chisholm Taxi:

4 50



# Report of Superintendent of Schools

JAY, MAINE

---

To the Citizens of the Town of Jay:

With the closing of the books for the school year, 1948-49, it is a pleasure to report that a balance of over \$8400 is to be found in our school accounts.

It is the policy of your School Committee and Superintendent of Schools to keep you informed of the work carried on in your schools during the year and to take you into our confidence in plans for the coming school year. It is our sincere desire to have you contact us during the year, if questions about your schools arise.

The importance of education, and the place it takes in your daily life, is fast being recognized as America's number 1 responsibility, for as education goes, so goes the country, or more accurately, so has gone the country. To teach the young is to estimate the future and to prepare for it. We have been told that, "A government for the people must depend for its success on the intelligence, the morality, the justice and the interest of the people themselves." It is apparent that the efficiency of your schools depend upon the interest the community takes in education.

I would like to report to you on four subjects: (1) The Educational Program, (2) Conveyance, (3) School Repairs, and (4) The Future School Program.

"A teacher affects eternity; he can never tell where his influence stops." — Henry Adams.

The classroom teacher is the key to an effective educational program. It is my duty as superintendent of schools to see that each child is given the same opportunity to learn and that each teacher be given the educational tools to carry out a program that will develop the very best in each child.

Early in September the children were all given a mental ability test to determine the intelligence of each child. In May we will give each child an achievement test (Metropolitan Achievement) to determine what the child has accomplished during the school year and to see

whether or not they worked up to their mental ability. Of course no one can accurately predict a child's intelligence but together with the teacher's opinion and the child's work over several years, the measure becomes quite accurate.

When the child reaches grade 8, he is given an aptitude test in an effort to help the student decide on what course he should take in high school.

I feel that the testing program is one of the most important phases of our school program and I will continue to emphasize this work.

A course in the social science field was offered at Farmington and many of our teachers completed the course. At our last meeting an attempt was made to organize the work in our several schools so as to combine the efforts of our program from the first to the twelfth grade. Our one aim is to prepare children for life and any organization of material will have this objective in mind. New books in social studies have been ordered for several different grades and the latest edition will soon arrive.

Traditionally, the elementary social studies were divided into tight little compartments conveniently labeled history, geography, civics, economics. Then educators began to ask themselves, "What difference do these separate subjects make in the attitude and life of the pupil? Will they help him live a fuller, better, happier, more useful life, as a child and as an adult?" The more we examined the problem, the more certain we became that these individual subjects were often without any real meaning to the child. The pupil could study, learn facts, answer questions glibly, but the application and real meaning of the facts escaped him completely. They had little if any, impact on his life.

We believe that our social studies course should help children acquire functional information — That the social studies should help children to develop skills in the use of certain tools such as maps, charts, diagrams, tables, pictures, reference books and community resources — That the social studies must inspire the child to use both information and skills for personal development and better citizenship.

The unified program continues to teach facts and skills, but in addition, teaches how they can be utilized in our everyday lives to help ourselves and others.

During the past decade we attempted to carry on a reading program without emphasizing phonics. You remember being drilled on the various sounds and repeating word endings. Our records indicate that children who have not had this phonetic training have difficulty

with spelling and reading in the upper grades and high school. As a result we are again emphasizing phonics and the primary teachers have been given all the latest workbooks and material on this important work.

The trend in arithmetic was away from any drill period in the fundamentals. Again we have turned back the clock and drill periods are being carried on in addition — subtraction — multiplication and division. In the upper grades emphasis has been placed on “problem solving.”

Audio-visual education is today recognized as an important part of the educational program. Several local groups have helped in the purchase of a 16 mm. projector for the Emerson School. The school committee has included in the budget plans for supplying our schools with educational films and records. We will lend our efforts to the stimulation of the program.

A reading specialist and a state elementary special visited the Jay Schools during the year. Miss Bettina Van Camp and Mrs. Muriel Erskine visited your schools and discussed with your teachers modern trends in elementary education. They were impressed with the work your teachers were doing and felt that Jay was fortunate in having a conscientious corps of teachers. I share this opinion.

The consolidation of rural schools continued with a total of four rooms being closed during 1948-49. Riley — 2 rooms, Beans Corner — 1 room, and Stones Corner — 1 room. While we closed four rooms in the country only two rooms were opened in the village. With the closing of our rural schools it becomes evident that a hot lunch program and good bus service must be given to our rural children. At the present time a new cafeteria is nearing completion in the Jay Bridge School. Food will be transported from this school to our other Village Schools. Our educational program depends on how well our children are conveyed and how well they are cared for after leaving the school bus in the morning.

## CONVEYANCE

The important problem in pupil transportation is what can be done to increase efficiency and economy in providing this service in order to hold to a minimum the part of the school dollar which must be devoted to it.

A fifty-four passenger bus was added by the school committee to handle the children on route 133. This bus was also used on the early

morning and afternoon trip to Riley. The children from this neighborhood always had difficulty with transportation to high school. Sending the bus to Riley not only made it possible to close the Riley school but to convey the older children to high school. A second trip is made to Riley by the smaller bus to pick up the primary children at 8:30.

Assigning the large bus to route 133 made it possible to run to North Jay with the Reo and convey the children on Jay Hill to the Jay Bridge School and the North Jay high school students to Jay High School. The students from Jay Bridge going to Jay High School are able to ride with the children on the Riley bus. A return trip to Chisholm is made by the large bus conveying the grammar school students to the Brick School.

The busses have been made available to all of our Jay Schools and to any other group when the transportation of children was involved. The School Committee has made the busses available to our schools for educational trips to interesting places in this area.

Our teachers and bus drivers have made a conscientious attempt to have the children understand and practice "safety rules" both getting on and off the bus and while riding. In order to have complete cooperation it will be necessary for all motorists to respect and come to a stop in the rear of our busses when they are stopped. Your help will be appreciated.

## REPAIRS — EQUIPMENT

Several jobs of major proportions were completed during the 1948-49 school year. This work had been neglected for many years and our schools had reached the point where drastic measures had to be taken if we were to continue to use them for the housing of our children. The job is not completed but we are well on the road to bringing our schools up to modern standards.

The Jay Bridge School was in the most serious condition and received our immediate attention. The exterior of the school was painted and the roof shingled. The entrances to the building were made safe and the interior of the building was painted. A new sound proof partition was installed between the intermediate and grammar room. The lighting in this school was particularly poor and it was corrected by installing new fluorescent lights. A new stoker was installed and a new ceiling had to be set in the primary room.

The repair program continued at the high school with the installation of two new ceilings and a new cafeteria. Two new windows were



set in the north and south exits making it possible to use this room for the principal's office and the cafeteria. New fluorescent lights were installed in three rooms and several rooms were painted. Estimates were received on water-proofing the building but because of the extreme cost this work was turned over to the repair crew.

At the Chisholm Grammar School a masonry job had to be completed on the chimney as well as plastering in the basement.

All of our schools received a thorough cleaning. In several of our schools we have substituted a hard varnish finish to use on our floors in place of an application of oil formerly used. This enables school custodians to do a more thorough job of cleaning.

Two new electric stoves, and a new refrigerator were purchased for the home economics department at Jay High School in addition to the material purchased for the cafeteria. Four new typewriters were added to the commercial department equipment and several new chairs and tables were purchased. The grammar schools were equipped with new work-tables for the children. New curtains were purchased for Jay High School and for several of our grammar schools.

## FUTURE SCHOOL PROGRAM

The Town of Jay is fortunate in having adequate facilities to care for the present school enrollment. We still have three unoccupied rooms in Chisholm and this is most unusual when an acute school-housing situation exists everywhere in the state. The Emerson School is the only overcrowded school in Jay but a survey made of Junior Primary youngsters, coming to school during the next few years, indicated a slight drop in enrollment.

We have done much in the way of improving the physical conditions of our schools during the past year but the job is far from complete. We still have a major repair job at Jay High School in the installation of new ceilings.

With the closing of our rural schools it has been necessary to plan for a central cafeteria. This is being installed at the present time in the Jay Bridge School.

When the Riley School was closed it was necessary to open a fourth room in the Jay Bridge School. This room had been closed for many



years and a heating problem was involved when we connected the old radiators.

The Brick School and Jewell St. School will need attention during the summer of 1949. No new seating equipment has been purchased and the present desks are far from satisfactory.

More attention must be given in our schools in the field of health and science. We are living in a scientific age and our children should be provided with the latest textbooks in this field. More reference and supplementary reading material must be purchased and made available in our schools. We must continue to seek the best teachers available for our schools and to provide our children with the best of school supplies. At the present time we are fortunate in having a staff of teachers—all of whom are interested in the welfare of your child and the schools of Jay.

If we are to expect our schools to maintain high standards it will be necessary for you, the citizens of Jay, to take an increased interest in your schools.

You are being asked today to support a program that will provide a vocational shop for Jay High School. For years the boys of Jay have gone to schools in nearby towns to receive vocational training. If your son has attended Jay High School he has not received any technical training in the vocation field. We have provided two vocational courses for our girls but neglected the young men attending our high school. If we are to continue to support a high school it seems only fitting that it should be as good as our neighboring schools and should contain a course for the instruction of industrial arts for boys.

I wish to thank my school family—the Superintending School Committee—and the citizens of Jay for the support I received during the school year.

Respectfully submitted,

NEIL V. SULLIVAN,

Supt. of Schools.

# Report of the High School Principal

---

To the Superintendent of Schools, the School Committee and the Citizens of the Town of Jay:

In the ensuing paragraphs will be the outline of the work as carried out by the high school this past school year. There will be outlined for you the work of our Commercial department, Science department, and the Hot Lunch Program and the Home Economics department. In the high school the overall program is such that it will compare favorably with any school of its kind in the entire state. Aside from the usual general preparation, students are adequately trained in the commercial program, the home economics program, and we offer a well grounded course for college preparation.

There is one crying need, however, that we cannot afford to overlook. That need is for a vocational course such as Industrial Arts, General Shop, or perhaps Vocational Agriculture. Any one of these courses would aid immeasurably in training the youths of the town in basic fundamentals that would be definite assets to them for their entire lives.

We have had an extremely successful year in athletics, and the administration would like to take this opportunity to thank the citizens for their support, both physical and financial.

The administration extends a sincere invitation for any and all citizens to come to the regular school sessions for visits, to see what we are doing, and how we go about achieving our goals. It will make for better understanding and feeling in the community.

## SCIENCE

The voters of almost every school district in this country feel that science is important in education. This is because so much of our way of life depends on science. Yet in spite of this fact, only a few school districts really offer their high school boys and girls a good chance to learn science. The reason is that teaching science is expensive, and furthermore not many of the boys and girls want to learn it well. The industries, laboratories, and schools of our country are running short of young people who know science. Most of the young people who do

understand science have come from the big city schools, but they are not enough. Where are we going to get more of them? They must come from the smaller schools. Each year thousands of boys and girls graduate from small high schools without knowing science only because they were never really given the chance to learn it. Our country has thereby lost their badly needed services as scientifically trained boys and girls.

For a small town such as Jay to give those of its high school students who wish it a good chance to learn science, two things must be obtained. First, a good teacher; second, good scientific equipment. Without either one of these, none of the boys and girls will learn science.

A good science teacher must first be a college graduate who has majored in physics or chemistry. Even if a person is good at plain teaching, unless he really knows his subject well he will not lead his students very far because he will be afraid of getting in over his own head. Science is complicated, and the teacher must be sure of his ground. The principal and superintendent must also make certain that this teacher can **teach**. College graduates who have majored in physics or chemistry usually do not take jobs in schools because almost any other job offered them pays more. Many of these graduates would **like** to teach school if they could afford it, so any town must pay the best salary it can to make sure of getting a good teacher. The high school children in Jay will never want to teach science in school if they know they can make much more money at other jobs.

In order for the Jay High School to have proper scientific equipment, money must be spent for it. This equipment is expensive, and only a few of the students in the school use it themselves. But it is worth a lot of money even if only **one** student can really learn science. The town of Jay owes a debt to scientific progress, and the best way to pay that debt is to train young people in science. This year there are nine boys and girls taking chemistry, and the equipment they have to work with is as good as can be found anywhere in a Maine high school. As a result, these nine students are doing top quality work. This has cost a lot of money, but all of it is well spent. Perhaps the town of Jay has right now a future great scientist in its schools, but the country and the town of Jay will never know about it unless that child is given



a chance to learn science well. The voters of the town should remember that in order to have good equipment they must spend the money for it, and that when the money is spent, their boys and girls have a chance to find out what science is all about.

### COMMERCIAL DEPARTMENT

Although it was found necessary to reduce the number of teachers in the Commercial Department to two this year, the course has been enriched and broadened. Through a program of testing which was conducted in May and June of 1948 a few of the students who might have enrolled in the commercial course discovered that they had no special ability in this line and were able to enroll in other courses more suited to their ability.

The senior girls, of whom we have only five, have all had at least one opportunity for on-the-job training through their guidance class. These girls were placed in the shoeshop office, Dr. Cadieu's office, the International Paper Co. office, and the school office. These girls will be going out again soon for further training.

This year saw the purchase of several new machines for the department. Our old adding machine was replaced with a new Smith-Corona, a Dictaphone was purchased along with the necessary records to give the students sufficient practice in dictating machines, and a Burroughs Calculator was purchased to enable our students to be thoroughly trained in the use of such a machine which is found in most of the offices in which they will seek employment. Four new Remington typewriters were added to the twelve machines already in use. One of these machines is an elite with a 15" carriage which is used in the mimeograph department for typing stencils for many purposes, such as tests, programs, luncheon tickets, etc.

A new course in transcription is being planned for next year to be offered to the senior commercial course in order that these people may have more practice in shorthand, typing, and machine transcription than they would get in the present courses which are offered. It will also serve as a refresher course and to maintain the speed of these students as they will complete their courses in shorthand and typing this year. It is planned also to ask several business men of the community to come to the high school for the purpose of dictating actual business letters to these students in order that they may become used to different voices and different manners of dictating.

## HOME ECONOMICS DEPARTMENT

The purpose of this course is to develop standards of living and an appreciation of the value of personal and social development in the high school girl. It should give her some knowledge of the world about her, and a wish to make the most intelligent use of any experience. It should help her to adjust herself to her environment and make her ambitious to improve herself. It should supplement the training of the home and emphasize the wholesomeness of family ties.

It is important to learn to manage work, time and money; to conserve strength; to make decisions; to accept responsibilities and carry them through; and to work cooperatively. As we realize that these are types of problems which young people meet, both at home and at work, we are using activities which may help students in sharing the work in the home.

Since boys as well as girls need to know how to meet their daily problems, a homemaking class for boys has been started this year. It hardly seems fair to give to girls alone training in the development of personality when the needs and interests of the boys are just as great.

Better balanced social life should be the result of an opportunity to study personal problems. The present members of the family circle are the future founders of the home and it seems reasonable that our young people should be given an opportunity to prepare for their responsibilities in the future.

## HOT LUNCH PROGRAM

During the past year a hot lunch program has been in operation under the supervision of Mrs. Marjorie Smith. Mrs. Carrie Howes of Jay and Mrs. Medora Paradis of Chisholm are doing a fine job as cooks, and are assisted by students in serving and washing the dishes.

The kitchen was set up during the summer months in the south exit, an area that had been closed since the building was completed.

For many years the high school principal has included in his annual report a request for a cafeteria. With the high school enrollment reaching 168 students it became evident that something should be done. Of the 168 students only a very few could go home to have a hot lunch at noon.

The federal government has subsidized the program with surplus foods and contributes nine cents on every meal served.

The program has proved most successful with an average of 130 students served daily.

H. D. BEMISS, JR.



# Report of Music Supervisor

---

To the Superintendent, School Board Members, Teachers and Townspeople:

I submit this, my third report.

What is the one great language that can be understood by all human beings—the one really universal language? It is Music, and to the great mass of humanity music is a necessity.

Every person responds to the appeal of music in some way and to some degree. For different people music is a recreation, a hobby, or a business. Because of this universality, music is recognized as an essential part of general education.

The schools can do nothing more favorable to the enrichment of life than by making possible to every child, the development of his latent capacities for the expression of his inner consciousness of beauty.

A child's natural desire for music shows itself at an early age in the form of song, and rhythmic movement. How can the child's interest in good music best be awakened? By participation. The child must make music through the logical medium of song and rhythm. Song, because singing is the best means for training the melodic sense, and through muscular activities for developing the rhythmic flow of music. (Physical directors all agree that rhythm plays an important part in developing better coordination of muscles in athletes.)

Today, music instruction is focused on music as a contribution to the whole of the child's life.

The value of music in the school may be measured to a considerable degree by the effect it has on the whole community. School and community may be drawn together in closer cultural contact by the spirit and influence of good music.

The Jay High School Mixed Chorus gave a splendid concert on May 12, at Murray Hall, to a most appreciative audience. The sum of \$126.50 from sale of tickets and sale of chances on war bond was realized. This group also raised \$26.15 on Tag Day. This amount

was used to help defray expenses to the Maine Music festival which was held in Brunswick on May 8.

A musical play "An Hour With Stephen Foster" was given on November 19. From this concert \$150 was used for the benefit of the Athletic Association.

Jay Grammar School and Jewell Street Elementary School are both working on operettas, to be given sometime during the Spring, for the purpose of raising money to purchase a movie projector.

North Jay Grammar students are to appear in a Musicale during March. This group will feature an orchestra, (under direction of Mr. Otho Knowles) also solo instrumentalists as well as vocal groups. The money raised will go toward their movie projector which already has been purchased.

Mr. Jesse Myers has started band instruction in Jay High, Chisholm and Jay Grammar schools. This group will make its first appearance at a concert during the latter part of March.

I wish to thank all parents, teachers and school board members for their fine cooperation at all times.

Respectfully submitted,

LEAH T. PETERSEN.

# Financial

---

## JAY ELEMENTARY SCHOOLS

### Receipts

|                         |             |
|-------------------------|-------------|
| Appropriation           | \$34,000 00 |
| Balance                 | 4,752 12    |
| State School Fund       | 13,000 00   |
| Interest on School Fund | 55 57       |
| Miscellaneous Receipts  | 64 23       |
| Wesley Spear Account    | 650 00      |
|                         | <hr/>       |
| Total                   | \$52,521 92 |

### Expenditures

|                      |             |
|----------------------|-------------|
| Instruction          | \$27,025 56 |
| Fuel                 | 2,064 80    |
| Janitor & Cleaning   | 4,139 00    |
| Conveyance           | 8,740 71    |
| Textbooks            | 1,562 03    |
| Supplies             | 1,967 67    |
| Water, Light & Power | 507 96      |
| Tuition              | 50 00       |
|                      | <hr/>       |
| Total                | \$46,057 73 |
| Balance              | 6,464 19    |

## JAY HIGH SCHOOL

### Receipts

|                        |             |
|------------------------|-------------|
| Appropriation          | \$20,000 00 |
| Balance                | 888 77      |
| State School Fund      | 4,579 00    |
| Miscellaneous Receipts | 175 00      |
| Special Education      | 81 91       |
|                        | <hr/>       |
| Total                  | \$25,724 68 |

| Expenditures         |             |
|----------------------|-------------|
| Instruction          | \$15,299 24 |
| Fuel                 | 1,621 86    |
| Janitor & Cleaning   | 2,355 00    |
| Conveyance           | 144 81      |
| Textbooks            | 889 72      |
| Supplies             | 3,207 40    |
| Water, Light & Power | 681 77      |
|                      | <hr/>       |
| Total                | \$24,199 80 |
| Balance              | 1,524 88    |

## INDUSTRIAL ARTS

| Receipts                       |            |
|--------------------------------|------------|
| Balance                        | \$ 738 14  |
| Appropriation                  | 2,000 00   |
| State Subsidy                  | 570 00     |
| Transferred from Miscellaneous | 513 58     |
|                                | <hr/>      |
| Total                          | \$3,821 72 |

| Expenditures         |            |
|----------------------|------------|
| Instruction          | \$1,711 49 |
| Supplies & Equipment | 1,701 06   |
|                      | <hr/>      |
| Total                | \$3,412 55 |
| Balance              | 409 17     |

## SUPERINTENDENCE

| Receipts            |                       |
|---------------------|-----------------------|
| March Appropriation | \$1,756 92 \$1,756 96 |

| Expenditures   |            |
|----------------|------------|
| Overdraft      | \$ 406 96  |
| Superintendent | 1,317 00   |
|                | <hr/>      |
| Total          | \$1,723 96 |
| Balance        | 33 00      |

## REPAIRS — INSURANCE — RENT — EQUIPMENT

## Receipts

|                        |             |
|------------------------|-------------|
| Appropriation          | \$16,995 30 |
| Miscellaneous Receipts | 435 45      |
|                        | <hr/>       |
| Total                  | \$17,430 75 |

## Expenditures

|                  |             |
|------------------|-------------|
| Overdraft        | \$6,995 30  |
| Repairs          | 7,912 18    |
| Equipment        | 531 98      |
| Rent & Insurance | 2,281 41    |
|                  | <hr/>       |
| Total            | \$17,720 87 |
| Overdraft        | 290 12      |

## SUMMARY OF ACCOUNTS

|                 | Available    | Expended     | Balance    | Overdraft |
|-----------------|--------------|--------------|------------|-----------|
| Common Schools  | \$52,521 92  | \$46,057 73  | \$6,464 19 |           |
| High School     | 25,724 68    | 24,199 80    | 1,524 88   |           |
| Industrial Arts | 3,821 72     | 3,412 55     | 409 17     |           |
| Superintendence | 1,756 96     | 1,723 96     | 33 00      |           |
| Repairs         | 17,430 75    | 17,720 87    | —          | \$209 12  |
|                 | <hr/>        |              |            |           |
|                 | \$101,256 03 | \$93,114 91  | \$8,431 24 | \$209 12  |
|                 |              | 8,141 12     |            |           |
|                 |              | <hr/>        |            |           |
|                 | \$101,256 03 | \$101,256 03 |            |           |

## ESTIMATED BUDGET FOR 1949-50

## JAY ELEMENTARY SCHOOLS

## Debits

|                    |             |
|--------------------|-------------|
| Instruction        | \$31,500 00 |
| Janitor & Cleaning | 4,910 00    |
| Conveyance         | 12,577 00   |
| Fuel               | 3,000 00    |



|                      |             |
|----------------------|-------------|
| Textbooks            | \$1,500 00  |
| Supplies             | 2,200 00    |
| Water, Light & Power | 900 00      |
|                      | <hr/>       |
| Total                | \$56,587 00 |

|                           |             |  |
|---------------------------|-------------|--|
|                           | Credits     |  |
| Balance 1948-49           | \$ 6,464 19 |  |
| Interest on School Fund   | 55 87       |  |
| State School Fund         | 13,500 00   |  |
|                           | <hr/>       |  |
| Total                     | \$20,020 06 |  |
| Appropriation             | \$36,566 94 |  |
| Recommended Appropriation | 36,000 00   |  |

## JAY HIGH SCHOOL

|                                 |            |  |
|---------------------------------|------------|--|
|                                 | Credits    |  |
| Balance                         | \$1,524 88 |  |
| State School Fund (Apportioned) | 4,000 00   |  |
|                                 | <hr/>      |  |
| Total                           | \$5,524 88 |  |

|                           |             |  |
|---------------------------|-------------|--|
|                           | Debits      |  |
| Instruction               | \$19,600 00 |  |
| Janitor & Cleaning        | 3,090 00    |  |
| Fuel                      | 1,600 00    |  |
| Textbooks                 | 1,200 00    |  |
| Supplies                  | 2,000 00    |  |
| Water, Light & Power      | 900 00      |  |
|                           | <hr/>       |  |
| Total                     | \$28,390 00 |  |
| Appropriation             | \$22,865 12 |  |
| Recommended Appropriation | 22,800 00   |  |

## ADULT EDUCATION 1949-50

|                           |          |          |
|---------------------------|----------|----------|
| Teachers' Salaries        | \$500 00 |          |
| Total                     |          | \$500 00 |
| Recommended Appropriation |          | \$500 00 |

## REPAIRS — EQUIPMENT — INSURANCE — RENT 1949-50

## Debits

|                                      |           |             |
|--------------------------------------|-----------|-------------|
| Overdraft                            | \$ 290 12 |             |
| Repairs, Rent, Insurance & Equipment | 11,678 09 |             |
| Total                                |           | \$11,968 21 |
| Recommended Appropriation            |           | \$12,000 00 |

## SUPERINTENDENCE 1949-50

## Credits

|         |  |         |
|---------|--|---------|
| Balance |  | \$33 00 |
|---------|--|---------|

## Debits

|                         |            |  |
|-------------------------|------------|--|
| Superintendence         | \$1,600 00 |  |
| Necessary Appropriation | \$1,600 00 |  |

## INDUSTRIAL ARTS — 1949-50

## Credits

|               |           |            |
|---------------|-----------|------------|
| Balance       | \$ 409 17 |            |
| State Subsidy | 1,200 00  |            |
| Total         |           | \$1,609 17 |

## Debits

|                           |            |            |
|---------------------------|------------|------------|
| Teachers' Salaries        | \$4,900 00 |            |
| Supplies and Equipment    | 4,500 00   |            |
| Total                     |            | \$9,400 00 |
| Appropriation             | \$7,790 83 |            |
| Recommended Appropriation | 8,000 00   |            |

# South Franklin County Tuberculosis & Health Association

---

To the Citizens of Jay, we submit the nineteenth annual report of the activities of this association, from January 1, 1948, to January 1, 1949.

Our report follows the outline of our objectives as presented at our annual meeting.

TO CONTINUE OUR HEALTH EDUCATION PROGRAM, BY STRESSING THE IMPORTANCE OF MEDICAL GUIDANCE, AND WORKING THROUGH SCHOOLS, INDUSTRIES, GROUP MEETINGS AND INDIVIDUALS, AND BY OFFERING A SCHOLARSHIP IN HEALTH EDUCATION TO A TEACHER.

Everything we do has a teaching value and we keep this in mind in planning our program. By keeping up to date you are informed about scientific advances. We have endeavored to grow professionally through study and attendance at, and participation in, professional conferences and meetings, when possible selecting new methods that are adapted to our needs.

From our Christmas Seal fund we offered a scholarship in Health Education to the University of Maine Workshop. Mrs. Aurora Gould of Wilton was selected and the Macomber Hill Farm Bureau awarded the same to Mrs. Verna Grant of Emerson School. Both teachers were enthusiastic and brought much of value to their classrooms.

TO PROMOTE PERIODIC MEDICAL EXAMINATIONS OF SCHOOL CHILDREN

We are still interested in medical examinations. The Supervisory School Committee offered to finance them for the Junior Primary, and possibly first grade, when a physician could be interested. You have no physician in Jay and only when our powers of persuasion are great

enough to lure one away from an already overburdened practice, will we reach one step towards a goal we set five years ago.

We assisted Dr. Rowe in the examination of the high school girls. There were no major defects other than tonsils, slight heart murmurs which should be observed, and recommendations for improvements in health habits.

#### TO ACT AS COUNSELORS TO TEACHERS AND HELP- ING TO MAKE PROVISION FOR SPECIAL NEEDS

We think each year we will spend less time in schools and more on other community needs. It does not work out that way. The school is the center of your community and whatever phase of our work we plan, we find ourselves going back to them. If we allowed our imaginations to grow and visioned the time when all teachers suddenly departed and we were left to run the town without them, we would face a discouraging task.

A total of 110 visits were made to Jay schools, and 255 conferences held with teachers and Mr. Sullivan regarding school children, their handicaps, home conditions, and various community plans.

We feel that a health council to work out policies would bring a better understanding of our health program.

#### TO STIMULATE AN INTELLIGENT INTEREST IN THE SANITATION OF THE SCHOOL PLANT

In 1939 we worked with the District Sanitary Engineer in making a survey of the schools. This was the first, and probably only complete one, made by this division, and was afterwards used as a standard. Some of our present rulings may have had their beginnings in the discussions of the findings. It illustrates our objective under health education.

Only one correction was made at the time, and that was the I. P. Co. mill at Riley. We are very happy, ten years later, to have some of the recommendations carried out. The improvements in the sanitation of our schools are a joy. The addition of school lunches under the present plan carries us almost to the realm of ecstasy. It was not even a dream ten years ago.

## TO CONDUCT A CASE FINDING PROGRAM IN TUBERCULOSIS

Following the x-ray survey at I. P. Co. mill in October 1947, there were retakes of suspicious cases, and two clinics at Wilton for patients and contacts. 36 x-rays have been taken, 26 tuberculin tests with 1 reaction and 30 home visits in following these up.

We are still hoping that the unit may come to Farmington Fair, when all interested people may have an x-ray. Opportunity has been offered those who go to Farm and Home week at Orono, and the County Teachers' Association has assumed the responsibility for the teachers x-rays.

We are at present interested in a Rehabilitation worker at Hebron Sanatorium. There is a real need to prepare patients for vocational training, within their own physical limitations, that they may continue to be self-supporting on discharge.

## TO ASSIST THE HEALTH OFFICER IN HIS PLAN FOR PREVENTION AND CONTROL OF OTHER COMMUNICABLE DISEASES

We urge your continued cooperation with the immunization program. Since these should be completed by the time a child is one year old, when these diseases are most often fatal, we feel that some plan for a preschool clinic should be made, rather than a school clinic.

You have had two outbreaks of scarlet fever. Authorities are now telling us that many septic sore throats and scarlet fever are caused by the same germ and we advise caution.

## TO AID THE PHYSICIAN IN HIS WORK BY VISITING ALL CASES REFERRED AND TO GIVE SERVICE IN THE HOME BY VISITING TO HELP WITH HEALTH OR SOCIAL PROBLEMS

8 visits were made to maternity patients, 14 to infants and preschool, 27 to school children, 6 to crippled children, 38 to those ill, and 80 interviews in behalf of the work.

## TO INTERGRATE OUR PROGRAM WITH THAT OF OTHER GROUPS BY PARTICIPATING IN ALL COMMUNITY



## ACTIVITIES THAT ENDEAVOR TO PROMOTE THE WELL BEING OF OUR COMMUNITY

We feel there is more benefit in sharing community planning and action and welcome opportunities to work through the health programs of other organizations.

We have attended 55 meetings this year, 6 in Jay. These have been with Boy Scouts, Girl Scouts, nurses meetings, teacher meetings, Parent-Teacher meetings, staff conferences, our own committee meetings and other groups.

Before you read this we hope to have had a dental project in the Junior Primary grades. This is our first step in preventive dentistry, and we expect will lead to others. We are mindful of all the good work being done, and do appreciate the spirit with which you cooperate.

Respectfully submitted,

*South Franklin County Tuberculosis and  
Health Association*

By OLIVE BONSEY, R. N.,  
Executive Nurse

## SOUTH FRANKLIN COUNTY TUBERCULOSIS AND HEALTH ASSOCIATION

As the fiscal year of this association ends April 1 it is not possible to give a complete financial statement at this time. The following contains many anticipated items, and so may not be exact.

| Income        | Carthage | Jay      | Weld     | Wilton     | Total             |
|---------------|----------|----------|----------|------------|-------------------|
| Appropriation | \$125 00 | \$750 00 | \$125 00 | \$1,200 00 | \$2,200 00        |
| Seal Sale     | 25 80    | 190 85   | 48 55    | 555 33     | 820 53            |
| Gifts         |          |          |          | 880 00     | 880 00            |
| Other income  |          |          |          |            | 78 90             |
| Total income  |          |          |          |            | <u>\$3,979 43</u> |

## Expenses:

|                                  |            |
|----------------------------------|------------|
| Salary                           | \$2,361 60 |
| Expenses estimated               | 900 00     |
| Seal Sale Expense, including 24% | 275 00     |
| Car depreciation                 | 300 00     |
| Scholarships                     | 100 00     |
| Rehabilitation                   | 200 00     |
|                                  | <hr/>      |
| Total expenses                   | \$4,136 60 |

It is evident that to maintain even the present scale of service additional revenue is needed.

Respectfully submitted,

CYRUS F. FERNALD, *Treasurer.*

# Niles Memorial Library Association

---

## GENERAL ACCOUNT

### *Receipts*

|                               |          |            |
|-------------------------------|----------|------------|
| Balance on hand January, 1948 | \$ 47 67 |            |
| Town                          | 1,000 00 |            |
| State Stipend                 | 35 00    |            |
| Use of Garden                 | 2 00     |            |
| Interest                      | 30 00    |            |
| Book Fines                    | 41 58    |            |
|                               | <hr/>    | \$1,156 25 |

### *Expenditures*

|                 |          |            |
|-----------------|----------|------------|
| Janitor ~       | \$245 00 |            |
| Librarian       | 472 50   |            |
| State Stipend   | 35 00    |            |
| Lights          | 64 77    |            |
| Fuel            | 228 80   |            |
|                 | <hr/>    | \$1,046 07 |
| Balance on hand | 110 18   |            |
|                 | <hr/>    | \$1,156 25 |

Respectfully submitted,

FRANK E. PURINGTON,

*Treasurer.*

---

## AUDITOR'S REPORT

I have examined the records of the funds reported above and found them to be correct.

F. R. GRANT, Auditor.

# Fire Chief's Report

TOWN OF JAY

---

*To the Citizens of the Town of Jay —*

I wish to submit my report for the period from the first of February, 1948, to February 14, 1949, during which time I had the pleasure and privilege of being Chief of the Fire Department. The following is a record of the fires we had during the past year:

|                            |    |
|----------------------------|----|
| Chimney Fires              | 47 |
| Grass and Forest           | 12 |
| Buildings                  | 5  |
| Automobile                 | 5  |
| Dump                       | 4  |
| Miscellaneous              | 2  |
| Out of Town (Forest fires) | 2  |
|                            | —  |
| Total                      | 77 |

Number of feet of hose laid:

|              |           |
|--------------|-----------|
| Large 2½ in. | 2,650 ft. |
| Small 1½ in. | 2,550 ft. |

I am very glad to report that the chimney fires have dropped again this year as they are a source of bad fires when left to burn themselves out. We were very unfortunate in having five very serious building fires. Of course, we all know of the one that hit us the hardest — the St. Rose Church at Chisholm. This fire alone took half of our town appropriation for the assistance of the Livermore Falls and Wilton Departments.

The other bad building fire we had was Mr. DeMillo's buildings at Jay. Of the five building fires, four were completely burned and one resulted in a partial loss.

We also had two very serious forest fires during the drought last summer. These were stubborn fires to fight inasmuch as they burned

under ground and required a lot of careful wetting down and patrolling.

During the past year we were able to secure some surplus equipment through the State Department. We did not receive all that we requested but that which we did receive was a big help. We are still short on some types of equipment. We need more hose very badly and we should have some sort of a tank so that at the fires in the rural areas and forest fires we would have a larger supply of water than what we are able to carry on our trucks. The fire trucks are in excellent condition and have proven their worth several times this past year.

I would like to make a suggestion that will help you and also help us too, and that is this:

When reporting a fire to the telephone operator, the person should say, "Emergency Fire! Jay Fire Department, please!" When your call is put through please give your name, your community, your street and the type of fire. If this is carried through, there will be no delay in getting in touch with the fire department and also the fire department will know just what equipment is needed, which will enable them to approach the fire more intelligently.

I would like to extend my gratitude to the Selectmen of Jay, the citizens, and also to the members of the Fire Department for their full cooperation during the past year.

At the February meeting the Department elected Merle Thompson as Chief for the coming year. I wish him the best of luck.

Respectfully,

CLEM MAYO, *Chief,*  
*Jay Fire Department.*



# Report of Audit

---

CYRUS F. FERNALD  
Certified Public Accountant  
Wilton, Maine

February 23, 1949

Town Officers and Citizens of Jay,  
Jay, Maine.

Dear Sirs:

Herewith I submit my fifth annual report as your auditor.

## General Comments:

I would particularly call your attention to the following overdrafts which have been carried to the 1949-50 accounts:

|                       |            |
|-----------------------|------------|
| 1. Fires in Town      | \$1,025 22 |
| 2. Summer Highway     | 3,398 60   |
| 3. Winter Highway     | 5,537 74   |
| 4. Tarvia             | 580 89     |
| 5. New Road Equipment | 6,800 00   |
| 6. Town Poor          | 2,693 12   |
| 7. Interest           | 1,068 18   |
| 8. Woodman Hill       | 1,212 68   |

Money should be raised at the Town Meeting March 14, 1949 to pay as much as possible on these overdrafts. Any remaining part must be raised by future town meetings.

By examining your balance sheet and Selectmen's statement of accounts you will note that you owe \$40,000 on Bonds and temporary loans. The other side of the balance sheet shows Sinking Funds of

\$19,091.80 and the above overdrafts of \$22,316.43, the sum of which is \$41,408.23.

You are receiving 2% interest on the \$16,734.99 on deposit in the Franklin County Savings Bank, 1½% on the \$2,356.81 in the Wilton Trust Co. You are paying 2% interest on your temporary loans. I suggest you release these funds, which were frozen by you by vote in recent town meetings, and that they be applied to the reduction of the outstanding notes. Provided you raise \$3,000 to meet the bond payment due in 1949, \$6,000 of the Franklin County funds should be held to balance the remaining payments on these bonds. If you do this you will have available \$13,000 to reduce outstanding notes immediately. The remaining \$18,000 notes can then be paid as rapidly as the taxes are collected, that you raise to appropriate to the above overdrawn accounts.

#### Comments on Specific Accounts:

Officers' salaries includes about \$500 of Tax Collector's salary chargeable to the 1947-8 account. The 1948-9 bills have been paid in full.

State Road accounts. These accounts have been adjusted to the balances carried by the State Highway Commission, by transfers between the accounts.

School accounts. The Treasurer paid \$40 to Wesley Spear chargeable to 1947-8 Common Schools account, which does not appear on the school warrants. The amount is chargeable to the Common Schools account. Also the account presented by the Superintendent understates the warrants paid by \$10.20, and overstates the receipts by \$100.91. He had the State School fund too low by 59c, and the income to Repairs, Insurance, Rent and Equipment too high by \$101.50.

Cemetery Trust funds are increased by \$200 to bring the account into balance with the savings books presented for audit. I would suggest that the Cemetery Trust funds (\$1,300) now in savings accounts yielding 1½ - 2% be reinvested in U. S. Series G bonds, the yield on which is 2½%, and the safety of which is unquestioned.

Sinking fund income includes \$9.66 of interest which should have been credited the account last year.

Two pieces of town property were sold during the year. One of these was in restitution of amount spent by the town under town poor appropriations of some years back. Hence the \$600 involved was

debited to Town Expense, as the shortest road to Net Town Debt.

The Tax Collector's book was short \$213.12, compared to the assessment recorded in the assessor's book. One item carried by the collector as Supplementary tax was included in the original assessment by the assessors. The grand total figure is the same within the 72c tax on one radio.

#### Certificate:

This is to certify that I have audited the books of the Selectmen, Overseers of the Poor, and Treasurer of the Town of Jay for the fiscal year Jan. 17, 1948 to Jan. 15, 1949 and find them, in my opinion, an accurate record of the amounts received by the Treasurer and disbursed by him in accord with warrants duly signed by the Selectmen, Overseers of the Poor, and School Board. The amounts paid to the Treasurer by the Tax Collector are in accord with the assessments made, allowing for abatements, liens taken, and the uncollected items as stated in his report.

#### Final Comments:

The last thoughts I hope to leave with you are:

For the voters of Jay. 1. You must (sooner or later) raise the money to pay the overdrafts listed above. 2. You must raise sufficient money to run the operating accounts in 1949-50, or face more overdrafts. 3. After having raised sufficient money for the necessary appropriations, you should stop and consider your tax rate before raising funds for non-essential items.

For the selectmen of Jay. 1. The voters raise certain funds for you to expend for definite purposes during the coming year. When those funds approach exhaustion you should consider the advisability of calling a special town meeting to appropriate further funds, before spending more than the amount already appropriated. 2. You should be very sure that all necessary expenditures are properly approved by warrant before the Treasurer writes the checks. 3. You should during the coming year carefully review the tax liens and deeds outstanding and clear the accounts of all uncollectible items. 4. You should review the non-resident poor accounts to be sure all towns are billed. Outstanding bills over two years old are very doubtful of collection.

For the Treasurer of Jay: There are few that realize the amount of work that you do for the town, but you would find that work much

easier if you did it on time, instead of waiting. By a little planning much of the work you do in February could be done in January to the benefit of all concerned.

For the Tax Collector: You can look back on a well done year. The only possible criticism is the small amount of personal tax you were unable to collect. Ordinarily this should be settled in full, either by abatement, or deduction from your salary.

In closing permit me to express my appreciation for the assistance you have all given me in obtaining the necessary information for the completion of this audit.

Respectfully submitted,

CYRUS F. FERNALD, C. P. A.

# Town of Jay, Maine – 1948-9 Analysis Sheet

|                          | Balance Sheet 1-17-1948 | Taxes | Appropriations | Income    | Orders Paid | Transfers and Adjustments | Closed Accounts Overdrafts | Balance Sheet 1-15-1949 Assets | Liabilities |
|--------------------------|-------------------------|-------|----------------|-----------|-------------|---------------------------|----------------------------|--------------------------------|-------------|
| Town Officers' Salaries  |                         |       | \$4,300 00     |           | \$5,284 24  |                           | \$984 24                   |                                |             |
| Town Expense             |                         |       | 5,658 01       | \$ 837 36 | 5,384 31    |                           | \$1,111 06                 | \$ 56 86                       |             |
| N. Jay Fire Dept.        |                         |       | 1,500 00       |           | 1,556 86    |                           |                            | 1,025 22                       |             |
| Fires in Town            | \$1,487 98              |       | 850 00         | 1,923 77  | 2,311 01    |                           |                            |                                |             |
| Street Lights            |                         |       | 1,500 00       |           | 1,568 57    | 68 57                     |                            |                                |             |
| Hydrants                 |                         |       | 1,950 00       |           | 1,941 00    |                           | 9 00                       |                                |             |
| County Nurse             |                         |       | 750 00         |           | 750 00      |                           |                            |                                |             |
| Rubbish Disposal         |                         |       | 300 00         |           | 214 24      |                           | 85 76                      |                                |             |
| Sewer Maintenance        |                         |       | 225 00         |           | 534 12      | 309 12                    |                            |                                |             |
| New Sewers               |                         |       | 400 00         |           | 654 00      | 254 00                    |                            |                                |             |
| State & S. A. Highways   | \$1,014 70              |       | 1,087 20       | 294 00    | 1,454 00    | \$941 90                  |                            |                                |             |
| State Aid Construction   | 1,651 75                |       | 1,494 00       | 3,026 05  | 4,520 05    | \$1,206 90                | 444 85                     |                                | \$161 15    |
| 3rd Class Maintenance    | 265 00                  |       |                |           | 38 85       | 265 00                    |                            |                                |             |
| Special Res. Maintenance | 200 00                  |       |                | 2,209 25  | 2,209 25    |                           | 534 99                     |                                |             |
| Unimproved Roads         | 534 99                  |       |                | 1,046 21  | 13,038 05   | 406 76                    |                            | 3,398 60                       |             |
| Summer Highway           |                         |       | 9,000 00       | 1,700 52  | 15,066 56   |                           |                            | 5,537 74                       |             |
| Winter Highway           | 4,171 70                |       | 12,000 00      | 83 93     | 6,664 82    |                           |                            | 580 89                         |             |
| Tarvia                   |                         |       | 6,000 00       | 2,474 10  | 366 33      |                           |                            |                                |             |
| Road Equipment           | 1,155 42                |       | 400 00         |           | 199 65      |                           | 200 35                     |                                | 3,263 19    |
| Sidewalk Snow Removal    |                         |       | 800 00         |           | 1,090 33    |                           | 290 33                     |                                |             |
| New Sidewalk             |                         |       |                |           | 6,800 00    |                           |                            | 6,800 00                       |             |
| New Road Equipment       | 10,000 00               |       | 10,000 00      |           |             |                           | 552 90                     |                                |             |
| Tessier Road             |                         |       | 1,000 00       |           | 447 10      |                           |                            |                                |             |
| Davenport Hill Rd.       |                         |       | 1,000 00       |           | 1,081 96    | 81 96                     |                            |                                |             |



|                        |          |  |  |           |        |           |          |
|------------------------|----------|--|--|-----------|--------|-----------|----------|
| East Jay Road          |          |  |  |           |        | 1,934 22  | 65 78    |
| East Dixfield Road     |          |  |  |           |        | 436 66    | 63 34    |
| Marsello Street        |          |  |  |           |        | 500 00    |          |
| Riley Road             |          |  |  |           | 406 76 | 906 76    |          |
| Woodman Hill           |          |  |  |           |        | 1,212 68  | 1,212 68 |
| Common Schools         | 4,752 12 |  |  | 13,769 80 |        | 46,107 93 | 6,413 99 |
| High School            | 888 77   |  |  | 4,836 50  |        | 24,199 80 | 2,025 47 |
| Repairs & Insurance    | 6,995 30 |  |  | 333 95    |        | 10,725 57 | 391 62   |
| Domestic Arts          | 738 14   |  |  | 570 00    |        | 3,412 55  | 409 17   |
| Superintendence        | 406 96   |  |  |           |        | 1,317 00  | 33 00    |
| Misc. School Accts.    | 513 58   |  |  |           |        |           |          |
| Teacher's Retirement   | 256 64   |  |  | 2,309 30  |        | 2,402 35  | 163 59   |
| Dow Memorial Field     |          |  |  |           |        | 932 96    | 67 04    |
|                        |          |  |  |           |        |           |          |
|                        |          |  |  |           |        |           |          |
| State Poor             | 497 98   |  |  | 2,972 22  |        | 3,619 46  | 1,135 22 |
| Non-resident Poor      | 1,107 40 |  |  | 888 26    |        | 614 06    | 822 01   |
| Town Poor              |          |  |  | 250 05    |        | 5,943 17  | 2,693 12 |
| Dep. Mothers & Child.  |          |  |  |           |        | 880 54    | 380 54   |
|                        |          |  |  |           |        |           |          |
| Library                |          |  |  | 35 00     |        | 1,035 00  |          |
| Memorial Day           |          |  |  |           |        | 250 20    | 20       |
| Cemetery               | 126 32   |  |  | 35 00     |        | 139 08    |          |
| Cem. Trust Funds       | 1,100 00 |  |  | 21 08     |        | 21 08     |          |
| War Memorial           |          |  |  |           |        |           |          |
|                        |          |  |  |           |        | 200 00    | 222 24   |
|                        |          |  |  |           |        |           | 1,300 00 |
|                        |          |  |  |           |        |           | 984 18   |
|                        |          |  |  |           |        |           |          |
| State & County Taxes   |          |  |  | 26,099 49 |        |           |          |
| Withholding Taxes      | 633 86   |  |  | 5,584 20  |        | 6,015 10  | 202 96   |
| Trust Fds. Investments | 3,073 00 |  |  |           |        | 200 00    | 3,273 00 |

|                                   | Balance Sheet 1-17-1948 |             |              | Balance Sheet 1-15-1949 |              |              |                           |                            |            |             |             |
|-----------------------------------|-------------------------|-------------|--------------|-------------------------|--------------|--------------|---------------------------|----------------------------|------------|-------------|-------------|
|                                   | Assets                  | Liabilities | Taxes        | Appropriations          | Income       | Orders Paid  | Transfers and Adjustments | Closed Accounts Overdrafts | Balances   | Assets      | Liabilities |
| School & Min. Funds               |                         | 1,973 00    |              |                         |              |              |                           |                            |            |             | 1,973 00    |
| Notes Payable                     |                         | 1,973 00    |              |                         |              |              |                           |                            |            |             | 1,973 00    |
| Temporary Loans                   |                         | 35,000 00   |              |                         | 90,000 00    | 94,000 00    |                           |                            |            |             | 31,000 00   |
| Bonds Payable                     |                         | 12,000 00   |              |                         |              | 3,000 00     |                           |                            |            |             | 9,000 00    |
| Sinking Funds                     |                         |             |              |                         |              | 1,163 61     |                           |                            |            | 19,091 80   |             |
| Interest                          | 17,928 19               |             |              | 1,000 00                |              | 2,068 18     |                           |                            |            | 1,068 18    |             |
| Taxes of Prior Years              | 5,523 97                |             |              |                         | 3,271 37     |              | 597 35                    |                            |            | 1,655 25    |             |
| Tax Liens                         | 1,440 88                |             |              |                         | 2,426 92     | 2,960 98     |                           | 1,650 60                   |            | 3,625 54    |             |
| Tax Deeds                         | 2,518 47                |             |              |                         | 187 99       |              |                           |                            |            | 2,330 48    |             |
| Town Owned Property               | 47 08                   |             |              |                         | 505 00       |              |                           | 457 92                     |            |             |             |
| Reserve for Collection Abatements |                         | 5,579 86    |              |                         |              |              |                           |                            |            |             | 5,579 86    |
| Tax Fund                          |                         | 194 00      |              | 200 00                  |              |              |                           | 1,084 19                   | 690 19     |             |             |
|                                   |                         |             |              |                         | 164 60       | 239 40       |                           |                            | 74 80      |             |             |
| Cash                              | 10,492 80               |             |              |                         | 10,492 80    | 13,465 91    |                           |                            |            | 13,465 91   |             |
| Net Town Debt                     | 495 96                  |             |              | 5,159 51                | 359 08       |              |                           |                            | 1,578 87   |             | 3,443 76    |
| Taxes                             |                         |             | \$172,818 60 |                         | 170,629 68   |              | 2,137 44                  |                            |            | 51 48       |             |
| Excise Taxes                      |                         |             | 5,556 87     |                         | 5,556 87     |              |                           |                            |            |             |             |
| Totals                            | \$68,364 41             | \$68,364 41 | \$178,375 47 | \$178,375 47            | \$328,794 86 | \$328,794 86 | \$5,062 03                | \$4,124 98                 | \$4,124 98 | \$68,215 60 | \$68,215 60 |

# Town Warrant

---

To: *Leon K. Look, a Constable of the Town of Jay, in the County of Franklin,*

GREETINGS:

In the name of the State of Maine you are hereby required to notify and warn the inhabitants of the Town of Jay, in said County, qualified by law to vote in town affairs, to meet at the Jay Town Hall, in said town, on Monday, the fourteenth day of March, A. D. 1949, at eight o'clock in the forenoon, then and there to act on the following articles, to wit:

Article 1 — To choose a Moderator to preside at said meeting.

Art. 2 — To choose by ballot the following town officers for the ensuing year in accordance with Sections 46 to 60 inclusive, of Chapter 80 of the Revised Statutes of Maine for the year 1944 and all acts amendatory thereof and additional thereto, to wit: Town Clerk, Three Selectmen, Three Assessors, Three Overseers of the Poor, Treasurer and member of the School Board for three years. The polls or ballot boxes for receiving ballots for the above-named offices shall be closed at 12:30 p. m.

Art. 3 — To hear and act upon the report of the Town Officers.

Art. 4 — To see what sum of money, if any, the Town will vote to raise and appropriate to defray Pauper expenses for the ensuing year.

(1948 — \$3,000.00)

(Recommended \$4,000.00)

Art. 5 — To see what sum of money, if any, the Town will vote to raise and appropriate to defray expenses of Dependent Mothers and Children for the ensuing year.

(1948 — \$500.00)

(Recommended \$1,000.00)

Art. 6—To see what sum of money, if any, the Town will vote to raise and appropriate to defray Town Charges for the ensuing year.  
 (1948 — 5%) (Recommended 5%)

Art. 7—To see what sum of money the Town will vote to pay the Selectmen, Assessors, and Overseers of the Poor for the ensuing year.  
 (1948 — \$700.00 each) (Recommended, Same)

Art. 8—To see what sum of money, if any, the Town will vote to raise and appropriate to pay Town Officers' Salaries for the ensuing year.  
 (1948 — \$4,300.00) (Recommended \$4,800.00)

Art. 9—To see what sum of money, if any, the Town will vote to take from the Jay Sinking Fund in the Franklin County Savings Bank in order to construct and equip a vocational shop for boys in Jay High School.  
 (Recommended \$8,000.00)

Art. 10—To see what sum of money, if any, the inhabitants of the Town will vote to raise and appropriate for the support of Common Schools for the ensuing year.  
 (1948 — \$34,000) (Recommended \$36,000.00)

Art. 11—To see what sum of money, if any, the inhabitants of the Town will vote to raise and appropriate for the support of the High School for the ensuing year.  
 (1948 — \$20,000) (Recommended \$22,800.00)

Art. 12—To see what sum of money the inhabitants of the Town will vote to raise and appropriate for Industrial Arts in our High School for the ensuing year.  
 (1948 : \$2,000) (Recommended \$8,000.00)

Art. 13—To see what sum of money the inhabitants of the Town will vote to raise and appropriate for Repairs, Insurance, Rent, and Equipment for Elementary and Secondary Schools for the ensuing year.  
 (Recommended \$12,000.00)

Art. 14 — To see what sum of money the inhabitants of the Town will vote to raise and appropriate for a road to Jay High School.  
(Recommended \$1,000.00)

Art. 15 — To see what sum of money, if any, the inhabitants of the Town will vote to raise and appropriate for the salary of the Superintendent of Schools for the ensuing year.  
(1948 — \$1,756.96) (Recommended \$1,600.00)

Art. 16 — To see what action, if any, the Town will take in regard to the Plowing of Driveways.

Art. 17 — To see what sum of money, if any, the Town will vote to raise and appropriate for the Winter Highway account for the ensuing year.  
(1948 — \$12,000.00) (Recommended \$12,000.00)

Art. 18 — To see what sum of money, if any, the Town will vote to raise and appropriate for the Summer Highway account for the ensuing year.  
(1948 — \$9,000.00) (Recommended \$9,000.00)

Art. 19 — To see what the Town will vote to do in regards to the Machine Account.

Art. 20 — To see what sum of money, if any, the Town will vote to raise and appropriate for Patrolled Highways for the ensuing year.  
(1948 — \$950.00) (Recommended \$1,190.00)

Art. 21 — To see what sum of money, if any, the Town will vote to raise and appropriate for Tarvia (Artificial Binder) for the ensuing year.  
(1948 — \$6,000.00) (Recommended \$7,000.00)

Art. 22 — To see what sum of money, if any, the Town will vote to raise and appropriate for Fires in town for the ensuing year.  
(1948 — \$850.00) (Recommended \$1,000.00)



Art. 23 — To see if the Town will vote to raise and appropriate the sum of \$1,500.00 for the support of the Jay Fire Company for the ensuing year.

(1948 — \$1,500.00)

(Recommended \$1,500.00)

Art. 24 — To see what the Town will vote to do with the savings accounts in Franklin County Savings Bank, and Wilton Trust Co.

Art. 25 — To see if the Town will vote to raise and appropriate the sum of \$6,800.00 to apply on the Temporary Loans for the Ford-Coleman truck and snow plow purchased last November.

(Recommended, Leave to Floor)

Art. 26 — To see if the Town will vote to raise and appropriate the sum of \$1,212.68 to apply on the Temporary Loans for the Washout on Woodman Hill.

(Recommended \$1,212.68)

Art. 27 — To see if the Town will vote to raise and appropriate the sum of \$5,000.00, more or less, to apply on the Temporary Loans outstanding held by the Wilton Trust Co.

(Recommended, Leave to Floor)

Art. 28 — To see if the Town will authorize the Treasurer with the consent of the Selectmen, to refund the Temporary Notes outstanding, held by the Wilton Trust Co., by issuing two notes, payable December 1, 1950 and December 1, 1951, or act thereon.

(Recommended, Leave to Floor)

Art. 29 — To see what sum of money, if any, the Town will vote to raise and appropriate for Hydrants at Chisholm for the ensuing year.

(1948 — \$450.00)

(Recommended \$450.00)

Art. 30 — To see what sum of money, if any, the Town will vote to raise and appropriate for Hydrants in North Jay.

(1948 — \$1,500.00)

(Recommended \$1,500.00)

Art. 31 — To see what sum of money the Town will vote to raise and appropriate for the Support of the South Franklin County Tuberculosis and Health Association for the ensuing year.

(1948 — \$750.00) (Recommended \$1,200.00)

Art. 32 — To see what sum of money, if any, the Town will vote to raise and appropriate for the support of the Niles Memorial Library for the ensuing year.

(1948 — \$1,000.00) (Recommended \$1,000.00)

Art. 33 — To see what sum of money, if any, the Town will vote to raise and appropriate for the celebration of Memorial and Armistice Days for the ensuing year.

(1948 — \$250.00) (Recommended \$150.00)

Art. 34 — To see what sum of money, if any, the Town will vote to raise and appropriate for the Maintenance of Sewers for the ensuing year.

(1948 — \$225.00) (Recommended \$500.00)

Art. 35 — To see what sum of money, if any, the Town will vote to raise and appropriate to meet the 1950 payment on the outstanding bonds.

(1949 — \$3,000.00) (Recommended \$3,000.00)

Art. 36 — To see if the Town will vote to allow an abatement of 1% on taxes paid within one month from commitment of the tax list to the Collector, and to raise and appropriate the sum of \$1,000.00, more or less, for the purpose.

(Recommended \$1,000.00)

Art. 37 — To see what sum of money, if any, the Town will vote to raise and appropriate for Interest for the ensuing year.

(1948 — \$1,000.00) (Recommended \$1,000.00)

Art. 38 — To see what sum of money, if any, the Town will vote to raise and appropriate for the Abatement of Taxes for the ensuing year.

(1948 — \$200.00)

(Recommended \$200.00)

Art. 39 — To see if the Town will vote to authorize the Treasurer to make temporary loans, said loans to be approved by the Selectmen and not to exceed the total tax levy of the preceding municipal year in which they were made, said loans to be paid out of money raised by taxes during the current year in which loans are made, in accordance with the provisions of Section 83, Chapter 5, of the Revised Statutes of Maine and all acts amendatory thereof and additional thereto.

(1948 — Yes)

(Recommended, Yes)

Art. 40 — To see if the Town will vote to authorize the Treasurer, with the consent and approval of the Selectmen, to hire sufficient money to pay the running expenses of the town between the closing of the books on January 17, 1950 and the Annual Town Meeting in March, 1950.

(1948 — Yes)

(Recommended, Yes)

Art. 41 — To see if the Town will vote to elect a Budget Committee, or act thereon.

Art. 42 — To see if the Town will vote to authorize the Selectmen to call a meeting of the Budget Committee before the posting of a warrant for a Special Town Meeting.

(1948 — Yes)

(Recommended, Leave to Floor)

Art. 43 — To see if the Town will vote how taxes shall be collected and when made payable for the ensuing year.

(1948 — 12½ Mills)

(Recommended, Leave to Floor)

Art. 44 — To see if the Town will vote to levy interest at the rate of six per cent. per annum on taxes unpaid December 15, 1949.

(1948 — Yes)

(Recommended, Yes)

Art. 45 — To see what sum of money, if any, the Town will vote to raise and appropriate for State Aid Road Construction under the provisions of Sections 25 and 29, Chapter 20, R. S. 1944 as amended. One and one half units is \$1,494.00.  
 (1948 — \$1,494.00) (Recommended \$1,494.00)

Art. 46 — To see what sum of money, if any, the Town will vote to raise and appropriate for Sidewalk Snow Removal.  
 (1948 — \$400.00) (Recommended \$400.00)

Art. 47 — To see if the Town will vote to except a street as laid out by the Selectmen of the Town on the east side of Route No. 4 to the lot of Robert Pineau, to take care of nine lots on that street.  
 (Recommended, Yes)

Art. 48 — To see if the Town will vote to construct a sewer starting from the present sewer at the North end of Chisholm to the residence of Oscar Currier.  
 (Recommended, Leave to Floor)

Art. 49 — To see if the Town will vote to raise and appropriate the sum of \$1,500.00 for the construction of the above article.  
 (Recommended, Leave to Floor)

Art. 50 — To see if the Town will vote to raise and appropriate the sum of \$1,000.00 to install a sewer from the residence of Maurice Bestwick past the residences of Henry Bryant, Carl Thompson, and Parsons, entering the town sewer in front of the Jay Grammar School.  
 (Recommended, Leave to Floor)

Art. 51 — To see what sum of money, if any, the Town will vote to raise and appropriate to further develop the Athletic Field in Chisholm, or act thereon.  
 (Recommended \$1,000.00)

Art. 52 — To see if the Town will vote to raise and appropriate the sum of \$600.00 for repairing the ball diamond in Jay Village.  
(Recommended \$200.00)

Art. 53 — To see if the Town will vote to install a Street Light on Jewell Street near the driveway to the property formerly owned by Honore Bouchard Sr.  
(Recommended )

Art. 54 — To see if the Town will vote to install a Street Light in front of the V. F. W. Home.  
(Recommended )

Art. 55 — To see if the Town will vote to install a Street Light on Maple Street near the residence of Gustave Robichaud.  
(Recommended )

Art. 56 — To see if the Town will vote to install a Street Light on Horan Street opposite the James Chamberlain residence.  
(Recommended )

Art. 57 — To see if the Town will vote to install a Street Light in back of the Jewell Street School on Marcello Street.  
(Recommended )

Art. 58 — To see if the Town will vote to install a Street Light on Jewell Street between the residences of Joseph Bovin and Mrs. George Lavoie.  
(Recommended )

Art. 59 — To see what sum of money, if any, the Town will vote to raise and appropriate for the Street Lights Account for the ensuing year.  
(1948 — \$1,500.00) (Recommended \$1,700.00)



Art. 60 — To see if the Town will authorize the Selectmen to sell the Town Farm, or act thereon.

(Recommended )

Art. 61 — To see if the Town will vote to raise and appropriate the sum of \$500.00 for the purpose of Adult Education in the High School.

(Recommended )

Art. 62 — To see whether or not the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100.00) to be paid to the State of Maine Publicity Bureau to be expended and used for advertising the natural resources, advantages and attractions of the State of Maine, in accordance with the provisions of Chapter 5, Section 82, of the Revised Statutes of Maine.

(Recommended, Yes)

Art. 63 — To see if the Town will vote to ban the sale and use of Fireworks in town, except by licensed display.

(Recommended )

Art. 64 — To see if the Town will vote to raise and appropriate the sum of \$200.00, more or less, to repair the sidewalk from Jay Village School, to the Jay Baptist Church.

(Recommended, Floor)

Art. 65 — To see if the Town will vote to raise and appropriate the sum of \$1,000.00, to be spent on Davenport Hill Road starting where work closed last year and proceeding towards the residence of D. C. Coolidge.

(Recommended )

Art. 66 — To see if the Town will vote to raise and appropriate the sum of \$800.00, to widen and gravel the road from the tarred road below Elmer Wright's to Perley Foster's.

(Recommended )

Art. 67 — To see if the Town will vote to fix the road leading from the little brook bridge to Elmer Wright's, and raise the sum of \$400.00 for the same.

(Recommended )

Art. 68 — To see if the Town will vote to repair the bridge and road leading from the Canada Corner road to the former Walter Thompson homestead, or act thereon.

(Recommended )

Art. 69 — To see what sum of money, if any, the Town will vote to raise and appropriate for the foregoing article.

(Recommended )

Art. 70 — To see if the town will vote to raise and appropriate the sum of \$850.00 to continue the road from Melvin Grosses' residence to the Chesterville line, on mail route.

(Recommended )

Art. 71 — To see if the Town will vote to put wire cables and cedar posts; posts to be painted white in dangerous places such as the culvert at the foot of Melvin Gross hill, the Nedean curve and other places on said road and raise money for same.

(Recommended )

Art. 72 — To see if the Town will vote to keep the private road between the residence of Alphonse Belanger and the residence of John Carter open the year around.

(Recommended )

Art. 73 — To see what sum of money, if any, the Town will vote to raise and appropriate to pay for the same.

(Recommended )

Art. 74 — To see if the Town will vote to raise and appropriate the sum of \$800.00 to tar the road from the railroad crossing in Riley to the residence of Joseph Richards.

(Recommended )

Art. 75 — To see if the Town will vote to repair road starting at the foot of what is known as Station Hill in Riley, and as far as the Canton Town Line.

(Recommended - )

Art. 76 — To see what sum of money, if any, the Town will vote to raise and appropriate to pay for the preceding article.

Art. 77 — To see if the Town will vote to raise and appropriate the sum of \$1,200.00, to extend the water main from the end of the present water main opposite the Jay High School to the filling station and residence of Emery Veilleux.

Art. 78 — To see if the Town will vote to have the sidewalk rebuilt between Mrs. Josephine Soucy's residence and the residence of Nerie Duval.

Art. 79 — To see what sum of money, if any, the Town will vote to raise and appropriate for the above article.

(Recommended \$500.00)

Art. 80 — To see if the Town will vote to authorize the Selectmen to issue an ordinance prohibiting parking on streets from 10 p. m. to 7 a. m. during the months from Nov. 1 to Apr. 1, or act thereon.

Art. 81 — To see if the Town will vote to follow the recommendation of the School Committee to close the Macomber Hill and Canada Corner Schools, so called.

Art. 82 — To see if the Town will vote to continue building the road at East Jay and raise the sum of \$2,000.00 for same.

The Selectmen give notice that they will be in session at the Town Office on Saturday, March 12, A. D. 1949, at ten o'clock in the forenoon for the purpose of receiving and correcting the list of legal voters of the Town of Jay.

Given under our hands at said Jay, this twenty-fourth day of February, A. D. 1949.

EMILE J. FOURNIER,  
GERALD V. WALSH,  
RODERICK J. PERRY,

Selectmen of Jay.







# INDEX

|  | Page  |
|--|-------|
| Abatements .....                         | 30-32 |
| Analysis Sheet .....                     | 66    |
| Artificial Binder .....                  | 12    |
| Assessors' Report .....                  | 3     |
| Auditor's Report .....                   | 62    |
| Cemeteries .....                         | 19    |
| Cemetery Trusts .....                    | 28    |
| Charities .....                          | 15    |
| Davenport Hill Road .....                | 11    |
| Dependent Children .....                 | 17    |
| Dow Memorial Field .....                 | 18    |
| East Dixfield Road .....                 | 11    |
| East Jay Road .....                      | 11    |
| Education .....                          | 17    |
| Fire Department Report .....             | 60    |
| Fires in Town .....                      | 5     |
| Health and Sanitation .....              | 7     |
| Highways .....                           | 10    |
| Hydrants .....                           | 6     |
| Interest .....                           | 20    |
| Jay High School Principal's Report ..... | 43    |
| Jay War Memorial .....                   | 19    |
| Marsello Street .....                    | 11    |
| Memorial Day .....                       | 18    |
| Music Supervisor's Report .....          | 47    |
| Net Town Debt .....                      | 23    |
| Niles Memorial Library .....             | 18    |
| Niles Memorial Library Association ..... | 59    |
| Non-Resident Poor .....                  | 16    |
| North Jay Fire Department .....          | 5     |
| Nursing Service .....                    | 8     |
| Outstanding Debt .....                   | 21    |
| Protection .....                         | 15    |
| Resident Poor Relief .....               | 16    |
| Riley Road .....                         | 10    |

|  | Page     |
|--|----------|
| Road Equipment .....                           | 12       |
| Rubbish Disposal .....                         | 8        |
| Selectmen's Report .....                       | 4        |
| Sewer Maintenance .....                        | 7        |
| School — Financial .....                       | 49       |
| School Report .....                            | 33       |
| Sidewalk — Chisholm .....                      | 12       |
| Sidewalks Snow Removal .....                   | 9        |
| Sinking Funds .....                            | 21       |
| State and County Taxes .....                   | 20       |
| State Road Accounts .....                      | 13       |
| State Poor .....                               | 15       |
| Street Lights .....                            | 6        |
| South Franklin County Health Association ..... | 54       |
| Summer Highway .....                           | 9        |
| Superintendent of Schools .....                | 37       |
| Supplementary Tax .....                        | 29-30-31 |
| Tax Collector's Report .....                   | 29       |
| Tax Deeds .....                                | 26       |
| Tax Liens .....                                | 26       |
| Teachers' Pensions .....                       | 17       |
| Tessier Road .....                             | 10       |
| Treasurer's Report .....                       | 25       |
| Town Expense .....                             | 4        |
| Town Officers .....                            | 2        |
| Town Officers' Salaries .....                  | 4        |
| Town Owned Property .....                      | 21       |
| Trust Funds .....                              | 20       |
| Uncollected Taxes .....                        | 22-30-32 |
| Unimproved Roads, Maintenance .....            | 15       |
| Valuation and Assessments .....                | 3        |
| Warrant .....                                  | 69       |
| Winter Highway .....                           | 8        |
| Withholding Tax .....                          | 19       |
| Woodman Hill — Washout .....                   | 10       |

# ANNUAL REPORT

# JAY



YEAR ENDING JANUARY 17

1950





ANNUAL REPORTS  
OF THE  
MUNICIPAL OFFICERS  
OF THE TOWN OF  
JAY, MAINE



YEAR ENDING JANUARY 17,  
1950

---

Farmington, Maine  
The Knowlton & McLeary Co., Printers  
1950

# TOWN OFFICERS

---

Moderator  
JAMES REED

Selectmen, Assessors, Overseers of the Poor  
GERALD V. WALSH                      RODERICK J. PERRY  
EMILE J. FOURNIER

Town Clerk — Treasurer  
LEON K. LOOK

Tax Collector  
PAUL J. DROTTAR

Constables  
LEON K. LOOK                      ROBERT WHITE  
GUSTAVE ROBICHAUD              PAUL DROTTAR  
EDWARD GELINAS                  FRANK MOREAU

Sealer of Weights and Measures  
GEORGE TAYLOR

Fire Wardens  
LYNN MILLER                      BRADFORD CRAFTS  
GRANVILLE STORER

Board of Health  
ERNEST HARLOW      WILMER BRYANT      REINE CROTEAU

Health Officer  
REINE CROTEAU

Superintendent of Schools  
NEIL V. SULLIVAN

Superintending School Committee  
NORMAN PLAISTED      FRANK McDONALD      PAUL BERUBE

# Town Warrant

---

To: Leon K. Look, a Constable of the Town of Jay, in the County of Franklin,  
Greetings:

In the name of the State of Maine you are hereby required to notify and warn the inhabitants of the Town of Jay, in said County, qualified by law to vote in town affairs, to meet at the Jay Town Hall, in said town, on Monday, the thirteenth day of March, A. D. 1950, at eight o'clock in the forenoon, then and there to act on the following articles, to wit:

Article 1 — To choose a Moderator to preside at said meeting.

Art. 2 — To choose by ballot the following town officers for the ensuing year in accordance with Sections 46 to 60 inclusive, of Chapter 80 of the Revised Statutes of Maine for the year 1944 and all acts amendatory thereof and additional thereto, to wit: Town Clerk, Three Selectmen, Three Assessors, Three Overseers of the Poor, Treasurer and member of the School Board for three years. The polls or ballot boxes for receiving ballots for the above-named officers shall be closed at 12:30 p. m.

Art. 3 — To hear and act upon the report of the Town Officers.

Art. 4 — To see what sum of money, if any, the Town will vote to raise and appropriate to defray Pauper expenses for the ensuing year.  
(1949 — \$4,000) (Recommended \$4,800)

Art. 5 — To see what sum of money, if any, the Town will vote to raise and appropriate to defray expenses of Dependent Mothers and Children for the ensuing year.  
(1949 — \$1,000) (Recommended \$1,250)

Art. 6 — To see what sum of money, if any, the Town will vote to raise and appropriate to defray Town Charges for the ensuing year.  
(1949 — 5%) (Recommended 5%)

Art. 7 — To see what sum of money the Town will vote to pay the Selectmen, Assessors, and Overseers of the Poor for the ensuing year.  
(1949 — \$700 each) (Recommended \$700 each)

Art. 8 — To see what sum of money, if any, the Town will vote to raise and appropriate to pay Town Officers' Salaries for the ensuing year.  
(1949 — \$4,800) (Recommended \$4,800)

Art. 9 — To see what sum of money, if any, the Town will vote to raise and appropriate for Common Schools for the ensuing year.  
(1949 — \$36,000) (Recommended \$38,000)

Art. 10 — To see what sum of money, if any, the town will vote to raise and appropriate for the support of Jay High School, which includes Vocational and Industrial Education, for the ensuing year.  
(1949 — \$22,800) (Recommended \$29,000)

Art. 11 — To see what sum of money, if any, the Town will vote to raise and appropriate for Repairs, Insurance, Rent and Equipment for Elementary and Secondary schools for the ensuing year.  
(1949 — \$12,000) (Recommended \$6,000)

Art. 12 — To see what sum of money, if any, the Town will vote to raise and appropriate to finish equipping the Industrial Arts Shop at Jay High School.  
(Recommended \$1,000)

Art. 13 — To see what sum of money, if any, the Town will vote to raise and appropriate for the salary of the Superintendent of Schools for the ensuing year.  
(1949 — \$1,600) (Recommended \$1,850)

Art. 14 — To see what sum of money, if any, the Town will vote to raise and appropriate for evening Adult Education Classes in the High School.  
(Recommended \$500)

Art. 15 — To see if the Town of Jay will vote to name a committee of nine (9) to study the formation of an area high school with the Town of Livermore Falls, returning with their report at a future town meeting. This vote to be taken by written ballot.

Art. 16 — To see whether or not the inhabitants of the Town will vote to accept as a town way, the Hyde Road, so called, the town way previously laid out by the Selectmen and accepted by the town, but discontinued by vote of the town under Article 51 at the annual town meeting held on March 12, 1945.

Art. 17 — To see what sum of money, if any, the Town will vote to raise and appropriate for the Winter Highway account for the ensuing year.

(1949 — \$12,000)

(Recommended \$12,000)

Art. 18 — To see what sum of money, if any, the Town will vote to raise and appropriate for the Summer Highway account for the ensuing year.

(1949 — \$9,000)

(Recommended \$9,000)

Art. 19 — To see what sum of money, if any, the Town will vote to raise and appropriate for Tarvia (Artificial Binder) for the ensuing year.

(1949 — \$7,000)

(Recommended \$7,000)

Art. 20 — To see what sum of money, if any, the Town will vote to raise and appropriate for Fires in town for the ensuing year.

(1949 — \$850)

(Recommended \$850)

Art. 21 — To see if the Town will vote to adopt an ordinance recreating and governing the Fire Department of the Town of Jay, as proposed by the Selectmen of the Town of Jay.

Art. 22 — To see if the Town will vote to raise and appropriate the sum of \$1,500.00 for the support of the Jay Fire Department for the ensuing year.

(1949 — \$1,500)

(Recommended \$1,500)

Art. 23 — To see what sum of money, if any, the Town will vote to raise and appropriate for Hydrants at Chisholm for the ensuing year.

(1949 — \$450)

(Recommended \$450)

Art. 24 — To see what sum of money, if any, the Town will vote to raise and appropriate for Hydrants in North Jay, for the ensuing year.

(1949 — \$1,500)

(Recommended \$1,500)



Art. 25 — To see what sum of money the Town will vote to raise and appropriate for the Support of the South Franklin County Tuberculosis and Health Association for the ensuing year.

(1949 — \$1,200) (Recommended \$900)

Art. 26 — To see what sum of money, if any, the inhabitants of the Town will vote to raise and appropriate for medical examinations for children of grade and preschool age.

(Recommended \$100)

Art. 27 — To see what sum of money, if any, the Town will vote to raise and appropriate for the support of the Niles Memorial Library for the ensuing year.

(1949 — \$1,000) (Recommended \$1,000)

Art. 28 — To see what sum of money, if any, the Town will vote to raise and appropriate for the celebration of Memorial and Armistice Days for the ensuing year.

(1949 — \$150) (Recommended \$200)

Art. 29 — To see what sum of money, if any, the Town will vote to raise and appropriate for the Maintenance of Sewers for the ensuing year.

(1949 — \$500) (Recommended \$400)

Art. 30 — To see what sum of money, if any, the Town will vote to raise and appropriate for the annual payment on the outstanding bonds.

(1949 — \$3,000) (Recommended \$3,000)

Art. 31 — To see if the Town will vote to allow an abatement of 1% on taxes paid within one month from commitment of the tax list to the Collector, and to raise and appropriate the sum of \$1,200.00, more or less, for the purpose.

(1949 — \$1,000) (Recommended \$1,200)

Art. 32 — To see what sum of money, if any, the Town will vote to raise and appropriate for Interest for the ensuing year.

(1949 — \$1,000) (Recommended \$1,000)

Art. 33 — To see what sum of money, if any, the Town will vote to raise and appropriate for the Abatement of Taxes for the ensuing year.  
 (1949 — \$200) (Recommended \$200)

Art. 34 — To see if the Town will vote to authorize the Treasurer to make temporary loans, said loans to be approved by the Selectmen and not to exceed the total tax levy of the preceding municipal year in which they were made, said loans to be paid out of money raised by taxes during the current year in which loans are made, in accordance with the provisions of Section 83, Chapter 5, of the Revised Statutes of Maine and all acts amendatory thereof and additional thereto.  
 (1949 — Yes) (Recommended — Yes)

Art. 35 — To see if the Town will vote to authorize the Treasurer, with the consent and approval of the Selectmen, to hire sufficient money to pay the running expenses of the town between the closing of the books on January 17, 1951 and the Annual Town Meeting in March 1951.  
 (1949 — Yes) (Recommended — Yes)

Art. 36 — To see if the Town will vote to elect a Budget Committee, or act thereon.

Art. 37 — To see if the Town will vote to authorize the Selectmen to call a meeting of the Budget Committee before the posting of a warrant for a Special Town Meeting.  
 (1949 — Yes)

Art. 38 — To see if the Town will vote how taxes shall be collected and when made payable for the ensuing year.  
 (1949 — 12 Mills) (Recommended — Leave to Floor)

Art. 39 — To see if the Town will vote to authorize the Selectmen to sell tax acquired property, or act thereon.  
 (Recommended — Yes)

Art. 40 — To see if the Town will vote to levy interest at the rate of six per cent per annum on taxes unpaid December 15, 1950.  
 (1949 — Yes) (Recommended — Yes)

Art. 41 — To see what sum of money, if any, the Town will vote to raise and appropriate for State Aid Road Construction under the provisions of Sections 25 and 29, Chapter 20, R. S. 1944 as amended.  
(Two units — \$2,520)  
(1949 — \$1,992) (Recommended \$2,520)

Art. 42 — To see what sum of money, if any, the Town will vote to raise and appropriate for Sidewalk Snow Removal.  
(1949 — \$400) (Recommended \$400)

Art. 43 — To see what sum of money, if any, the Town will vote to raise and appropriate to finish the Pineau Street Sewer, so-called, in Chisholm.  
(Recommended \$500)

Art. 44 — To see what sum of money, if any, the Town will vote to raise and appropriate to purchase a gravel pit in the East part of Town, or act thereon.  
(Recommended — Purchase at Lowest Possible Price)

Art. 45 — To see if the Town will vote to appropriate the sum of \$300 to cooperate with the Maine Forest Service and the Federal Government in the control of the White Pine Blister Rust in accordance with Revised Statutes, Chap. 32, Sec. 54.  
(Recommended \$300)

Art. 46 — To see what action the Inhabitants of the Town of Jay will take in regard to repairing and Tarring the road in Riley from Mancine's Store to the old store, a distance of 150 yards more or less at a cost of \$500.00, more or less.  
(Recommended — Leave to Floor)

Art. 47 — To see if the Inhabitants of the Town will vote to raise and appropriate the sum of \$800 to finish gravelling and widening the road from the tarred road below Elmer Wright's to Eddie Wright's.  
(Recommended — Leave to Floor)

Art. 48 — To see if the Town will vote to re-locate the Town road, leading from Route No. 133 to the residences of Laurier Simoneau and Roderick Perry.  
(Recommended — Leave to Floor)

Art. 49 — To see if the Town will vote to raise and appropriate the sum of \$500 for the above article.

(Recommended — Leave to Floor)

Art. 50 — To see if the Inhabitants of the Town will vote to re-surface the road leading from the Iron Bridge to the Gertrude Wilkins place.

(Recommended — Leave to Floor)

Art. 51 — To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the above article.

(Recommended — Leave to Floor)

Art. 52 — To see if the Town will vote to raise and appropriate the sum of \$1,000.00 to finish the Davenport Hill Road.

(Recommended — Leave to Floor)

Art. 53 — To see if the Town will vote to raise and appropriate the sum of \$300.00 to be spent for gravel on the road by Roland Melcher's to Kenneth Beedy's and the William's place.

(Recommended — Summer Highway Acct.)

Art. 54 — To see if the Town will vote to install a street light at the junction of the two roads in front of the garage owned by Roger Preston.

(Recommended — Leave to Floor)

Art. 55 — To see if the Town will vote to install a street light on the lower end of Depot Flat, so-called, in Jay, between the residences of Maurice Latham and Gerald Walsh.

(Recommended — Leave to Floor)

Art. 56 — To see what sum of money, if any, the Town will vote to raise and appropriate for the Street Lights Account for the ensuing year.

(1949 — \$1,700)

(Recommended \$1,700)

Art. 57 — To see if the Town will accept the following gift: \$500 from the Estate of Betsey M. R. Holt to establish the "Betsey M. R. Holt Fund", income from which to be used for perpetual care of the D. F. Holt lot and the Ichabod Bartlett lot in the North Jay Cemetery.

(Recommended — Yes)

Art. 58 — To see if the Town will vote to raise and appropriate the sum of \$500 to rebuild road from Route No. 133 to the residence of Lomie Rivers.

(Recommended — Leave to Floor)

Art. 59 — To see if the Town will vote to follow the recommendations of the School Committee to close the Stone's Corner, Macomber Hill and Riley Schools, so-called.

Art. 60 — To see if the Town will vote to follow the recommendations of the School Committee to authorize the sale of the Macomber Hill School, with the money received from sale of said building to be used to put in a new plumbing and disposal system in the Emerson School, and to purchase land on the Holt Meadow for a playground for the children of the Emerson School and North Jay.

Art. 61 — To see if the Town will vote to follow the recommendations of the School Committee to authorize the sale of the Stone's Corner and Riley Schools with the money received from sale of said buildings to be used to improve the playground at the Brick School and to purchase equipment for the Jewell St. - Brick and Jay Village Schools.

Art. 62 — To see whether or not the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100.00) to be paid to the State of Maine Publicity Bureau to be expended and used for advertising the natural resources, advantages and attractions of the State of Maine in accordance with the provisions of Chapter 80, Section 95, of the Revised Statutes of Maine.

(Recommended \$100)

Art. 63 — To see if the Town will vote to raise the sum of \$1,200.00 that was appropriated at a Special Town Meeting and used for the building of Pineau Street, so-called, in Chisholm.

Art. 64 — To see what sum of money, if any, the Town will vote to raise and appropriate, for surfacing and development of the Dow Memorial Athletic Field in Chisholm.

(Recommended \$2,000)



Art. 65 — To see if the Town will vote to authorize the Selectmen to issue an ordinance prohibiting parking on streets from 10 p. m. to 7 a. m. during the months from Nov. 1 to Apr. 1, or act thereon.

Art. 66 — To see if the Town will vote to authorize the Selectmen to issue an ordinance governing the parking of automobiles on Main Street, so-called, in Chisholm, or act thereon.

Art. 67 — To see if the Town will vote to join the Maine State Employee's Retirement System, or act thereon.

Art. 68 — To see what sum of money, if any, the Town will vote to raise and appropriate for the above article.

Art. 69. To see what sum of money, if any, the Town will vote to raise and appropriate to repair the road from the Canada Corner Road to the former Walter Thompson homestead.

Art. 70 — To see if the Town will vote to authorize the Selectmen to sell the old Army Truck and to apply the amount received toward the purchase of a new truck, or act thereon.

Art. 71 — To see what additional sum of money, if any, the Town will vote to raise and appropriate for the above article.

The Selectmen give notice that they will be in session at the Town Office on Saturday, March 11, A. D. 1950, at ten o'clock in the forenoon, for the purpose of receiving and correcting the list of legal voters of the Town of Jay.

Given under our hands at said Jay, this twenty-fourth day of February, A. D. 1950.

GERALD V. WALSH,  
RODERICK J. PERRY,  
EMILE J. FOURNIER,

Selectmen of Jay.

# Report of Assessors

---

## VALUATION

|                               |               |                |
|-------------------------------|---------------|----------------|
| Real Estate, Resident         | \$ 741,725 00 |                |
| Real Estate, Non-Resident     | 1,367,940 00  |                |
|                               |               | <hr/>          |
|                               |               | \$2,109,665 00 |
| Personal Estate, Resident     | \$110,649 00  |                |
| Personal Estate, Non-Resident | 158,045 00    |                |
|                               |               | <hr/>          |
|                               |               | \$268,694 00   |
|                               |               | <hr/>          |
| Total Valuation               |               | \$2,378,359 00 |
| Town Appropriations           | \$150,842 00  |                |
| County Tax                    | 8,050 77      |                |
| State Tax                     | 21,387 62     |                |
|                               |               | <hr/>          |
| Total                         |               | \$180,280 39   |

## COMPUTATION OF ASSESSMENT

|                                       |              |              |
|---------------------------------------|--------------|--------------|
| Valuation x Rate — \$2,378,359 x .075 | \$178,377 09 |              |
| 766 Polls @ \$3.00                    | 2,298 00     |              |
| Estimated Excise Tax                  | 5,000 00     |              |
|                                       |              | <hr/>        |
|                                       |              | \$185,675 09 |
|                                       |              | <hr/>        |
| Overlay                               |              | \$5,394 70   |

# Report of Selectmen

---

## TOWN OFFICERS' SALARIES

|                              |           |            |
|------------------------------|-----------|------------|
| Selectmen: Gerald V. Walsh   | \$ 700 00 |            |
| Roderick J. Perry            | 700 00    |            |
| Emile J. Fournier            | 700 00    |            |
| Tax Collector: Paul J. Drott | 1,850 00  |            |
| Town Clerk & Treasurer:      |           |            |
| Leon K. Look (1948)          | 175 00    |            |
| Leon K. Look (1949)          | 491 00    |            |
| School Board: Frank McDonald | 50 00     |            |
| Paul Berube                  | 50 00     |            |
| Norman Plaisted              | 50 00     |            |
| Balance to Summary           | 34 00     |            |
|                              |           | <hr/>      |
|                              |           | \$4,800 00 |
| Appropriation                |           | \$4,800 00 |

## TOWN EXPENSES

|                                  |            |            |
|----------------------------------|------------|------------|
| Postage & Supplies               | \$ 362 66  |            |
| Telephone                        | 172 70     |            |
| Expense & Express                | 275 05     |            |
| Use of Cars                      | 129 76     |            |
| Labor — Ballot Clerks, Moderator |            |            |
| Constables, Audit etc.           | 923 60     |            |
| Lights                           | 37 07      |            |
| Recording Births & Deaths        | 114 30     |            |
| Insurance & Bonds                | 1,903 53   |            |
| Balance to Summary               | 3,147 46   |            |
|                                  |            | <hr/>      |
|                                  |            | \$7,066 13 |
| Overlay                          | \$5,394 70 |            |
| Receipts                         | 1,671 43   |            |
|                                  |            | <hr/>      |
|                                  |            | \$7,066 13 |

## PROTECTION

---

### NORTH JAY FIRE DEPARTMENT

|                               |            |            |
|-------------------------------|------------|------------|
| Overdraft from 1948-9 Account | \$ 56 86   |            |
| Supplies                      | 1,045 78   |            |
| Labor                         | 37 55      |            |
| Telephone                     | 101 30     |            |
| Lights                        | 90 61      |            |
| Janitor                       | 216 00     |            |
|                               | <hr/>      |            |
|                               |            | \$1,548 10 |
| Appropriation                 | \$1,500 00 |            |
| Overdraft to Summary          | 48 10      |            |
|                               | <hr/>      |            |
|                               |            | \$1,548 10 |

### FIRES IN TOWN

|                               |            |            |
|-------------------------------|------------|------------|
| Overdraft from 1948-9 Account | \$1,025 22 |            |
| Local Payrolls                | 1,257 50   |            |
| Livermore Falls               | 190 75     |            |
| Wilton                        | 75 00      |            |
|                               | <hr/>      |            |
|                               |            | \$2,548 47 |
| Appropriation                 | \$850 00   |            |
| Adjustment from Net Town Debt | 570 00     |            |
| Received from State           | 401 00     |            |
| Received from Dixfield        | 30 00      |            |
| Overdraft to Summary          | 697 47     |            |
|                               | <hr/>      |            |
|                               |            | \$2,548 47 |

### STREET LIGHTS

|                         |            |            |
|-------------------------|------------|------------|
| Central Maine Power Co. | \$1,517 14 |            |
| Maine Consolidated Co.  | 99 71      |            |
| Balance to Summary      | 83 15      |            |
|                         | <hr/>      |            |
|                         |            | \$1,700 00 |
| Appropriation           |            | \$1,700 00 |

## HYDRANTS — CHISHOLM

|                                |          |          |
|--------------------------------|----------|----------|
| Livermore Falls Water District | \$432 00 |          |
| Balance to Summary             | 18 00    |          |
|                                |          | <hr/>    |
|                                |          | \$450 00 |
| Appropriation                  |          | \$450 00 |

## HYDRANTS — NORTH JAY

|                          |            |            |
|--------------------------|------------|------------|
| North Jay Water District | \$1,500 00 |            |
| Appropriation            |            | \$1,500 00 |

---

HEALTH & SANITATION

## SEWERS, MAINTENANCE OF

|                    |          |          |
|--------------------|----------|----------|
| Payrolls           | \$352 50 |          |
| Balance to Summary | 147 50   |          |
|                    |          | <hr/>    |
|                    |          | \$500 00 |
| Appropriation      |          | \$500 00 |

## PINEAU STREET SEWER

|                    |           |            |
|--------------------|-----------|------------|
| Payrolls           | \$ 306 85 |            |
| Supplies           | 1,191 19  |            |
| Balance to Summary | 1 96      |            |
|                    |           | <hr/>      |
|                    |           | \$1,500 00 |
| Appropriation      |           | \$1,500 00 |

## SOUTH FRANKLIN NURSING SERVICE

|                                |            |            |
|--------------------------------|------------|------------|
| South Franklin Nursing Service | \$1,200 00 |            |
| Appropriation                  |            | \$1,200 00 |



## HIGHWAYS

---

### SUMMER HIGHWAY

|                               |             |
|-------------------------------|-------------|
| Overdraft from 1948-9 Account | \$3,398 60  |
| Payrolls                      | 6,767 74    |
| Supplies                      | 1,700 96    |
| Gravel & Sand                 | 685 40      |
| Express                       | 8 88        |
| Telephone                     | 51 50       |
| Moving Equipment              | 100 00      |
|                               | <hr/>       |
|                               | \$12,693 08 |

|                               |             |
|-------------------------------|-------------|
| Appropriation                 | \$9,000 00  |
| Adjustment from Net Town Debt | 2,300 00    |
| Misc. Receipts                | 178 38      |
| Overdraft to Summary          | 1,214 70    |
|                               | <hr/>       |
|                               | \$12,693 08 |

### WINTER HIGHWAY

|                               |             |
|-------------------------------|-------------|
| Overdraft from 1948-9 Account | \$ 5,537 74 |
| Payrolls                      | 12,069 21   |
| Supplies                      | 1,341 83    |
| Telephone                     | 47 90       |
| Sand                          | 260 20      |
| Labor                         | 18 00       |
| Express & Expense             | 14 78       |
|                               | <hr/>       |
|                               | \$19,328 76 |

|                               |             |
|-------------------------------|-------------|
| Appropriation                 | \$12,400 00 |
| Adjustment from Net Town Debt | 3,070 00    |
| Receipts                      | 1,585 70    |
| Overdraft to Summary          | 2,273 06    |
|                               | <hr/>       |
|                               | \$19,328 76 |

## TAR ACCOUNT

|                               |           |            |
|-------------------------------|-----------|------------|
| Overdraft from 1948-9 Account | \$ 580 89 |            |
| Payrolls                      | 2,426 99  |            |
| Supplies & Sand               | 198 33    |            |
| Tar                           | 4,454 03  |            |
|                               |           | <hr/>      |
|                               |           | \$7,660 24 |

|                               |            |            |
|-------------------------------|------------|------------|
| Appropriation                 | \$7,000 00 |            |
| Receipts: M. Labrecque        | 35 00      |            |
| W. Bryant                     | 8 75       |            |
| S. Drottar                    | 12 25      |            |
| Adjustment from Net Town Debt | 325 00     |            |
| Overdraft to Summary          | 279 24     |            |
|                               |            | <hr/>      |
|                               |            | \$7,660 24 |

## TOWN ROAD IMPROVEMENT MONEY

|                     |            |
|---------------------|------------|
| Payrolls & Supplies | \$1,874 67 |
| Received from State | \$1,874 67 |

## STATE AID ROADS

|                           |            |            |
|---------------------------|------------|------------|
| Payrolls — Supplies & Tar | \$4,619 70 |            |
| Balance to Summary        | 154 41     |            |
|                           |            | <hr/>      |
|                           |            | \$4,774 11 |
| Appropriation             | \$1,992 00 |            |
| Received from Tar Account | 528 00     |            |
| Received from State       | 2,099 70   |            |
| Received from State       | 154 41     |            |
|                           |            | <hr/>      |
|                           |            | \$4,774 11 |

The \$154.41 received from the State was for money expended and closed 1948-9. This amount will be closed out to Summary to agree with the State Account.

## DAVENPORT HILL ROAD

|                  |          |            |
|------------------|----------|------------|
| Payrolls         | \$739 39 |            |
| Supplies         | 324 96   |            |
| Moving Equipment | 19 75    |            |
|                  | <hr/>    | \$1,084 10 |

|                      |            |            |
|----------------------|------------|------------|
| Appropriation        | \$1,000 00 |            |
| Overdraft to Summary | 84 10      |            |
|                      | <hr/>      | \$1,084 10 |

MORSE HILL ROAD  
(ELMER WRIGHT'S TO P. FOSTER)

|                    |          |          |
|--------------------|----------|----------|
| Payrolls           | \$510 86 |          |
| Supplies           | 182 40   |          |
| Balance to Summary | 106 74   |          |
|                    | <hr/>    | \$800 00 |

|               |          |
|---------------|----------|
| Appropriation | \$800 00 |
|---------------|----------|

## SIDEWALK — JAY

|                    |         |          |
|--------------------|---------|----------|
| Supplies           | \$20 00 |          |
| Payrolls           | 43 15   |          |
| Balance to Summary | 136 85  |          |
|                    | <hr/>   | \$200 00 |

|               |          |
|---------------|----------|
| Appropriation | \$200 00 |
|---------------|----------|

## PINEAU STREET (Spec. Town Meeting)

|                  |          |            |
|------------------|----------|------------|
| Payrolls         | \$825 75 |            |
| Supplies         | 361 65   |            |
| Moving Equipment | 8 50     |            |
|                  | <hr/>    | \$1,195 90 |
| Carried Forward  |          |            |

## MACHINE ACCOUNT

|                                   |             |
|-----------------------------------|-------------|
| Supplies & Parts                  | \$4,957 75  |
| Gas & Oil                         | 1,951 55    |
| Labor                             | 228 28      |
| Carried For'd 1950-1 Acct.        | 3,614 36    |
|                                   | <hr/>       |
|                                   | \$10,751 94 |
| Carried forward from 1948-9 Acct. | \$3,263 19  |
| Receipts                          | 7,488 75    |
|                                   | <hr/>       |
|                                   | \$10,751 94 |

---

CHARITIES

## RESIDENT POOR RELIEF

|                               |            |
|-------------------------------|------------|
| Overdraft from 1948-9 Account | \$2,693 12 |
| Victor Moreau                 | 298 31     |
| Ernest Sabine                 | 177 44     |
| Edwin Richards                | 1,145 30   |
| Mary Purington                | 439 00     |
| Ralph Duplisea                | 114 54     |
| John Gorham                   | 826 59     |
| Annie Smith                   | 121 44     |
| Charles Smith                 | 469 77     |
| Eugene Foss                   | 50 32      |
| Mrs. Maurice Hennessey        | 574 27     |
| Mrs. Amy Duplisea             | 49 69      |
| Miss Ellen Pike               | 162 00     |
| Tramps                        | 13 25      |
| T. B. Cases                   | 2 00       |
| Veterans & Dependents         | 793 31     |
|                               | <hr/>      |
|                               | \$7,900 35 |

|                               |            |            |
|-------------------------------|------------|------------|
| Appropriation                 | \$4,000 00 |            |
| Receipts: F. Smith            | 145 00     |            |
| E. M. B. A.                   | 90 00      |            |
| C. Smith                      | 15 00      |            |
| Veterans                      | 29 44      |            |
| E. Sabine                     | 10 25      |            |
| Adjustment from Net Town Debt | 1,500 00   |            |
| Overdraft to Summary          | 2,110 66   |            |
|                               |            | <hr/>      |
|                               |            | \$7,900 35 |

## STATE POOR

|                           |           |            |
|---------------------------|-----------|------------|
| Susie Chick               | \$ 954 14 |            |
| Norvel Littlefield        | 672 15    |            |
| Elvin Roberts             | 1,078 47  |            |
| Konstant Martilla         | 1,475 31  |            |
| Albina Knowles            | 761 38    |            |
| Balance from 1948-9 Acct. | 1,135 22  |            |
|                           |           | <hr/>      |
|                           |           | \$6,076 67 |

|                          |            |            |
|--------------------------|------------|------------|
| State Treasurer          | \$4,356 92 |            |
| Balance to 1950-51 Acct. | 1,719 75   |            |
|                          |            | <hr/>      |
|                          |            | \$6,076 67 |

## NON-RESIDENT POOR RELIEF

|                    | Due<br>1-17-49 | Paid<br>1949-50 | Rec'd<br>1949-50 | Due<br>1-17-50 |
|--------------------|----------------|-----------------|------------------|----------------|
| Phillips           |                |                 |                  |                |
| Nellie Plaze       | \$591 66       |                 |                  | \$591 66       |
| Wilton             |                |                 |                  |                |
| Earl McCrellis     | 48 49          |                 | \$48 49          |                |
| C. Rodzen Children |                | \$284 87        |                  | 284 87         |
| Farmington         |                |                 |                  |                |
| Sadie Riggs        | 53 00          |                 |                  | 53 00          |
| Charles Allen      | 61 84          |                 |                  | 61 84          |
| Gladys Prescott    | 54 15          |                 |                  | 54 15          |
| Topsham            |                |                 |                  |                |
| Armard Menard      |                | 392 35          |                  | 392 35         |



|                 | Due<br>1-17-49 | Paid<br>1949-50 | Rec'd<br>1949-50 | Due<br>1-17-50 |
|-----------------|----------------|-----------------|------------------|----------------|
| Rumford         |                |                 |                  |                |
| Patrick Fleming | \$ 7 00        |                 |                  | \$ 7 00        |
| Livermore Falls |                |                 |                  |                |
| Veteran         | 5 87           |                 | \$ 5 87          |                |
| Mrs. E. Meserve |                | \$ 65 74        |                  | 65 74          |
| Monroe          |                |                 |                  |                |
| George Bradbury |                | 45 00           | 45 00            |                |
| Gorham          |                |                 |                  |                |
| Mrs. H. Johnson |                | 138 18          | 125 10           | 13 08          |
| Harold Graffer  |                | 30 00           |                  | 30 00          |
|                 | <hr/>          | <hr/>           | <hr/>            | <hr/>          |
|                 | \$822 01       | \$956 14        | \$224 46         | \$1,553 69     |

#### AID TO DEPENDENT CHILDREN

|                      |            |            |
|----------------------|------------|------------|
| State Treasurer      |            | \$1,051 00 |
| Appropriation        | \$1,000 00 |            |
| Overdraft to Summary | 51 00      |            |
|                      | <hr/>      | \$1,051 00 |

---

## EDUCATION

---

For detail on these accounts see the report of the Superintendent of Schools.

#### TEACHERS PENSIONS

|                             |            |
|-----------------------------|------------|
| Balance from 1948-9 Account | \$ 163 59  |
| Receipts                    | 2,544 65   |
|                             | <hr/>      |
|                             | \$2,708 24 |

|                            |            |            |
|----------------------------|------------|------------|
| Paid State Treasurer       | \$2,440 15 |            |
| Balance to 1950-51 Account | 268 09     |            |
|                            |            | <hr/>      |
|                            |            | \$2,708 24 |

## RECREATION

---

### DOW MEMORIAL ATHLETIC FIELD

|                             |          |          |
|-----------------------------|----------|----------|
| Payrolls                    | \$421 30 |          |
| Balance Carried Forward     | 145 74   |          |
|                             |          | <hr/>    |
|                             |          | \$567 04 |
| Appropriation               | \$500 00 |          |
| Balance from 1948-9 Account | 67 04    |          |
|                             |          | <hr/>    |
|                             |          | \$567 04 |

### BALL DIAMOND — JAY

|                    |          |          |
|--------------------|----------|----------|
| Payrolls           | \$195 65 |          |
| Balance to Summary | 4 35     |          |
|                    |          | <hr/>    |
|                    |          | \$200 00 |
| Appropriation      |          | \$200 00 |

### MEMORIAL DAY

|                        |         |          |
|------------------------|---------|----------|
| Hosmer - Edwards Post  | \$50 00 |          |
| R. H. Sturtevant       | 35 00   |          |
| Frank L. Mitchell Post | 15 00   |          |
| Balance to Summary     | 50 00   |          |
|                        |         | <hr/>    |
|                        |         | \$150 00 |
| Appropriation          |         | \$150 00 |

## NILES MEMORIAL LIBRARY

|                        |            |            |
|------------------------|------------|------------|
| Niles Memorial Library |            | \$1,070 00 |
| Appropriation          | \$1,000 00 |            |
| State Stipend          | 70 00      |            |
|                        | <hr/>      | \$1,070 00 |

---

UNCLASSIFIED

---

CEMETERIES

|                             |          |          |
|-----------------------------|----------|----------|
| Labor                       | \$ 97 50 |          |
| Balance Carried Forward     | 124 74   |          |
|                             | <hr/>    | \$222 24 |
| Balance from 1948-9 Account | \$222 24 |          |
|                             | <hr/>    | \$222 24 |

## JAY WAR MEMORIAL

|                             |          |          |
|-----------------------------|----------|----------|
| Labor                       | \$ 31 21 |          |
| Balance Carried For'd       | 952 97   |          |
|                             | <hr/>    | \$984 18 |
| Balance from 1948-9 Account | \$984 18 |          |

## WITHHOLDING TAX

|                               |            |            |
|-------------------------------|------------|------------|
| Collector of Internal Revenue | \$3,535 18 |            |
| Balance Carried For'd         | 1,477 86   |            |
|                               | <hr/>      | \$5,013 04 |

|                                |            |            |
|--------------------------------|------------|------------|
| Withheld from Wages & Salaries | \$4,810 08 |            |
| Balance from 1948-9 Acct.      | 202 96     |            |
|                                |            | <hr/>      |
|                                |            | \$5,013 04 |

## INTEREST

|                               |            |            |
|-------------------------------|------------|------------|
| Overdraft from 1948-9 Account | \$1,068 18 |            |
| Wilton Trust Co.              |            |            |
| Bond Issue                    | 360 00     |            |
| School Fund                   | 55 57      |            |
| Ministerial Fund              | 33 21      |            |
| Temporary Loans               | 1,489 52   |            |
|                               |            | <hr/>      |
|                               |            | \$3,006 48 |
| Appropriation                 | \$1,000 00 |            |
| Roger Allen School Fund       | 58 82      |            |
| Adjustment from Net Town Debt | 585 00     |            |
| Overdraft to Summary          | 1,362 66   |            |
|                               |            | <hr/>      |
|                               |            | \$3,006 48 |

## STATE &amp; COUNTY TAXES

|                              |             |
|------------------------------|-------------|
| Treasurer of Franklin County | \$ 8,050 77 |
| Treasurer of State           | 21,287 62   |

## TRUST FUND ACCOUNTS

|                                  |            |            |
|----------------------------------|------------|------------|
| Investments                      |            |            |
| Savings Accounts                 | \$1,300 00 |            |
| Interest on hand                 | 21 09      |            |
| Town of Jay Notes                | 1,973 00   |            |
|                                  |            | <hr/>      |
|                                  |            | \$3,294 09 |
| Trust Funds                      |            |            |
| Trusts for care of Cemetery Lots | \$1,300 00 |            |
| Interest Accumulated             | 21 09      |            |
| School Fund                      | 1,235 00   |            |
| Ministerial Fund                 | 738 00     |            |
|                                  |            | <hr/>      |
|                                  |            | \$3,294 09 |

## OUTSTANDING DEBT

|                          |              |            |
|--------------------------|--------------|------------|
| School Fund Notes        |              | \$1,235 00 |
| Ministerial Fund Notes   |              | 738 00     |
| Temporary Loans          |              |            |
| Balance 1-15-1949        | \$ 31,000 00 |            |
| Borrowed during the year | 79,200 00    |            |
|                          | <hr/>        |            |
|                          | \$110,200 00 |            |
| Paid Wilton Trust Co.    | 109,000 00   |            |
|                          | <hr/>        |            |
| Balance due 1-16-1950    |              | 1,200 00   |
| Bonds Payable            |              |            |
| Balance due 1-15-1949    | \$9,000 00   |            |
| Paid Wilton Trust Co.    | 3,000 00     |            |
|                          | <hr/>        |            |
| Balance due 1-16-1950    |              | 6,000 00   |
|                          |              | <hr/>      |
| Total Outstanding Debt   |              | \$9,173 00 |

## SINKING FUNDS

|   |             |  |
|---|-------------|--|
| Franklin County Savings Bank                    |             |  |
| Balance on Deposit 1-15-1949                    | \$16,734 99 |  |
| Interest Credit 4-1-1949                        | 167 34      |  |
| Wilton Trust Co.                                |             |  |
| Balance on deposit 1-15-1949                    | 2,356 81    |  |
|   | <hr/>       |  |
| Total   | \$19,259 14 |  |
| Withdrawn to pay on outstanding temporary loans | \$19,259 14 |  |

## UNCOLLECTED TAX ACCOUNTS

|  |            |  |
|--|------------|--|
| Balance due 1-15-1949                          | \$1,706 73 |  |
| 1942 and prior, written off against reserve    | \$1,628 37 |  |
| Collected in 1949-50                           | 30 72      |  |
| Balance uncollected carried to 1950-51 Account | 47 64      |  |
|  | <hr/>      |  |
|  | \$1,706 73 |  |

## TAX LIENS

|                              |            |  |
|------------------------------|------------|--|
| Balance of account 1-15-1949 | \$3,625 54 |  |
| 1949-50 Liens Plus Costs     | 1,597 66   |  |
|                              | <hr/>      |  |
|                              | \$5,223 20 |  |



|                             |            |
|-----------------------------|------------|
| Receipts for Liens taken up | \$ 526 08  |
| Balance Carried Forward     | 4,697 12   |
|                             | <hr/>      |
|                             | \$5,223 20 |

## TAX FUND

|                             |         |
|-----------------------------|---------|
| Cost and interest collected | \$77 78 |
| Balance closed              | \$77 78 |

## TAX DEEDS

|                              |            |
|------------------------------|------------|
| Balance on hand 1-15-1949    | \$2,330 48 |
| Receipts from deeds taken up | \$ 43 19   |
| Balance Carried Forward      | 2,287 29   |
|                              | <hr/>      |
|                              | \$2,330 48 |

## ABATEMENTS AND DISCOUNT

|  |            |
|--|------------|
| Appropriations                                     | \$1,200 00 |
| Overdraft closed                                   | 636 13     |
|  | <hr/>      |
|  | \$1,836 13 |
| Real Estate Taxes Abated                           | \$ 285 00  |
| Personal Property Taxes Abated                     | 352 13     |
| Poll Taxes Abated                                  | 54 00      |
| Discount allowed on taxes paid before July 7, 1949 | 1,145 00   |
|  | <hr/>      |
|  | \$1,836 13 |

## RESERVE FOR COLLECTION

|                                       |            |
|---------------------------------------|------------|
| Balance of account 1-15-1949          | \$5,579 86 |
| Added to Reserve to account for aging | 500 00     |
|                                       | <hr/>      |
|                                       | \$6,079 86 |
| Taxes of prior years written off      | \$1,628 37 |
| Balance of Reserve 1-16-1950          | 4,451 49   |
|                                       | <hr/>      |
|                                       | \$6,079 86 |

## NET TOWN DEBT OR SURPLUS

## Receipts:

|   |                   |
|---|-------------------|
| Balance 1-15 -1949                      | \$3,443 76        |
| Appropriations:                         |                   |
| For payment on Bonds                    | 3,000 00          |
| For payment of Temporary Loans          | 7,600 00          |
| Supplementary Taxes 1949-50             | 109 12            |
| Underestimate of Excise Tax             | 1,540 07          |
| Interest income on Sinking Funds        | 167 34            |
| Balance from following closed Accounts: |                   |
| Town Officers salaries                  | 34 00             |
| Town Expenses                           | 3,147 46          |
| Street Lights                           | 83 15             |
| Hydrants                                | 18 00             |
| Sewers                                  | 149 46            |
| State Aid Roads                         | 154 41            |
| Sidewalks                               | 136 85            |
| Morse Hill Road                         | 106 74            |
| Jay Ball Field                          | 4 35              |
| Memorial Day                            | 50 00             |
| Tax Fund                                | 77 78             |
| 1948 Supplemental Tax Collected Polls   | 30 00             |
| Balance of Account 1-16-1950            | 5,367 31          |
| Totals                                  | <hr/> \$25,219 80 |

## Transfers to the following Accounts:

|                        |           |
|------------------------|-----------|
| Fires in Town          | \$ 570 00 |
| Summer Highway         | 1,900 00  |
| Winter Highway         | 3,070 00  |
| Tarvia                 | 325 00    |
| New Road Equipment     | 1,975 00  |
| Woodman Hill           | 675 00    |
| Town Poor              | 1,500 00  |
| Interest               | 585 00    |
| Reserve for Collection | 500 00    |

## Overdrafts from the following Accounts:

|                           |        |
|---------------------------|--------|
| North Jay Fire Department | 48 10  |
| Fires in Town             | 687 47 |

|                         |             |
|-------------------------|-------------|
| Summer Highway          | \$1,214 70  |
| Winter Highway          | 2,273 06    |
| Tarvia                  | 279 24      |
| New Road Equipment      | 4,825 00    |
| Woodman Hill            | 537 68      |
| Davenport Hill          | 84 10       |
| Town Poor               | 2,110 66    |
| Dept. Mothers           | 51 00       |
| Interest                | 1,362 66    |
| Abatements and Discount | 636 13      |
|                         | <hr/>       |
|                         | \$25,219 80 |

Respectfully submitted,

GERALD V. WALSH,  
RODERICK J. PERRY,  
EMILE J. FOURNIER,

Selectmen of Jay.

---

#### OUTSTANDING TAX LIENS AND DEEDS

|                   | 1949     | 1948     | 1947     | 1946-41  | Tax Deeds<br>1940-32 |
|-------------------|----------|----------|----------|----------|----------------------|
| Belle Adams       | \$ 78 53 | \$ 86 40 | \$ 44 80 | \$232 53 |                      |
| Charles Adams     | 183 53   | 172 80   | 177 60   |          |                      |
| Leon Beauleau     | 101 03   |          |          |          |                      |
| Clyde Cook        | 86 66    |          |          |          |                      |
| Harland Coolidge  | 14 78    |          |          |          |                      |
| Malcolm Davenport | 48 53    |          |          |          |                      |
| Clifford & Vinton |          |          |          |          |                      |
| Farrington        | 11 03    |          |          |          |                      |
| Vinton Farrington | 33 53    |          |          |          |                      |
| Amos Lane         | 22 28    |          |          |          |                      |
| Roland Maxim      | 153 53   |          |          |          |                      |
| Philip McCourt    | 63 53    |          |          |          |                      |

|                                |          |          |          | Tax Deeds |          |
|--------------------------------|----------|----------|----------|-----------|----------|
|                                | 1949     | 1948     | 1947     | 1946-41   | 1940-32  |
| Bertha Pike Heirs(2)           | \$209 03 | \$194 40 | \$199 80 |           |          |
| Emile Henry Plante             | 48 53    | 43 20    |          |           |          |
| J. E. Sabine                   | 48 53    |          |          |           |          |
| Garland & Reta Shedd           | 33 53    |          |          |           |          |
| Annie Smith (3)                | 62 03    |          |          |           |          |
| Carrie Smith                   | 33 53    |          |          |           |          |
| Hamlin & Ruth Smith            | 29 78    | 25 20    |          |           |          |
| Edna Wright                    | 41 03    |          |          |           |          |
| Addie Bradbury                 | 123 53   |          |          |           |          |
| Ralph Cushman                  | 41 03    |          |          |           |          |
| Lizzie Jackson                 | 26 03    | 21 60    | 22 20    | \$32 28   | \$329 36 |
| H. L. Knapp                    | 14 78    |          |          |           |          |
| Del Paradis                    | 18 53    |          |          |           |          |
| Leon Stergeon                  | 41 03    |          |          |           |          |
| Fred & Arthur<br>Wilkins Heirs | 29 78    | 25 20    |          |           |          |
| Fred Adams                     |          | 7 20     | 7 40     | 5 36      |          |
| Alfred Begin                   |          |          |          | 5 36      |          |
| John Belanger                  |          | 18 80    |          |           |          |
| Arthur Blaisdell               |          |          |          | 9 59      |          |
| Cassimir Boucher               |          |          |          |           | 21 75    |
| Vernon Brown                   |          | 244 80   |          |           |          |
| Lewis Burnham                  |          |          |          | 88 20     | 471 27   |
| Richard Burnham                |          |          |          |           | 34 10    |
| Alfred Cote Heirs              |          |          |          | 16 08     |          |
| Ralph Cushman                  |          | 43 20    | 14 80    |           |          |
| W. E. Day Heirs                |          | 28 80    |          |           |          |
| Edna Dean                      |          |          |          | 59 34     |          |
| Leon Frechette                 |          |          |          |           | 20 40    |
| Lelia Holman                   |          |          |          | 30 64     |          |
| Abbott Jewett                  |          | 144 00   |          |           |          |
| Ivan Lord                      |          |          |          | 16 90     |          |
| Roger Ladd                     |          | 108 00   |          |           |          |
| Mrs. Donald Kinney             |          |          | 22 20    |           |          |
| Erkki Kullonen                 |          |          |          |           | 425 78   |
| Norman Masterman               |          | 100 80   |          |           |          |
| Phillip McCourt                |          | 57 60    |          |           |          |
| J. H. McCourt                  |          |          |          | 32 88     |          |

|                      |            |            |          |            | Tax Deeds  |
|----------------------|------------|------------|----------|------------|------------|
|                      | 1949       | 1948       | 1947     | 1946-41    | 1940-32    |
| Margie Pettingill    |            |            |          |            | \$ 53 56   |
| E. C. Plante Heirs   |            |            |          | \$ 12 16   |            |
| Calixte Plante       |            |            |          | 41 32      | 135 16     |
| E. E. Pulkinen       |            |            |          | 369 36     | 646 09     |
| Fred Quirrion        |            | \$14 40    |          |            |            |
| Peter Quirrion Heirs |            |            | \$14 80  | 60 16      | 55 28      |
| Alphonse Quirrion    |            |            |          |            | 26 14      |
| John Sabine          |            | 40 20      | 36 70    | 45 57      |            |
| Bert Sanborn         |            |            |          |            | 52 39      |
| Ruth Smith           |            |            | 25 90    | 37 66      |            |
| Clarence Staples     |            |            |          | 4 02       |            |
| Elizabeth Stone      |            | 14 40      |          |            |            |
| Del Paradis          |            | 14 40      |          |            |            |
| Everett Smith        |            |            | 9 25     |            |            |
| R. W. Trask          |            |            |          | 21 44      |            |
| Peter Vangeli Sr.    |            | 3 60       |          | 2 68       | 12 34      |
| Clifford Welch       |            |            |          |            | 13 67      |
| Richard York         |            |            |          | 2 68       |            |
| Error                |            |            |          | 36         |            |
| A. P. Richards       |            |            |          | 38 80      |            |
| Totals               | \$1,597 66 | \$1,409 00 | \$575 45 | \$1,165 37 | \$2,287 29 |

## CEMETERY TRUST FUNDS

| Name             | Bank      | Book No. | Principal  | 1949 Income |
|------------------|-----------|----------|------------|-------------|
| Nathan S. Flagg  | Livermore | 20435    | \$100 00   | \$2 01      |
| Emerson Bryant   | Livermore | 21643    | 200 00     | 4 02        |
| Bartlett Estate  | Wilton    | 9014     | 150 00     | 2 26        |
| Joanna Thompson  | Wilton    | 9016     | 200 00     | 3 01        |
| Jonas B. Look    | Wilton    | 9018     | 200 00     | 3 01        |
| Arthur Kyes      | Wilton    | 9015     | 150 00     | 2 26        |
| Merle S. Erskine | Wilton    | 11320    | 100 00     | 1 51        |
| Walter Thompson  | Wilton    | 11670    | 200 00     | 3 01        |
|                  |           |          | \$1,300 00 | \$21 09     |



# Tax Collector's Report

|                                    |              |
|------------------------------------|--------------|
| Real Estate Taxes (Cash Collected) | \$157,159 00 |
| Personal Taxes (Cash Collected)    | 19,488 80    |
|                                    | <hr/>        |
|                                    | \$176,647 80 |
| Supplementary (Deducted)           | 52 84        |
|                                    | <hr/>        |
|                                    | \$176,594 96 |
| Abatements (Added)                 | 637 13       |
| Discount (1%) (Added)              | 1,145 00     |
|                                    | <hr/>        |
| Total Commitment                   | \$178,377 09 |

## POLL TAX

|                          |            |
|--------------------------|------------|
| Cash Collected           | \$2,361 00 |
| Supplementary (Deducted) | 117 00     |
|                          | <hr/>      |
|                          | \$2,244 00 |
| Abatements (Added)       | 54 00      |
|                          | <hr/>      |
| Total Commitment         | \$2,298 00 |

## SUPPLEMENTARY, REAL ESTATE AND PERSONAL (1949)

|                  | Real Estate | Personal |         |
|------------------|-------------|----------|---------|
| Leander Morse    |             | \$15 75  |         |
| Mahlon Churchill |             | 75       |         |
| Sarah Wright     | \$8 62      |          |         |
|                  | <hr/>       |          |         |
| Total            | \$8 62      | \$16 50  | \$25 12 |

## SUPPLEMENTARY, REAL ESTATE AND PERSONAL (1948)

|             | Personal |         |
|-------------|----------|---------|
| Walter Cook | \$27 72  |         |
|             | <hr/>    |         |
| Total       | \$27 72  | \$27 72 |

## ABATEMENTS, REAL AND PERSONAL

|  | Real Estate | Personal |          |
|--|-------------|----------|----------|
| Mrs. Lee Blanchard, error              | \$ 75 00    |          |          |
| Donald Bredeen, error                  | 150 00      |          |          |
| Doris Blaisdell, moved out of town     |             | \$ 75    |          |
| Joseph Cloutier, error                 | 7 50        |          |          |
| Willie Chicoine, moved out of town     |             | 75       |          |
| Mrs. Bernice Dexter, error             |             | 6 00     |          |
| David Donald, error                    | 11 25       |          |          |
| Armand Fournier, in service            |             | 75       |          |
| Cecil Holman, error                    | 15 00       |          |          |
| Raymond Lamkin, error                  | 15 00       |          |          |
| Joseph Leclair, no radio               |             | 75       |          |
| Ridley and Moore, error                |             | 11 25    |          |
| Kingston Stevens, error                | 3 75        |          |          |
| Frank Scudder, sick                    |             | 75       |          |
| Carlton Staples, error                 |             | 75       |          |
| Stephen Strout, no radio               |             | 75       |          |
| Ashley Thurston Jr., moved out of town |             | 75       |          |
| Robert Woods, moved out of town        |             | 75       |          |
| Thomas Joudrey, error                  | 7 50        |          |          |
| H. J. Hinman, error                    |             | 90 00    |          |
| Isaacson Lumber Company, error         |             | 112 50   |          |
| Jenny Gas Company, error               |             | 9 38     |          |
| Mary Smith, error                      |             | 3 75     |          |
| Wilton Lumber Company, error           |             | 37 50    |          |
| Wilton Trust Company, error            |             | 75 00    |          |
| Total                                  | \$285 00    | \$352 13 | \$637 13 |

|  |            |            |
|--|------------|------------|
| 1% Discount on Taxes Paid before<br>July 7, 1949 | \$1,145 00 | \$1,145 00 |
|--|------------|------------|

## SUPPLEMENTARY, POLL TAX

|                                |         |          |
|--------------------------------|---------|----------|
| 1949 Supplementary 28 @ \$3.00 | \$84 00 |          |
| 1948 Supplementary 11 @ \$3.00 | 33 00   |          |
| Total                          |         | \$117 00 |

## ABATEMENTS, POLL TAX

|  |        |
|--|--------|
| Normand Bonnevie, pension              | \$3 00 |
| Adelbert Bredeen, over 70              | 3 00   |
| LeRoy Crafts, over 70                  | 3 00   |
| Henry Dunsmore, moved out of town      | 3 00   |
| Patrick Fleming, paid Rumford          | 3 00   |
| Armand Fournier, in service            | 3 00   |
| Maynard Grover, pension                | 3 00   |
| Blaine Hardy, paid Livermore Falls     | 3 00   |
| Harold Johnson, deceased               | 3 00   |
| Amos Lane, sick                        | 3 00   |
| Philip McCourt, pension                | 3 00   |
| Wendall Moore, paid Livermore Falls    | 3 00   |
| Arthur Sandstrom, moved out of State   | 3 00   |
| Frank Scudder, sick                    | 3 00   |
| Ashley Thurston Jr., moved out of town | 3 00   |
| Ernest Tripp, error                    | 3 00   |
| Robert Woods, moved out of town        | 3 00   |
| Arthur Wright, error                   | 3 00   |

---

 \$54 00

Respectfully submitted,

PAUL J. DROTTAR, Collector.

# **Jay School Report**

## **Report of Superintendent of Schools**

1949-1950

---

To the Citizens of Jay:

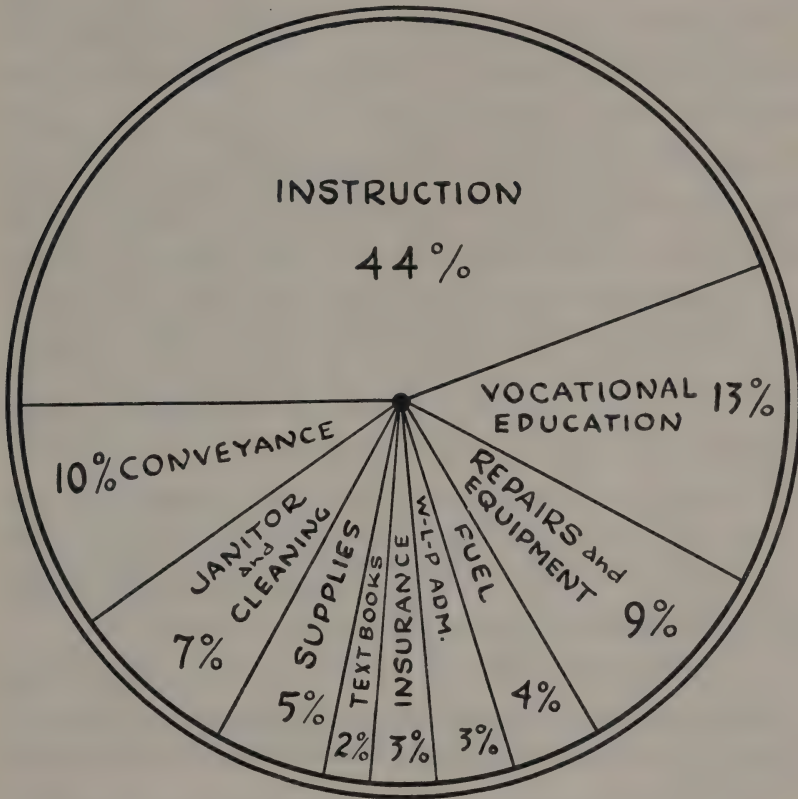
The Superintendent of Schools has the honor to submit his annual report for the calendar year ending January 31, 1950, with the hope that our better schools of 1949 will make better communities of 1950.

NEIL V. SULLIVAN,

Superintendent of Schools,

Jay, Maine.

THE 1949 JAY SCHOOL DOLLAR (\$) AND A  
GRAPH ANALYSIS OF ITS DISTRIBUTION



|                                      |             |     |
|--------------------------------------|-------------|-----|
| Instruction                          | \$48,890 37 | 44% |
| Vocational Education                 | 13,883 11   | 13% |
| Conveyance                           | 11,814 04   | 10% |
| Repairs and Equipment                | 8,942 54    | 9%  |
| Janitor and Cleaning                 | 8,191 75    | 7%  |
| Supplies                             | 5,610 29    | 5%  |
| Fuel                                 | 4,312 94    | 4%  |
| Water, Light & Power, Administration | 3,601 72    | 3%  |
| Insurance                            | 3,036 18    | 3%  |
| Textbooks                            | 2,104 22    | 2%  |



## To the Citizens of Jay:

The following pages in your town report are devoted to a review of your educational system and how the school dollar was spent in 1949.

In order for you to appreciate the work your schools are doing it is necessary for you to visit them. It is not enough to look at them from the outside—take a look at the inside as well.

In reviewing the financial pages of this report it is important to remember that your tax dollar is spent in an effort to give your youngsters—and the kids next door—and their freckle-faced friends down the block—an education that will make them better equipped to meet the problems of 1950 and most important—better citizens of tomorrow.

Public schools in today's changing world must have definite goals.

The great goal is the flexible, the free and the inquiring mind. As Eric Johnston puts it, "Give youth a chance at learning how to inquire, how to reach for truth, steer him where he may best find truth—then let him judge it for himself. Give youth that, and intolerance, hatred, contempt and belligerency becomes wrong at once in his own philosophy."

In striving for world peace on a universe where millions have been robbed of all conscience and are devoted with fanatical zeal to overlords of the state whose slightest whim is to be obeyed it becomes increasingly evident that we must be more alert than ever to fortify our freedoms—our academic freedoms, our freedoms of all kinds.

In supplying our schools with the necessary tools for learning it is necessary for the school administrator to practice efficiency and at the same time provide the essential textbooks and supplies so that the classroom teacher will not be handicapped in the development of an education program.

Recent developments in science and world affairs have greatly increased the need for new textbooks—and with growing enrollments we are faced with a steady demand for more and more books.

Economy that does not detract from efficiency is indicated if the public is to receive the maximum return for its school dollar.

I have had the pleasure during the past few years to have as my direct supervisors a most understanding school committee. They have conscientiously attempted to improve school conditions and at the same time practice economy at every opportunity.

I would like to again thank my entire school family from school custodian to school committeeman for their splendid cooperation and to

urge you, the taxpayer, to take a greater interest in your schools — after all — you pay for them.

#### EDUCATIONAL PROGRAM:

Last year I discussed with you the trend toward educating the whole child. The new education seeks to make life a total process instead of isolated sections each independent of the other. The physical make-up of the child, his limitations, his handicaps, his place in the home, in fact the very home itself, his relationships with his associates, the desk at which he sits, whether it be too high or low, the color of the primer before his eyes, his empty stomach, are all part of the picture. Anything which affects one item affects all.

During the year just closed an attempt was made to know you and your child better. You were urged to visit school, to join the P.T.A. and to call upon us when help was needed. If the whole child is to be educated we must know you, the parent, better, and the home conditions surrounding the child.

The testing program started in 1948 was continued and increased emphasis was placed on reading, spelling, language fundamentals, arithmetic, health, science, history and geography.

New textbooks have been purchased to replace old editions and to supplement the entire program.

A new health card was adopted and a complete cumulative record system was set up so that a more accurate tabulation of the work of the child could be kept.

A renewed emphasis has been placed on drill in the fundamentals along with the inclusion of phonetic training in all grades.

#### CONVEYANCE:

During the past few years your school committee has closed nine rooms in rural schools. This has meant that over 200 elementary youngsters have been conveyed to our village schools. I am convinced that the nation wide trend of school consolidation is most beneficial and that our village schools are much better equipped to offer a first class educational program to all the children than rural schools. Critics of consolidation point to the high cost of school conveyance but apparently they fail to take into consideration of what the cost would be to the town of Jay if the nine rural rooms were re-opened. The cost of conveyance last year

was \$11,554 but operating nine rooms in the country would cost the Town of Jay at least twice as much as is paid for conveyance.

The 32 passenger Reo bus, purchased in 1947, was not large enough to transport the children in the western part of town. Many youngsters had to stand and we were warned by state authorities that the situation would have to be corrected.

The School Committee had to choose between purchasing a third bus and employing a third driver or of buying a bus large enough to handle the children being conveyed. It was possible to trade in the Reo bus and to secure the new GMC at a cost of \$4,379. This purchase was made on a three year payment plan and the cost of conveyance for 1950 is estimated at \$11,759. This is but a few hundred dollars higher than the amount required in 1949. If the committee had decided on purchasing a third bus the cost of conveyance would have been one-third greater in 1950 than it was in 1949. Not only was the purchase of the new bus an economy move but it means better transportation to the children who ride on our busses.

Remember—the important problem in school transportation is what can be done to increase efficiency and economy in providing this service in order to hold to a minimum the part of the school dollar which must be devoted to it.

Our school busses have been handled by the Bryant Brothers with the North Jay routes being cared for by Wesley Spear and Edward Wright. These men have done an excellent job and considerable credit should be given to them for the work carried out this past year. I would like to thank Scott Jewett, road agent, and the selectmen of the Town of Jay for the grand cooperation given the school department during the past year. The Jay roads have been in excellent condition making possible better service by our school busses.

#### REPAIRS — INSURANCE — RENT — EQUIPMENT

Last year the people of Jay raised \$12,000 to finance the anticipated expenditures for repairs, insurance, rent and equipment.

#### INSURANCE:

Your school committee spent 25% of this money to properly insure the school buildings in town. Insurance adjustors and state authorities were asked to review the amount of coverage on our school property. After a complete survey they made definite recommendations to the committee on the amount of coverage they felt was necessary on our

schools. The annual premium amounts to \$3,000 a year, but if the town was unfortunate and had a serious school fire, your property would be covered to the extent recommended by the best authorities available.

#### EQUIPMENT:

The school furniture in our Jay Schools was a real problem in 1949 and continues to be a problem in 1950. The furniture on the whole has been in our schools for twenty-five years with very few units being added during the past ten years.

It was necessary to purchase 24 new chair and desk units for the grammar rooms in the Jay Village and Emerson Schools. New units had to be purchased for the Brick School intermediate room and several new units were purchased for Jay High School. The primary rooms in the Emerson School, Jay Village School and Jewell St. School all received several new units. It will be necessary to continue replacing our old desks during the 1950 school year.

#### REPAIRS:

The school property in the Town of Jay is worth over \$200,000 and an investment of their amount must be protected by a constant repair program so that your buildings are kept in good physical condition. During the past three years your school committee has carried on an extensive repair program and I would like to report the progress made during 1949.

#### JAY HIGH SCHOOL:

The major share of work, was the converting of the high school gym into a modern industrial arts shop. In planning the change, the School Committee was fortunate in securing the services of Mr. Louis Fournier who donated his time to the town and drew a complete set of plans so that no outside architect or engineer had to be employed.

The new cement floor and the outside door in the shop were installed by the Foster Brothers. The actual construction of the working areas in the shop was completed by the present shop instructor, Mr. Carleton Landry. If you have not had the opportunity of visiting this new area at Jay High School, I recommend that you do so before Town Meeting. Authorities from the Department of Education tell us that the Town of Jay has one of the finest setups in the State of Maine. This



was made possible by your generous action taken at the 1949 Town Meeting.

The ceilings at Jay High School have been a major concern of the School Committee for the past several years. During the summer of 1949 it was possible to set more than 1,600 square feet of new ceiling. The entrance to the boiler room was located in a difficult part of the school for the school custodian and the School Committee changed the location of this entrance by installing a door in the boys' locker room making it possible for the school custodian to go directly from the boys' locker room into the boiler room. The outside windows at Jay High School had not been washed since the school was constructed over 25 years ago and the trim had not been painted. This past summer the School Committee employed Mr. Archie Breton to wash the windows on the outside and to give the trim a new coat of paint. The work on the water proofing of the building was carried on by Mr. Gelinas and his summer crew and through his efforts we no longer have outside walls that leak. The repair crew painted areas in the corridor and in classrooms where paint was needed. The library was moved from the main room to what was the typing room. The entire building was thoroughly cleaned.

The present vacuum system at Jay High School gave the town no trouble for the first 25 years, but during this past year it was necessary to make several changes in the vacuum system and this work was completed in the fall of 1949.

During the summer months a new outdoor basketball court complete with back boards was set up in the school yard. New equipment in the high school included several new typewriters and a dictaphone in the commercial department. A new stove and electric refrigerator in the home economic department and all new equipment in the new industrial arts shop.

#### JAY VILLAGE SCHOOL:

With the closing of the lower grade room in Riley the Jay Committee was faced with the problem of getting a fourth room ready in the Jay Village School. This meant several changes in the heating system and the purchase of new radiators. The new room was painted and an area set aside in the old home economics room kitchen for a lavatory for the primary children so that they did not have to use the toilet facilities in the basement of this school.

A new central cafeteria, serving the Emerson School and the Brick School, was established in the Jay Village School. Equipment was pur-

chased so that the cafeteria workers could serve 200 children daily. This equipment included a new Garland range, new electric refrigerator and electric hot water heater plus the other necessary equipment for preparing food for 200 people. The kitchen was a re-claimed storage area in this school and the committee painted the room, added heating facilities and installed a new ceiling.

It was difficult for the children in this school to pass quickly from the building during emergencies such as fire drills and the school committee approved of the installation of a new fire door opening directly to the outdoors through the intermediate room. New gravel was spread in the school yard to eliminate the mud conditions in the spring of the year.

The only storage tank for water in this building was one 60 gallon tank and the electric pump was giving trouble as it was being over-worked. A 200 gallon tank was moved to this building from the Emerson School and the situation was greatly improved.

#### EMERSON SCHOOL:

A new auxiliary cafeteria was established in this school with facilities for feeding 75 youngsters daily. This included the necessary facilities for serving food and washing dishes. A new electric hot water heater was installed to provide the necessary hot water for this work.

A change in the source of water was made in the fall when the committee had the school tie in with the water furnished by the North Jay Water District.

The repair crew spent considerable time in this building as it had sagged badly and had to be jacked up and new piers set under the building so that it would not happen again. This work was completed during the summer months.

The school yard was covered with new gravel in an attempt to eliminate the problem of mud in the fall and spring.

The school custodian painted the cafeteria and thoroughly cleaned the entire building.

#### BRICK SCHOOL:

In the summer of 1949 the School Committee installed a new stoker in this building that will provide adequate heat for the entire building. At the present time only two rooms are used in this building but the stoker is large enough so that when other rooms are opened it will be possible to handle the heating facilities of the entire school.



A cafeteria was set up in this school enabling the food to be served as it was received from the Jay Village cafeteria and the new equipment included facilities for washing dishes, the serving of food, new tables covered with inlaid linoleum and a new electric hot water heater. A new flag pole was set for the display of the flag.

New gravel was dumped in the school yard and spread to eliminate the mud conditions and a new sump pump was purchased and installed in the basement of the building to eliminate the high water conditions in the spring of the year. It was necessary to do some plastering work in the building and to also repair the chimney.

#### JEWELL ST. SCHOOL:

A cafeteria was set up in this building for the handling of foods to enable the teachers to serve the food as it was received from Jay High School and included new tables with inlaid linoleum, and a new electric hot water heater.

#### SUMMARY:

The major repair work of 1949 was carried on in the various village schools as the closing of the many rural schools made it possible for our summer repair crew to devote most of their time to the village schools. Our school custodians washed all desks, walls, windows and floors during the summer months and had the schools spic and span and ready for the children in September 1949.

#### CAFETERIAS:

The schools of Jay are providing hot noon lunches to 400 children daily. The program is under the direct supervision of Mrs. Marjorie Smith with Mrs. Paradis in charge of the High School Cafeteria and Mrs. Hall in charge of the Jay Village Cafeteria.

The Jay High School kitchen prepares meals for the high school students and for the Jewell St. School while the Jay Village cafeteria prepares food for the Jay Village, Brick and Emerson Schools.

The food is transported in insulated food lockers to the schools mentioned above from the central kitchen by our local milk dealers at no cost to the program.

The noon-day meal consists of a full course dinner at a cost of twenty cents daily. This is made possible by direct help from the federal government by a nine cent contribution on each meal served, plus the donation of large quantities of surplus commodities. During the

past year we received several tons of potatoes, over 1,000 pounds of creamery butter plus tomatoes, corn, peaches, apples, fruit juices and powdered milk and eggs.

This program is most beneficial to the child who in past years had to carry a cold lunch to school. Results of the program are observed by the teachers who report that the children have more enthusiasm for the afternoon program after having a hot dinner.

The health records of the school department indicate that children participating in the program have added weight and that their attendance record has improved since the inauguration of the cafeteria service.

Children who have been unable to have the lunch, because of the financial limitations of their parents, have been included in the program and receive the same serving as the other children.

#### FUTURE EDUCATIONAL PROGRAM:

The Town of Jay is fortunate in having enough available classrooms to handle the growing school population. It is most unusual today to find five unoccupied school rooms in a community but such is the case in Jay.

The only school overcrowded is the Emerson School in North Jay and the School Committee was faced with either adding a room or rooms on this building or offering some other solution to the school needs in North Jay.

The committee had a competent engineer study the present building needs and he predicted that it would cost the town over \$20,000 to do the required work if an addition was to be made. The people of North Jay discussed the problem with the School Committee and felt that the cost of the project would be too great to undertake at this time.

The School Committee suggested that the children in grade 8 be transferred to the Brick School together with the children from all other eighth grades in the Town of Jay. The program in the Brick School would be set up on a Junior High School basis with the educational advantages being most evident.

At the present time the children in grades 6-7-8 in both the Emerson School and Jay Village Schools have the same teacher. It is evident that a teacher having just eighth graders can do a more thorough job of teaching and preparing students for high school than the person who must teach three grades, all at the same time.

The people in North Jay were in favor of adopting the above plan and the School Committee has gone ahead with definite plans for Sep-

tember of 1950. The purchase of the new GMC bus makes it possible to transport the students included in this program without additional busses.

The program in the Jay Village School will be improved by this change as it will give each teacher two grades. At the present time both the intermediate and grammar room teachers have two and one half grades and this division has not proved too satisfactory.

The program will save the Town from a building program in North Jay, will improve the entire educational program and will utilize present classrooms now unoccupied.

#### FINANCIAL SUMMARY:

Your School Committee has operated the schools of Jay during the past year at a cost of 21 mills. I would like to point out that the state average of school rates is 25 mills and that your neighboring towns raise from 27 to 35 mills. The Town of Jay has raised considerable money for the past two years for school repairs and insurance. In 1948 you raised \$17,000, in 1949 you raised \$12,000, and in 1950 you are being asked to raise but \$6,000.

The 1949 Legislature enacted laws requiring towns to combine the vocational appropriation with the high school appropriation. At your last town meeting you raised \$22,800 for support of your high school and \$12,000 for vocational education or a total of \$34,800. This year with your industrial art courses included you are being asked to raise \$29,000.

I pointed out in paragraph one that the Town of Jay was raising 21 mills for support of common schools in comparison with the state average of 25 mills. One reason for this was that in 1949 we closed our books with a balance of \$6,413.99 in common schools and \$2,025.47 in our high school account. This money was budgeted in our 1949 school budget and was expended during the 1949-50 school year. In order to meet the present contracts given our teachers it will be necessary to raise \$38,000 under this article at this Town Meeting.

If you raise \$2,500 to finance the purchase of the necessary equipment for your new industrial arts shop the total school budget is still \$7,000 *under* the 1949 request.

I would again like to point out that while there is a slight increase in your common school request the total is \$7,000 less than was requested in 1949.

## OBSERVATIONS AND CONCLUSIONS:

The successful school year just completed is a result of the conscientious effort made by your teachers to make school a happy, but busy place for your children. They have contributed unselfishly of their time to make the schools of Jay the very best in the state of Maine. Over 90% of the teachers in Jay attended summer school in 1949 and continued their work by taking extension courses in the fall of the same year. The work of these faithful people is best summed up by Don Rose in the Philadelphia Evening Bulletin, "Teachers start a lot of things which they never see finished and which they never get thanks for until it is too late."

Your School Committee is again able to close their books with a small balance in all departments. It is the policy of your School Committee to budget school money wisely and to request only the amount necessary to provide an adequate education for the children of Jay.

In closing I would like to suggest that the best way to appreciate your schools is to visit them. Make visiting a habit during 1950. The schools are your investment and worthy of your interest and support.

## DIRECTORY

## SUPERINTENDING SCHOOL COMMITTEE

|                 |                   |
|-----------------|-------------------|
| Norman Plaisted | Term expires 1950 |
| Frank McDonald  | Term expires 1951 |
| Paul Berube     | Term expires 1952 |

## ATTENDANCE OFFICER

Gus Robichaud

## TEACHERS

| SECONDARY                                  | Salary  |
|--|---------|
| Mr. Howard Bemiss, Prin.                   | \$3,500 |
| Mrs. Dorothea Adams, Social Science        | 2,500   |
| Miss Mary York, English & Latin            | 2,400   |
| Mrs. Marjorie Smith, Home Economics        | 2,400   |
| Miss Marilyn Trethewey, Commercial         | 2,000   |
| Mr. Walter A. Moores, Commercial           | 2,400   |
| Mr. Austin S. Kibbee, Jr., Science & Math. | 2,650   |
| Mr. Carleton Landry, Industrial Arts       | 3,200   |
| Mr. Robert St. Pierre, Coach & History     | 2,600   |
| Mr. Jesse Myers, Band                      | 900     |



## ELEMENTARY

## JAY

|  |         |
|--|---------|
| Mrs. Theda Munson, Prin., Upper Grades | \$2,150 |
| Mrs. Norma Harlow, Intermediate Grades | 2,000   |
| Mrs. Ingrid Waite, Primary Grades      | 2,000   |
| Mrs. Beryle Plaisted, Primary Grades   | 2,000   |

## EMERSON

|  |       |
|--|-------|
| Mrs. Verna Grant, Prin., Upper Grades  | 2,200 |
| Mrs. Dora Perkins, Intermediate Grades | 2,000 |
| Mrs. Elsie Newhall, Primary Grades     | 2,000 |

## JEWELL ST.

|                                      |       |
|--------------------------------------|-------|
| Mrs. Hazel Hall, Prin., Intermediate | 2,150 |
| Mrs. Althea Kinch, Primary Grades    | 2,000 |
| Mrs. Mary Bate, Intermediate         | 2,000 |

## STUBBS MILLS

|                    |       |
|--------------------|-------|
| Miss Bernice Heald | 2,000 |
|--------------------|-------|

## CHISHOLM GRAMMAR

|   |       |
|---|-------|
| Miss Arabine White, Prin., 7th & 8th Grades | 2,150 |
| Miss Blanche Applebee, 5th & 6th Grades     | 2,000 |

## MUSIC

|                                    |       |
|------------------------------------|-------|
| Mrs. Leah Petersen, Music Director | 1,300 |
|------------------------------------|-------|

## JANITORS

| Name           | School          | Weekly Salary |
|----------------|-----------------|---------------|
| Edward Gelinas | Jay High School | \$45 00       |
| Wesley Spear   | Emerson School  | 20 00         |
| Stephen Strout | Jay Bridge      | 30 00         |
| Amos Laberge   | Jewell St.      | 25 00         |
| Paschal Berube | Brick School    | 25 00         |
| Bernice Heald  | Stubbs Mills    | 3 00          |

## CONVEYANCE

|                    |              |
|--------------------|--------------|
| School Bus Driver: |              |
| Henry Bryant       | \$1,000 year |
| Richard Bryant     | 1,000 year   |



|                              |              |
|------------------------------|--------------|
| Wesley Spear — Beach Wagon   | \$2,100 year |
| Edward Wright — Automobile   | 30 per week  |
| Ernest Thompson — Automobile | 5 per week   |
| Latham's Taxi                | 5 per week   |

JAY SCHOOL REGISTRATION  
1950

| Jay High School  | Seniors<br>35 |    | Juniors<br>39 |    |    | Sopho.<br>48 |    | Fresh.<br>42 |    |        | Total<br>164 |
|------------------|---------------|----|---------------|----|----|--------------|----|--------------|----|--------|--------------|
|                  | S.P.          | 1  | 2             | 3  | 4  | 5            | 6  | 7            | 8  | Totals |              |
| Emerson School   | 17            | 20 | 10            | 14 | 11 | 12           | 13 | 12           | 20 | 129    |              |
| Chisholm Grammar |               |    |               |    |    |              | 16 | 20           | 22 | 58     |              |
| Jay Bridge       | 19            | 15 | 15            | 11 | 14 | 14           | 11 | 12           | 10 | 121    |              |
| Jewell Street    | 10            | 9  | 9             | 18 | 19 | 12           |    |              |    | 77     |              |
| Stubbs Mills     | 2             | 3  | 6             | 2  | 4  | 1            | 0  | 3            | 0  | 21     |              |
|                  | —             | —  | —             | —  | —  | —            | —  | —            | —  | —      |              |
|                  | 48            | 47 | 40            | 45 | 48 | 39           | 40 | 47           | 52 | 406    |              |

# Financial Statement

FEB. 1, 1949

## ELEMENTARY SCHOOLS

### *Expenditures*

|                      |             |
|----------------------|-------------|
| Instruction          | \$29,797 85 |
| Fuel                 | 3,172 19    |
| Janitor & Cleaning   | 5,746 75    |
| Conveyance           | 11,554 04   |
| Textbooks            | 1,001 31    |
| Supplies             | 2,513 39    |
| Water, Light & Power | 947 09      |
|                      | <hr/>       |
| Total                | \$54,732 62 |

### *Receipts*

|                         |             |
|-------------------------|-------------|
| Appropriation           | \$36,000 00 |
| Balance                 | 6,413 00    |
| Interest on School Fund | 55 57       |
| Miscellaneous Receipts  | 402 49      |
| State School Fund       | 11,900 00   |
|                         | <hr/>       |
| Total                   | \$54,771 06 |
| Balance                 | 38 44       |

## JAY HIGH SCHOOL

### *Expenditures*

|                      |             |
|----------------------|-------------|
| Instruction          | \$19,092 52 |
| Fuel                 | 1,140 75    |
| Janitor & Cleaning   | 2,445 00    |
| Conveyance           | 170 00      |
| Textbooks            | 1,102 91    |
| Supplies             | 3,096 82    |
| Vocational Education | 6,334 14    |
| Water, Light & Power | 1,191 56    |
|                      | <hr/>       |
| Total                | \$34,573 70 |

*Receipts*

|                                       |             |
|---------------------------------------|-------------|
| Appropriation (H. S. plus \$4,451.03) | \$27,251 03 |
| Balance (H. S. plus Domestic Arts)    | 2,434 64    |
| State School Fund                     | 5,060 24    |
|                                       | <hr/>       |
| Total                                 | \$34,745 91 |
| Balance                               | 172 21      |

## INDUSTRIAL ARTS — REPAIRS &amp; EQUIPMENT

*Expenditures*

|                       |            |
|-----------------------|------------|
| Repairs and Equipment | \$7,548 97 |
|-----------------------|------------|

*Receipts*

|                |            |
|----------------|------------|
| Raised in 1949 | \$7,548 97 |
|----------------|------------|

## REPAIRS — RENT — INSURANCE — EQUIPMENT

*Expenditures*

|           |             |
|-----------|-------------|
| Repairs   | \$8,942 54  |
| Rent      | 180 00      |
| Insurance | 2,856 18    |
|           | <hr/>       |
| Total     | \$11,978 72 |

*Receipts*

|                |             |
|----------------|-------------|
| Raised in 1949 | \$12,000 00 |
| Receipts       | 108 50      |
|                | <hr/>       |
| Total          | \$12,108 50 |
| Balance        | 129 78      |

## SUPERINTENDENCE

*Expenditures*

|                |            |
|----------------|------------|
| Superintendent | \$1,604 72 |
|----------------|------------|

*Receipts*

|         |            |
|---------|------------|
| Raised  | \$1,600 00 |
| Balance | 33 00      |
|         | <hr/>      |
| Total   | \$1,633 00 |
| Balance | 28 28      |

## ESTIMATED BUDGET — 1950-51

## JAY COMMON SCHOOLS

*Debits*

|                      |             |
|----------------------|-------------|
| Instruction          | \$29,608 00 |
| Conveyance           | 11,759 00   |
| Janitor & Cleaning   | 5,440 00    |
| Fuel                 | 3,000 00    |
| Textbooks            | 1,500 00    |
| Supplies             | 22,200 00   |
| Water, Light & Power | 900 00      |
|                      | <hr/>       |
| Total                | \$54,407 00 |

*Credits*

|                         |             |
|-------------------------|-------------|
| Balance                 | \$ 38 44    |
| State School Fund       | 16,000 00   |
| Interest on School Fund | 55 87       |
|                         | <hr/>       |
| Total                   | \$16,094 31 |
| Necessary Appropriation | \$38,407 00 |
| Requested Appropriation | 38,000 00   |

## JAY HIGH SCHOOL

*Debits*

|                      |             |
|----------------------|-------------|
| Instruction          | \$25,050 00 |
| Fuel                 | 1,600 00    |
| Janitor & Cleaning   | 2,760 00    |
| Textbooks            | 1,500 00    |
| Supplies             | 2,500 00    |
| Water, Light & Power | 1,500 00    |
|                      | <hr/>       |
| Total                | \$34,910 00 |

*Credits*

|                   |            |
|-------------------|------------|
| Balance           | \$ 172 21  |
| State School Fund | 5,000 00   |
| Estimated         | 500 00     |
|                   | <hr/>      |
| Total             | \$5,672 21 |

|                         |             |
|-------------------------|-------------|
| Necessary Appropriation | \$29,410 00 |
| Requested Appropriation | 29,000 00   |

#### REPAIRS — RENT — INSURANCE — EQUIPMENT

|                                      |            |
|--------------------------------------|------------|
| Repairs, Rent, Insurance & Equipment | \$6,000 00 |
| Total                                | \$6,000 00 |
| Requested Appropriation              | \$6,000 00 |

#### INDUSTRIAL ARTS — EQUIPMENT

|                         |            |
|-------------------------|------------|
| Equipment               | \$2,500 00 |
| Total                   | \$2,500 00 |
| Requested Appropriation | \$2,500 00 |

#### REVIEW OF THREE YEAR PERIOD

##### ELEMENTARY

|                      | 1948-49            | 1949-50            | 1950-51            |
|----------------------|--------------------|--------------------|--------------------|
| Instruction          | \$27,025 56        | \$29,797 85        | \$29,608 00        |
| Fuel                 | 2,064 80           | 3,172 19           | 3,000 00           |
| Janitor & Cleaning   | 4,139 00           | 5,746 75           | 5,440 00           |
| Conveyance           | 8,740 71           | 11,644 04          | 11,759 00          |
| Textbooks            | 1,562 03           | 1,001 31           | 1,500 00           |
| Supplies             | 1,967 67           | 2,513 37           | 2,200 00           |
| Water, Light & Power | 507 96             | 833 61             | 900 00             |
| Tuition              | 50 00              |                    |                    |
| TOTAL                | <u>\$46,057 73</u> | <u>\$54,709 12</u> | <u>\$54,407 00</u> |



## REVIEW OF THREE YEAR PERIOD

|                      | SECONDARY   |             |             |
|----------------------|-------------|-------------|-------------|
|                      | 1948-49     | 1949-50     | 1950-51     |
| Instruction          | \$15,299 24 | \$19,092 52 | \$25,050 00 |
| Fuel                 | 1,621 86    | 1,140 75    | 1,600 00    |
| Janitor & Cleaning   | 2,355 00    | 2,445 00    | 2,760 00    |
| Conveyance           | 144 81      | 170 00      | _____       |
| Textbooks            | 889 72      | 1,102 91    | 1,500 00    |
| Supplies             | 3,207 40    | 3,096 92    | 2,500 00    |
| Water, Light & Power | 681 77      | 1,164 60    | 1,500 00    |
| Vocational Education | 3,412 55    | 11,202 07   | _____       |
| TOTAL                | \$27,612 35 | \$39,414 77 | \$34,910 00 |

## REPAIRS — INSURANCE

## RENT — EQUIPMENT

|  | 1948-49     | 1949-50     | 1950-51    |
|--|-------------|-------------|------------|
|  | \$16,995 30 | \$12,000 00 | \$6,000 00 |

# Music Supervisor's Report

---

To the Superintendent, Members of the School Board, and Townspeople:

I submit my annual report:

On May 3rd, the Jewell Street Elementary School presented a most colorful operetta, "Cinderella in Flowerland," to a most attentive audience. Children from sub-primary to the fifth grade participated in making it an artistic success. This school also presented another operetta, "Inquest of Santa Claus," December 8th, to a most appreciative audience. Both operettas were under the direction of Mrs. Hazel Hall, Mrs. Althea Kinch and Mrs. Mary Bate. The beautiful costumes were made by the parents and friends, with Mrs. Kinch in charge. The proceeds from both operettas were used as part payments on a movie projector.

On May 27th, the Jay High Mixed Chorus and Jay School Band presented a joint concert at Murray Hall, assisted by Aletha Wells, James Armstrong, Jr., pianists, Grace Bradeen, clarinetist, and Richard Rowe, saxophonist. The chorus attended the State music festival at Auburn, May 7th, and was awarded superior rating.

The Jay High Mixed Chorus also presented a pageant, "Folk Music of the Americas," at Murray Hall, November 19th. The students, dressed in native costumes, represented the United States, Canada, Mexico, and several Central and South American republics.

This pageant illustrated how music may foster intercultural understanding as it aroused an appreciation of the beauty and vitality of the folk songs, dances and customs of our Northern and Southern neighbors, as well as of our own, and gave them an opportunity for self-expression and the satisfaction of having been able to contribute. In these days when so much is said and written about the urgent need for national unity, the value of a pageant of this type should not be disregarded.

I wish to thank parents, teachers, and all townspeople, for supporting wholeheartedly our various musical activities.

Respectfully submitted,

LEAH T. PETERSEN.

# High School Principal's Report

---

To the Superintendent of Schools, the School Committee, and the Citizens of the Town of Jay:

This past year your high school has been much improved, both physically and academically, by the establishment of an Industrial Arts, Department. It has given the boys an opportunity to explore many fields of interest that heretofore have been remote and vague. These boys have been given a reason for staying in school, and given a chance to prepare for the future. A more detailed report about this new part of our school life will follow in subsequent paragraphs.

Our Commercial Department is still second to none in a school of this size. This year we have added an electric typewriter, which speed up the transcription of letters and other business forms. As in the past, some of the commercial student will be out working in local business establishments during the year. This adds a special kind of training that is essential to the development of a well-rounded office worker.

Jay High School of 1950 is a class "A" high school and students taking our college course are qualified to enter the colleges of Maine and attend post-secondary schools anywhere in the United States.

High standards have been set for our students in all courses.

Today Jay High School offers a course of study in the following fields: College Prep, Industrial Arts, Home Economics, General Education and Commercial Education.

All departments are well equipped physically to present a broad range of educational opportunities to our large student body.

## INDUSTRIAL ARTS DEPARTMENT

Designed to include all possible knowledge and training that will contribute to a satisfying and useful life of employment, this department at Jay High School is filling a long-felt void in the curriculum. Not, as has been considered by some school administrators of the past, a dumping ground for the slow student, some of the highest caliber students have enrolled in this course. Although slow students more

often than as not will do well in a limited number of manual skills, the course as offered at present is providing incentive, subject matter and exploratory opportunities to the intelligent majority of boys, opening a new future to them in the mechanical, electrical, artistic and building trades.

It is of course necessary that the industrial arts program be conducted in harmony and in conjunction with the remainder of the school. A total of ninety minutes a day or seven and one-half hours weekly is consumed in shop classes. An extensive Visual Aids program consisting of weekly moving pictures has been incorporated into the system, on the premise that the type of boy normally enrolling in this course will benefit to a greater degree by actually seeing a process and hearing the accompanying lectures than by being required to hold strictly to textbook material. One hour of shop mathematics, and an hour of freehand drawing per week besides related information given to the student either by lecture or information sheets rounds out the program. As presently organized, we have areas operating in the following fields:

Woodwork, which gives them actual experiences in the working with the proper hand tools, machine tools and materials of the trade is equipped with a 10" Delta Circular Saw, 14" Delta Drillpress, 6" Delta Jointer, 12" Delta Woodworking Lathe with Sanding and Floor Stand attachments, and a Delta Heavy Duty Bench Grinder, for electric machine equipment, and with tools which are predominantly Stanley brand, in sufficient quantities to accommodate six students at a time. The boys are properly instructed, tested and graded in safety practice and proper handling and care of all tools.

General Metals, which includes machine shop practice, bench work, sheetmetal practice and art metal. Equipped with a South Bend 9" Workshop Model A Lathe, the best in small machinery, this section hopes to add another similar tool, a metal shaper, grinder and drillpress for next year. Pexto (Peck, Stowe and Wilcox) hand machinery, including a bar folder, slip roll forming machine, combination wiring, beading, turning and crimping machine and numerous vises, and hand tools of the trade complete the sheetmetal equipment. Art metal, which includes the forming into various shapes and design of heavier-than-sheetmetal materials, is one of the most popular sections, as the boys are permitted to design much of their own work. A new Craftsman Oxy-acetylene welding outfit has recently been added to our equipment, and will be used in connection with both general metals



and transportation. One of the new Covell power hack saws, capable of cutting steel stock up to  $2\frac{1}{2}$ " in diameter has proven a valuable asset to this section.

Electricity and communications deals with the elements of magnetism, induction, conductors, direct and alternating current fundamentals, simple generators and motors, batteries, bell-wiring, electrical heat, repair of electric appliances, lighting and communications by means of telephone, telegraph, and we hope in the near future, radio. Our equipment in this section is limited to experimental equipment and is basic only, the students covering in the first year the fundamentals only, with plans in the future to enrich this program considerably.

New to the high school field as an organized course, Transportation, which deals with anything and everything possibly used and available for study as transportation, such as bicycles, aircraft, boat motors, and especially internal combustion engines, is rapidly becoming one of the most popular courses in the shop. All boys know a little about automobiles and bicycles, and are keenly interested in anything operated by a gasoline engine. Due to a lack of finances, it was impossible to organize this course at the beginning of the year, hence it was not until after January 5 that the first equipment for this section was obtained, now being put to complete and satisfying use.

Aware of the important part photography has played in our everyday life, those who organized the shop made provisions for practical experiences in this field for each student. Plans are being made for the students in this course to do portrait, landscape, athletic and subjective work, doing all actual photographing, developing, printing, enlarging and retouching. Considerable savings have been made in other schools in the printing of school publications and individual and group class pictures by having this work done regularly by the industrial arts photography sections.

Several students have voiced their interest in mechanical drafting, and provisions have been made to give them the necessary instruction. It is hoped that general drafting, machine drafting, design, and architectural drafting will evolve from this. All are required to do a certain amount of freehand sketching, in order that they will be able to represent their ideas on paper.

All good things in life are obtained only through sacrifice, the majority of which cannot be measured in terms of dollars and cents. This program of building better, more self-reliant citizens is always



expensive at its beginning, regardless from which angle it is observed. No description of our installation at the high school would adequately convey one's opinion of same; therefore we urge you to visit the shop, and talk to the students participating in its program. Observe carefully the display of the handiwork of your students at Town Meeting, considering that this is the first work of its kind attempted by these boys. We feel certain that you will consider your money well spent.

#### SCIENCE

The past school year and this one have seen the science department acquire most of the necessary equipment to properly teach chemistry, physics and general science. Experiments of interest to the students may now be used which have never been done at this school before. One expensive piece of apparatus, the vacuum pump, is movable, and has been used to put on demonstrations in the grammar schools which could not otherwise be seen there. Next year it will be necessary to teach both chemistry and physics in order to follow state department plans to have all the smaller high schools alternate these two subjects on the same year, and now that the proper equipment has been bought, the double load next year is possible. Already Jay High School offers science as it should be for student progress, so if the remaining pieces of equipment are added which are now lacking few other high schools in the state will be better equipped per student.

Respectfully submitted,

HOWARD D. BEMISS, Jr.

# South Franklin County Tuberculosis and Health Association

---

To the citizens of Jay, we submit the twentieth annual report of this association, covering a period from January 1st, 1949 to January 1st, 1950.

This year we are selecting some phases of our program objectives, which appear to be little understood, for explanation. In services covering 5,000 population, ours is 7,000, it is only possible to give professional guidance. To those towns who have a working committee, by working through them, it is possible to have adequate service.

## Program in School:

As a voluntary agency we offer our contribution in developing a sound health education program, and as an aid in securing maximum health for every child, within his limitations, and we propose:

“---b. To aid the teaching staff, in an advisory capacity, in curriculum planning, and aid them in using home, community and school experiences as procedures for developing attitudes, improving health behavior, and meeting life situations. c.---evaluate the scientific soundness of health material---from a public health point of view. d. To give school personnel impressions gained through home and community contacts--- e. To secure information as to existing health and social resources available---.h. To be sensitive to environmental conditions affecting the health of children and staff---. n. To encourage teachers to make observations and measures--- and note deviations from normal on the health record. o. To promote periodic medical examinations---. r. To offer a scholarship in Health Education to a teacher---.”

These are some of the reasons why we had 401 conferences with your teachers and superintendent during the year. With a full time superintendent, all work is carried on through him, and on his request or approval. This continues to be a major part of the program.

The basis of our program is in the primary grades and more time is spent with them, outside of individual problems, than in other grades.

We have long felt the need of a better record system, and this year, with approval of the Department of Education, devised a permanent health record which we feel will carry more information relating to the child and his environment, and we believe be a means of better understanding of the pupil.

Before the closing of school conferences were held with parents of 25 children entering Junior Primary at Jay and North Jay. A gift in August made possible to have a preschool clinic at Jay. 16 were examined by Dr. Eastman who gave valuable advice to the parents. Since then 31 primary children at North Jay, whose parent returned the health history, have been examined by Dr. Colley. We expect to complete the other primary pupils before the school year ends. Many of the minor defects discovered can become major if not corrected. If the town decides to finance examinations, as they do in our other towns, we would suggest preschool, and several times while in grade school. Audiometer tests were given 88 children above the third grade. There were many with defective hearing, but they were evidently corrected or improved as no defects were reported to the Superintendent's office this year and plans for a Hard of Hearing clinic were given up.

A one day Health Education Institute was held in April with speakers on various health subjects, and was arranged by Mrs. Ruth Young, Consultant in Health Education, Maine Public Health Association. A scholarship in Health Education at U. of M. was given one of your teachers this year.

#### Program for Individuals and Family Groups:

Changing emphasis in all social advancement is on the family as a unit and how their pattern may be adjusted to that of the community. No longer can plan be made for an individual until consideration is given to the home environment, family background, family finances, and how resourceful they may be in meeting their own needs. There must be coordination between all organized activities and the home, and as our contribution;

"a. To be sensitive to the teaching value of all visits--- b.--- return visits only when need is urgent on a basis of physical, psychological, or social problems. c. To make visits, on request, to help parents with their problems of child health supervision - - - or to those with special problems. d. To guide parents with selection of community resources for medical or social care--- e. To interpret school health objectives to parents--- g. To aid the physician by

visiting all patients referred, to instruct patient or family in such measures as are necessary to carry out his orders.

62 visits were made to homes for the above reasons and 66 interviews were held in arranging the activities of the association. We feel that we could be of much more service if we could but know your problems.

#### Program for Groups and Community:

There is great benefit in sharing planning and action, therefore we propose;

"a. To welcome opportunities to work through the health program of other organizations, intergrating our program with that of the community as a whole. c. To cooperate with community agencies in disseminating health education --- d. To assist with community projects for protecting and improving child health, and for improving and expanding community health facilities. f. To assist the health officer in his plan for prevention and control of communicable diseases ---. To promote xrays among groups ---."

We have attended 48 meetings this year, 6 in Jay, These were PTA, Teachers meetings, nurses meetings, Mothers Clubs, teaching groups of Boy and Girl Scouts, and our own association meetings. We held our Board of Directors meeting with citizens of Jay, at the Jewell Street school in August, with a small attendance. With our committee, we attended two meetings on Rehabilitation Program for Hebron and gave financial assistance to this movement.

We are cooperating with Miss Croteau in an immunization program. We plan to tuberculin test Junior Primary children each year. Some were not done last year so there were 121 done this year. 29 patients were xrayed at the two clinics held in Wilton. We are still interested in an xray survey of the county and that may come in the future.

We sponsored a demonstration Dental Program last February, when 86 children had 127 appointments. A total of 320 fillings, 65 extractions, 14 cleanings, and 7 xrays were done. These are usually sponsored by Woman's Clubs, PTA, etc. This is what we mean by a working committee. We can show you the need and how it can be met. None of our towns can afford a full paid staff and volunteers can do just as well with a little guidance.

#### Program in Industries:

The generalized health service by their intimate knowledge of home



conditions and community resources, may assist industries in their attempt to solve individual problems, we therefore propose;

"a. To acquaint those responsible with health education material  
 --- b. To promote chest xrays --- c. To hold conferences to interpret home conditions and family relations where this might be of value in evaluating the health status of employees. d. To make home visits where specific information is required or special service rendered.

Since this is not a very active program no account has been kept as such but is noted under interviews, etc.

This year we became independent of the state association, excepting for the affiliation for Christmas Seals, and all business is now conducted at the local office. With an increased appropriation from Jay we were able to have a part time assistant, who could take over much routine work and relieve your executive for more service in Jay. We have increased our service, but since Mrs. Latham's resignation we have not been able to find a qualified worker. It would not seem wise to take time to train one unless it is to be a permanent position.

Appreciation is extended particularly, to Mr. Sullivan who has supported the school program, to Mrs. Osgood, who as Seal Sale Chairman has contributed many, many hours, and to the citizens who make it possible to have a health service.

Respectfully submitted,

South Franklin County Tuberculosis and  
 Health Association

By OLIVE BONSEY, R. N.,  
 Executive Secretary

#### FINANCIAL REPORT

|  |         |               |
|--|---------|---------------|
| Received for medical inspection primary children |         | \$100 00      |
| Paid Dr. Eastman                                 | \$10 00 |               |
| Dr. Colley                                       | 18 60   |               |
|  | <hr/>   | 28 60         |
| Balance  |         | <hr/> \$71 40 |



SOUTH FRANKLIN COUNTY TUBERCULOSIS AND  
HEALTH ASSOCIATION

BUDGET AND EXPENSE ACCOUNT FOR 1949

|                     | Wilton     | Jay        | Weld     | Carthage   |
|---------------------|------------|------------|----------|------------|
| Appropriation       | \$1,200 00 | \$1,200 00 | \$150 00 | \$125 00   |
| Gifts               | 977 00     | 10 00      |          |            |
| Seal Sale           | 419 77     | 134 86     | 53 36    | 22 08      |
|                     | <hr/>      |            |          |            |
|                     | \$2,596 77 | \$1,344 86 | \$203 36 | \$147 08   |
|                     |            |            |          |            |
| Total Receipts      |            |            |          | \$4,292 07 |
| Expenditures        |            |            |          |            |
| Salaries            |            |            |          | \$2,617 80 |
| Office and Supplies |            |            |          | 353 35     |
| Scholarship         |            |            |          | 50 00      |
| Rehabilitation Fund |            |            |          | 100 00     |
| Travel              |            |            |          | 500 98     |
| Depreciation on car |            |            |          | 600 00     |
|                     |            |            |          | <hr/>      |
|                     |            |            |          | \$4,222 13 |
|                     |            |            |          |            |
| Total Expenditures  |            |            |          | \$4,222 13 |
|                     |            |            |          |            |
| Balance             |            |            |          | <hr/>      |
|                     |            |            |          | \$69 94    |

# Niles Memorial Library Association

---

## GENERAL FUND

### *Receipts*

|                 |            |
|-----------------|------------|
| Balance on hand | \$ 110 18  |
| Town            | 1,000 00   |
| Use of Land     | 1 00       |
| Interest        | 185 00     |
| State Stipend   | 70 00      |
| Book Fines      | 31 76      |
|                 | <hr/>      |
|                 | \$1,397 94 |

### *Expenditures*

|                        |            |
|------------------------|------------|
| Janitor                | \$260 00   |
| Electricity            | 60 07      |
| Librarian              | 520 00     |
| Fuel                   | 326 50     |
| Stipend Books          | 70 00      |
| Printing Checks        | 2 51       |
| Miscellaneous Supplies | 14 74      |
|                        | <hr/>      |
|                        | \$1,253 82 |
| Balance on hand        | 144 12     |
|                        | <hr/>      |
|                        | \$1,397 94 |

Respectfully submitted,

FRANK E. PURINGTON,

Treasurer.

---

I have audited the records of the funds reported above and found them to be correct.

F. R. GRANT, Auditor.

# Fire Chief's Report

## TOWN OF JAY

---

To the Citizens of the Town of Jay:

In submitting the annual report I wish to call to your attention the small number of fires during 1949 as compared with previous years.

|           |    |
|-----------|----|
| Chimney   | 21 |
| Buildings | 5  |
| Dump      | 5  |
| Forest    | 4  |
| Grass     | 3  |
| <hr/>     |    |
| Total     | 38 |

The chimney fires dropped to less than half of the number during 1948. Chimney fires develop into a bad house fire when left unattended or to burn themselves clean. In spite of the fact that our number of fires was small during 1949, our fire loss was again high during that period. One of the five building fires was the garage and equipment at Beisaw's pit on the Canton road, which resulted in a loss exceeding \$20,000. The other four fires were of minor nature and only a small loss.

Forest fires still continue to cause one of our major problems; they are costly and very difficult to extinguish, and must be watched for flaring up again. The major forest fire was the one on Latham's Mountain which required our two pumpers and the forestry pump working in a unit to pump water from the river to the top of the mountain.

During the past year we have purchased a Scott Air-Pak Breathing Apparatus for use in smoke or gas filled buildings. Also a new 20 lb.

Ansul Extinguisher was purchased, this type is very effective on gasoline and other liquid fires.

As suggested by Clem Mayo in his report last year, your calls will be placed more quickly if you say, "Emergency Fire! Jay Fire Department, please!", and then give complete information as to location and type of fire.

At this time I would like to extend my appreciation to the Selectmen and the citizens of Jay, and also to the members of the Fire Department for their splendid cooperation during the past year.

Respectfully,

MERLE THOMPSON, Chief,

Jay Fire Department.

## Please Read Carefully

---

*Slash and Brush Disposal.* The responsibility for slash or brush disposal rests entirely on whoever "cuts, causes or permits to cut" forest growth. Such slash or brush must be moved back 50 feet from the shoulder or pavement of any public highway or road and 25 feet from utility right of ways. On complaint, if a real fire hazard exists, slash and brush must be removed 25 feet from forest growth of an adjoining landowner and 100 feet from dwellings.

All slash and brush shall be removed the required distance within 30 days after cutting, or 30 days after being notified to remove it. A violator of this section is liable to a fine of \$100 or 30 days imprisonment, or both. He is liable to the same fine and imprisonment every 30 days following his violation until the slash and brush is cleared back the required distance.

Another section of the same act requires that slash and brush resulting from the construction and maintenance of highways and utility right of ways shall be removed from these areas by burning or hauling away. Burning must comply with that section of the law covering burning permits which follows:

*Burning Permits.* It is unlawful for any person to kindle a fire for purposes of clearing land or burning logs or stumps, roots, brush, slash, fields of dry grass, pasture, and blueberry land except when the ground is covered with snow, without first obtaining a written permit. *Permits are issued by the town forest fire wardens.* A permit is necessary for any person to burn, even on his own land. A burning permit *does not* relieve the person of legal responsibility if the fire is allowed to escape or causes damage to property of another.

*Town or private Dumps.* Any dump established and maintained for disposal of rubbish or debris of any nature which might help start or spread a forest fire shall observe the following prevention measures: A cleared strip 10 feet wide to mineral soil on all sides of the dump; a 100 foot strip outside this mineral soil area where inflammable material such as grass, weeds, brush and slash must be removed. Dead



trees and limbs of evergreen trees up to a height of 10 feet from the ground shall also be removed from this 100 foot strip. Dumps with a large, constant, supply of water nearby may be exempted from these provisions by the town and state forest fire wardens if they believe the water supply is sufficient for protection purposes.

*Portable Sawmills.* A sawmill which uses wood products in log or bolt form and has been on its present location less than one year is a portable sawmill. This mill must pay a \$25.00 license fee before it starts operations. The license expires one year from date of issue and the mill may be moved any number of times within the year without additional cost. However, applications for changes of location must be made to the forest commissioner. If still on the same site one year after the license was issued, a new license is not necessary until the mill moves. Mills must comply with the slash law and comply with the following fire prevention measures: Slash shall be removed a distance of 50 feet in all directions from the mill, sawdust pile, and incinerator; dead trees and branches of evergreen trees up to 10 feet in height must be removed from this area; the sawdust pile area must be clear of all trees and not less than 25 feet from an incinerator; the sawdust pile shall be reasonably free of slabs and edgings; a forest fire tool cache shall be maintained in good condition within 50 feet of the mill.

*Yearly Timber Cut Report.* All owners or operators of sawmills using wood products in log or bolt form, whether stationary or portable, shall render an annual report to the forest commissioner during the month of January of each year of the amount of softwoods and hardwoods sawed within the state during the preceding calendar year.



# Report of Audit

---

CYRUS F. FERNALD  
Certified Public Accountant  
Wilton, Maine

March 2, 1950

To the Selectmen and Citizens of Jay,  
Jay, Maine.

Dear Sirs:

Herewith is submitted the first part of my sixth annual report as your auditor. This report is not complete, and any figures presented are subject to revision, if further check shows that necessary. The reason for this qualification lies in the fact that your Treasurer and Excise Tax Collector confessed on the first of March to improper handling of the town's money. The facts have not been established as yet, and until they are I cannot be sure of the analysis sheet presented herewith. I am reasonably certain that we have caught this in time to prevent serious loss to the town, but further than that I cannot go at present.

This will explain the absence of a Treasurer's report in this town report. All parties who have paid money to the town of Jay over the past year, which does not appear to be acknowledged in the listed receipts, should communicate with the writer at their early convenience, with their proofs.

Thanks to the action of the March 1949 town meeting in releasing the funds on deposit in savings accounts, and in raising \$7,600 more than the annual bond payment would require for paying outstanding temporary loans, and also thanks to the care exercised in making appropriations, and especially to the care the selectmen have exercised in holding down expenditures, your town would be in considerable better financial condition than a year ago, except for the point mentioned above. The highway accounts I have closed with the exception of Pineau St., where the expenditures are matched by a \$1,200 appropriation yet to be

raised. On the basis of the 1949-50 figures I would suggest larger appropriations for the town poor, interest, abatements, and discount accounts.

Outstanding taxes of \$1,628.37 chargeable to former collector Ralph Gould are closed to the Reserve for Collection, leaving \$47.64 of 1946-7, and 1947-8 taxes chargeable to the present collector in the account.

Naturally while my findings are incomplete, I cannot submit a certificate. There will be a further report at some later date.

Respectfully submitted,

CYRUS F. FERNALD, C. P. A.

# Town of Jay, Maine – 1949-50

|                         | Balance Sheet<br>Assets | 1-15-1949<br>Liabilities | Appropriations | Income     | Orders<br>Paid | Adjustments | Closed<br>Balances | Accounts<br>Overdrafts | Balance Sheet<br>Assets | 1-16-1950<br>Liabilities |
|-------------------------|-------------------------|--------------------------|----------------|------------|----------------|-------------|--------------------|------------------------|-------------------------|--------------------------|
| Town Officers' Salaries |                         |                          | \$ 4,800 00    | \$1,671 43 | \$ 4,766 00    |             | \$ 34 00           |                        |                         |                          |
| Town Expense            |                         |                          | 5,394 70       |            | 3,918 67       |             | 3,147 46           |                        |                         |                          |
| North Jay Fire Dept.    |                         |                          | 1,500 00       |            | 1,491 24       |             |                    | \$ 48 10               |                         |                          |
| Fires in Town           | \$ 56 86                |                          | 850 00         | 431 00     | 1,523 25       | \$ 570 00   |                    | 697 47                 |                         |                          |
| Street Lights           | 1,025 22                |                          | 1,700 00       |            | 1,616 85       |             | 83 15              |                        |                         |                          |
| Hydrants                |                         |                          | 1,950 00       |            | 1,932 00       |             | 18 00              |                        |                         |                          |
| County Nurse            |                         |                          | 1,200 00       |            | 1,200 00       |             |                    |                        |                         |                          |
| Sewers                  |                         |                          | 2,000 00       |            | 1,850 54       |             | 149 46             |                        |                         |                          |
| State Aid Roads         |                         |                          | 1,992 00       | 2,782 11   | 4,619 70       |             | 154 41             |                        |                         | \$ 161 15                |
| Special Resolve Roads   |                         | \$ 161 15                |                | 1,874 67   | 1,874 67       |             |                    |                        |                         |                          |
| Unimproved Roads        |                         |                          |                |            |                |             |                    |                        |                         |                          |
| Summer Highway          | 3,398 60                |                          | 9,400 00       | 178 38     | 9,294 48       | 1,900 00    |                    | 1,214 70               |                         |                          |
| Winter Highway          | 5,537 74                |                          | 12,400 00      | 1,585 70   | 13,791 02      | 3,070 00    |                    | 2,273 06               |                         |                          |
| Tarvia                  | 580 89                  |                          | 7,000 00       | 56 00      | 7,079 35       | 325 00      |                    | 279 24                 |                         |                          |
| Sidewalks               |                         |                          | 200 00         |            | 63 15          |             | 136 85             |                        |                         |                          |
| Road Machinery          |                         | 3,263 19                 |                | 7,488 75   | 7,137 58       | 1,975 00    |                    | 4,825 00               |                         | 3,614 36                 |
| New Road Equipment      | 6,800 00                |                          |                |            |                |             |                    |                        | \$1,195 90              |                          |
| Pineau Street           |                         |                          |                |            | 1,195 90       |             |                    |                        |                         |                          |
| Woodman Hill            | 1,212 68                |                          |                |            |                | 675 00      |                    | 537 68                 |                         |                          |
| Morse Hill              |                         |                          | 800 00         |            | 693 26         |             | 106 74             |                        |                         |                          |
| Davenport Hill          |                         |                          | 1,000 00       |            | 1,084 10       |             |                    | 84 10                  |                         |                          |
| Dow Field               |                         | 67 04                    | 500 00         |            | 421 30         |             |                    |                        |                         | 145 74                   |
| Jay Ball Field          |                         |                          | 200 00         |            | 195 65         |             | 4 35               |                        |                         |                          |



|                              | Balance Sheet 1-15-1949 |             | Appropriations | Income    | Orders Paid | Adjustments | Closed Accounts |            | Balance Sheet 1-16-1950 |             |
|------------------------------|-------------------------|-------------|----------------|-----------|-------------|-------------|-----------------|------------|-------------------------|-------------|
|                              | Assets                  | Liabilities |                |           |             |             | Balances        | Overdrafts | Assets                  | Liabilities |
| Common Schools               |                         | 6,413 99    | 36,000 00      | 12,358 06 | 54,733 16   |             |                 |            |                         | 38 59       |
| High School                  |                         | 2,434 64    | 34,800 00      | 5,060 24  | 42,122 67   |             |                 |            |                         | 172 21      |
| Repairs and Insurance        | 391 62                  |             | 12,000 00      | 108 50    | 11,978 72   |             |                 |            | 261 84                  |             |
| Superintendence              |                         | 33 00       | 1,600 00       |           | 1,604 72    |             |                 |            |                         | 28 28       |
| Teachers' Retirement         |                         | 163 59      |                | 2,544 65  | 2,440 15    |             |                 |            |                         | 268 09      |
| State Poor                   | 1,135 22                |             |                | 4,356 92  | 4,941 45    |             |                 |            | 1,719 75                |             |
| Non-Resident Poor            | 822 01                  |             |                | 224 46    | 956 14      |             |                 |            | 1,553 69                |             |
| Town Poor                    | 2,693 12                |             | 4,000 00       | 289 69    | 5,207 23    | 1,500 00    |                 | 2,110 66   |                         |             |
| Dependent Mothers            |                         |             | 1,000 00       |           | 1,051 00    |             |                 | 51 00      |                         |             |
| Library                      |                         |             | 1,000 00       | 70 00     | 1,070 00    |             | 50 00           |            |                         | 124 74      |
| Memorial Day                 |                         |             | 150 00         |           | 100 00      |             |                 |            |                         | 1,321 09    |
| Cemetery                     |                         | 222 24      |                |           | 97 50       |             |                 |            |                         | 952 97      |
| Cemetery Trust Funds         |                         | 1,300 00    |                | 21 09     |             |             |                 |            |                         |             |
| War Memorial                 |                         | 984 18      |                |           | 31 21       |             |                 |            |                         |             |
| State and County Taxes       |                         |             | 29,438 39      |           | 29,438 39   |             |                 |            |                         | 1,477 86    |
| Withholding Tax              |                         | 202 96      |                | 4,810 08  | 3,535 18    |             |                 |            | 3,273 00                |             |
| Trust Fund Investments       | 3,273 00                |             |                |           |             |             |                 |            |                         | 1,973 00    |
| School and Ministerial Funds |                         | 1,973 00    |                |           |             |             |                 |            |                         | 1,973 00    |
| Notes Payable                |                         | 1,973 00    |                |           |             |             |                 |            |                         | 1,200 00    |
| Temporary Loans              |                         | 31,000 00   |                | 79,200 00 | 109,000 00  |             |                 |            |                         | 6,000 00    |
| Bonds Payable                |                         | 9,000 00    |                |           | 3,000 00    |             |                 |            |                         |             |
| Sinking Funds                | 19,091 80               |             |                | 19,259 14 |             | 167 34      |                 |            |                         |             |
| Interest                     | 1,068 18                |             | 1,000 00       | 58 82     | 1,938 30    | 585 00      |                 | 1,362 66   |                         |             |
| Taxes Prior Years            | 1,706 73                |             |                | 30 72     |             | 1,628 37    |                 |            | 47 64                   |             |
| Tax Liens                    | 3,625 54                |             |                | 526 08    | 1,597 66    |             |                 |            | 4,697 12                |             |

|                         |             |                   |              |              |             |             |                                     |
|-------------------------|-------------|-------------------|--------------|--------------|-------------|-------------|-------------------------------------|
| Tax Deeds               | 2,330 48    |                   | 43 19        |              |             |             | 2,287 29                            |
| Reserve for Collection  |             |                   |              |              |             |             |                                     |
| Abatements and Discount | 5,579 86    |                   |              |              | 1,628 37    | 500 00      | 4,451 49                            |
| Tax Fund                |             | 1,200 00          |              |              |             | 1,836 13    |                                     |
|                         |             |                   | 77 78        |              |             |             | 636 13                              |
|                         |             |                   |              |              |             |             | 77 78                               |
| Cash                    | 13,465 91   |                   | 13,465 91    | 2,000 20     |             |             | 2,000 20                            |
| Net Town Surplus        | 3,443 76    | 12,249 19         | 30 00        |              | 11,100 00   | 167 34      | 5,367 31                            |
| Total Appropriations    |             | <u>187,324 28</u> |              |              |             |             |                                     |
| Taxes, R. E., & P. P.   |             | 178,402 21        | 176,620 08   |              | 1,782 13    |             |                                     |
| Taxes, Poll             |             | 2,382 00          | 2,328 00     |              | 54 00       |             |                                     |
| Taxes, Excise           |             | 6,540 07          | 5,040 94     |              |             |             |                                     |
|                         |             |                   |              |              |             | 1,499 13    |                                     |
| Totals                  | \$68,215 60 | \$187,324 28      | \$342,592 39 | \$342,592 39 | \$14,731 84 | \$14,731 84 | \$14,119 80 \$23,902 87 \$23,902 87 |



# INDEX

---

|  | Page     |
|--|----------|
| Abatements .....                         | 26-32-33 |
| Analysis Sheet .....                     | 71       |
| Assessors' Report .....                  | 12       |
| Auditor's Report .....                   | 69       |
| Ball Diamond, Jay .....                  | 22       |
| Cemeteries .....                         | 23       |
| Cemetery Trusts .....                    | 30       |
| Charities .....                          | 19       |
| Davenport Hill Road .....                | 18       |
| Dependent Children .....                 | 21       |
| Dow Memorial Field .....                 | 22       |
| Education .....                          | 21       |
| Fire Chief's Report .....                | 64       |
| Fires in Town .....                      | 14       |
| Health and Sanitation .....              | 15       |
| Highways .....                           | 16       |
| Hydrants .....                           | 15       |
| Interest .....                           | 24       |
| Jay High School Principal's Report ..... | 54       |
| Jay War Memorial .....                   | 23       |
| Machine Account .....                    | 19       |
| Memorial Day .....                       | 22       |
| Morse Hill Road .....                    | 18       |
| Music Supervisor's Report .....          | 53       |
| Net Town Debt .....                      | 27       |
| Niles Memorial Library .....             | 23       |
| Niles Memorial Library Association ..... | 63       |
| Non-Resident Poor .....                  | 20       |
| North Jay Fire Department .....          | 14       |
| Nursing Service .....                    | 15       |
| Outstanding Debt .....                   | 25       |
| Pineau Street .....                      | 18       |
| Protection .....                         | 14       |
| Recreation .....                         | 22       |

|  | Page  |
|--|-------|
| Reserve for Collection .....                   | 26    |
| Resident Poor Relief .....                     | 19    |
| Selectmen's Report .....                       | 13    |
| Sewer Maintenance .....                        | 15    |
| School — Financial .....                       | 48    |
| School Report .....                            | 45    |
| Sidewalk — Jay .....                           | 18    |
| Sinking Funds .....                            | 25    |
| State and County Taxes .....                   | 24    |
| State Road Accounts .....                      | 17    |
| State Poor .....                               | 20    |
| Street Lights .....                            | 14    |
| South Franklin County Health Association ..... | 58    |
| Summer Highway .....                           | 16    |
| Superintendent of Schools .....                | 34    |
| Supplementary Tax .....                        | 31-32 |
| Tar Account .....                              | 17    |
| Tax Collector's Report .....                   | 31    |
| Tax Deeds .....                                | 26-28 |
| Tax Fund .....                                 | 26    |
| Tax Liens .....                                | 25-28 |
| Teachers' Pensions .....                       | 21    |
| Town Expense .....                             | 13    |
| Town Officers .....                            | 2     |
| Town Officers' Salaries .....                  | 13    |
| Town Road Improvement .....                    | 17    |
| Trust Funds .....                              | 24    |
| Uncollected Taxes .....                        | 25    |
| Valuation and Assessments .....                | 12    |
| Warrant .....                                  | 3     |
| Winter Highway .....                           | 16    |
| Withholding Tax .....                          | 23    |





## PRESERVE THIS REPORT

---

A sufficient number of these reports have been printed to furnish every interested citizen with a copy. An effort has been made to get them into the hands of the voters in advance. It should be borne in mind that if copies are left at home there may not be a sufficient number at the hall to go around on town meeting day. This year or any year it is desirable for you to have a copy of the annual report as soon as issued. It is also important for you to preserve it and bring it with you town meeting day morning.











8/9/2010

T 206185 1 15 00

HF GROUP - IN





